



## LIST OF FORMATS

- (I) Application (new & for Cont. of Affiliation) cum Visitation Performa – Annexure - C

## INSTRUCTIONS

- (i) Application for Recognition of Institute for Starting Fellowship/Certificate Course(s)  
ii) Application to Start/Increase Intake Capacity of Fellowship/Certificate Course(s)  
iii) Application for Continuation/Renewal of Fellowship/Certificate Course(s)

The Management/Institute/College/Training Centre/Hospital/University Department seeking

- (i) Recognition of MUHS for starting Fellowship/Certificate Course(s),  
(ii) Permission to Start/Increase Intake Capacity of Fellowship/Certificate Course(s) and  
(iii) Continuation/Renewal of Fellowship/Certificate Course(s),  
shall submit the application(s) in Spring File.  
(a) **in original, along-with the attested supporting documents mentioned there in,** and  
(b) **soft copies in a Pen drive, in .PDF FORMAT ONLY,** containing scanned copies of  
(aa) **Original** application(s) for Recognition of Institute/Start/Increase Intake Capacity/  
Continuation/Renewal of Fellowship/Certificate Course(s) and,  
(bb) **All the mandatory supporting documents** as mentioned in the respective  
applications,  
(iii) Consolidated single NEFT/Demand Draft of  
(a) **Rs 2,00,000/-** towards 'Recognition Fees',  
(b) **Rs 50,000/-** per course for Starting/Continuation/Renewal of Fellowship Course &  
(c) **Rs 40,000/-** per course for Starting/Continuation/Renewal of Certificate Course  
drawn in favour of 'The Registrar, Maharashtra University of Health Sciences,  
Nashik' on any Nationalized Bank, payable at Nashik.

- **Fee for Recognition of Institute and Starting of New Fellowship And Certificate Course shall be as per Affiliation Fee Notification as amended by the University from time to time.**

**'Continuation/Renewal of Affiliation' for Fellowship and Certificate Course(s) for every Academic Year is mandatory.**

Read the 'Rules and Regulations' carefully before filling the application.

Strike-out whichever not required/ OR Where ever the fields are not applicable, please  
Mention as –N. A. –





Application for recognition of Institute/ college/OR for Starting / OR Certificate  
Affiliation for Fellowship / Certificate Course ( s)

(i) Application (new & for Cont. of Affiliation) cum Visitation Performa – Annexure - C

To,  
The Registrar,  
Maharashtra University of Health Sciences,  
Vani – Dindori Road, Mhasrul,  
Nashik 422 004

Sir,

I am/We are herewith submitting the application with a request under section 67 ( 3) of the Maharashtra University of Health Sciences Act , 1998, for the recognition of my/ our institute for starting Fellowship/Certificate Course ( s) in Fellowship in Aesthetics Plastic Surgery , with an intake capacity of 01 students , from the academic year 2022-2023

Following are the particulars:

- **Purpose of Present inspection:** (Tick whichever applicable and strike-out whichever not applicable)  
Grant of Permission/ Recognition/ Increase of seats /Renewal of Affiliation/recognition/Compliance Verification
- **Date of last inspection of the department:** 30th November 2019  
(Write Not Applicable for first inspection)
- **Purpose of Last Inspection:** Continuation / Renewal of Fellowship Course
- **Result of last Inspection:** Continuation / Renewal of Fellowship Course in Aesthetics Plastic Surgery  
(Copy of University Letter to be attached)
- **Fellowship/Certificate Course Co-Ordinator Details:**

Name: Saurav Bhowmik

Mobile/Telephone no.: 9923600302

e-mail id: education@aestheticsmedispa.in

Aesthetics Medispa Pvt. Ltd

**Dr. Ashish Davalbhakta**

MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon

CMD Aesthetics Medispa R No.64090

Aesthetics Medispa Pvt. Ltd.

*Ashish Davalbhakta*  
Director



1/22/2023 10:55:19 AM - 3

Annexure – A

Professional/Teaching Experience Certificate for Fellowship/Certificate Courses  
Faculty/Teachers/Consultant/Mentor

Title of the Course applied for :- Fellowship in Aesthetics Plastic Surgery

This is to Certify that **Dr Ashish Davalbhakta** has worked in the Department of Aesthetics Plastic Surgery College / Institutes as per following details.

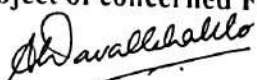
**A) General Experience:-**

Designation	From	To	Total period Year / Month	

**B) Actual Experience in the Subject of concerned Fellowship/Certificate Course applied for :-**

Designation	From	To	Total period Year / Month	
CHIEF COSMETIC & PLASTIC SURGEON & DIRECTOR OF ASTHETIC MEDISPA	18/06/2008	TILL DATE	14 YEARS	6 MONTHS

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

  
**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090  
Sign & Stamp  
Head of the Department  
Date: 16.12.22



  
**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090  
Sign & Stamp  
Dean/Principal/Head of Institute  
Date: 16.12.22

**Professional/Teaching Experience Certificate for Fellowship/Certificate Courses**  
**Faculty/Teachers/Consultant/Mentor**

Title of the Course applied for :- Fellowship in Aesthetics Plastic Surgery

This is to Certify that **Dr Hitesh Laad** has worked in the Department of **Aesthetics Plastic Surgery** College / Institutes as per following details.

**A) General Experience:-**

Designation	From	To	Total period Year / Month	

**B) Actual Experience in the Subject of concerned Fellowship/Certificate Course applied for :-**

Designation	From	To	Total period Year / Month	
ASSOCIATE FACULTY	18/06/2008	TILL DATE	14 Years	6 Month

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

  
**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090  
Sign & Stamp

Head of the Department  
Date: 16.12.22

  
**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090  
Sign & Stamp  
Dean/Principal/Head of Institute  
Date: 16.12.22

## (INSTITUTIONAL INFORMATION)

## 1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr Ashish Davalbhakta Age: 52 (Date of Birth) 15.06.1967

PG Degree	Subject	Year	Institution	University
Recognized	MS ( GEN SURGERY)	1993	B.J.Medical college, Pune	Pune University
Recognized	Mch ( Plastic Surgery)	1996	Topiwala National Medical College	Mumbai University

## PROFESSIONAL Experience

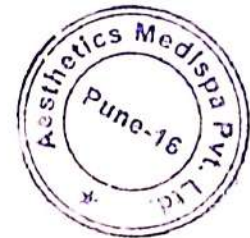
Designation	Institution	From	To	Total experience
CHIEF COSMETIC & PLASTIC SURGEON & DIRECTOR OF ASTHETIC MEDISPA	ASTHETIC MEDISPA	18/06/2008	TILL DATE	14 YEARS & 6 MONTHS

## 2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	Aesthetics Medispa Pvt Ltd.	
	ii) Postal Address, with PIN:	Aesthetics Medispa, 2- Sneh Riviere, Near Model Colony lake, Model Colony, Off F.C Road	
	iii) Contact Details:	Mob: 9881311122	Tele: 020-25670500
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: .....	
		ii) Society's Registration Act.1860:.....	
		iii) Year of establishment:2008	
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes Marked as Appendix 'A'	
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )		
	i) Name of the Hospital	i) Aesthetics Medispa Pvt ltd	
	ii) Nursing Home Registration No.	ii) LCBT-2016/00077	
04	i) Name of the Training Centre /Institute where course is to be conducted:	Aesthetics Medispa Pvt Ltd, Pune	
	ii) Postal Address, with PIN:	Aesthetics Medispa, 2- Sneh Riviere, Near Model,Colony lake, Model Colony, Off F.C Road,Pune - 411016	
	iii) Contact Details:	Mob: 9881311122	
	iv) E-mail ID: <u>ashish@/aestheticsmedispa.in</u>		
	v) List of University approved Fellowship/Certificate Course(s) already running at Training Centre	Name of the Course(s) –FELLOWSHIP IN AESTHETIC PLASTIC SURGERY	



	with Intake Capacity	Approved Intake Capacity 01 Affiliated Since 2016 (if necessary Attach separate List)
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) <u>Fellowship in Aesthetic Plastic Surgery</u> Intake Capacity (if necessary Attach separate List)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/ (Pending Fees, if any ;)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for *Yes/- Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 2021 . . . - . . . Rs 72 lakhs ii) 2022 . . . - . . . Rs 79 lakhs iii) 2023 . . . - . . . Rs 85 lakhs
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. AM/Reg/52/2021 .. Dated . 12/09/2021 . . . . Copy of Management Resolution attached? *Yes/No- Mark as Appendix 'D'



09	<b>Other Information:</b>		
	a) Land:		*Yes/No. If yes, then Area: ..... NA ..
	i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:		Copy of land documents i.e. 7/12 extract, Property NA Card, etc. attached? *Yes/No Mark as Appendix 'F'
	ii) Whether the land is registered?		*Yes/No. If yes, Registration Number: ..... NA ..... Dated ..... At (Place): ..... Copy of Land Registration Certificate attached? *Yes/No. Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:		*Yes/No. If yes, amount of loan Rs. NA /mortgaged for Rs ..... Copy of Loan/Mortgage Deed attached? *Yes/No. Mark as Appendix 'G'
b) Building:		..... sq. ft. NA	
i) Total built-up area:		Certified copy of Building Plan attached? *Yes/No	

3. **Central Library**

Total number of Books in library: 39

• Books pertaining to concerned Fellowship subject: 39

• Purchase of latest editions of concerned books in last 3 years: - 08

• **Journals:**

1	Journals	Total	concerned Fellowship subject
2	Indian	01	01
3	Foreign	05	05

• Year / Month up to which latest Indian Journals available : APRIL 2022

• Year / Month up to which latest Foreign Journals available : APRIL 2022

• Internet / Med pub / Photocopy facility: Available

• Library opening times: 10AM-09.00 PM

• Reading facility out of routine library hours: Available

(Obtain list of books & journals duly signed by Dean)

4. **Recreational facilities:**

Not available

• Play grounds Gymnasium

NA



5. **Hostel Accommodation:** NA

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of						
Students						
Status of Cleanliness						

6. **Residential accommodation for Staff / Paramedical staff :** /NA

7. **Ethical Committee (Constitution) :** YES (DETAILS ATTACHED)

8. **Medical Education Unit (Constitution) :** NA  
(Specify number of meetings held annually & minutes thereof)

9. **Any other faculty specific information required :** NA  
(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)



*Ashish Davalbhakta*  
**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.S4090



## HOSPITAL INFORMATION

1. Name of the Hospital: Aesthetics Medispa Pvt Ltd, Pune

2. Total number of OPD, IPD in the Institution and concerned department during the last one year:

In the entire hospital		In the department of concerned Fellowship subject	
OPD	4022	OPD	2984
IPD (Total No. of Patients admitted)	NA ( day care)	IPD (Total No. of Patients admitted)	NA ( day care)

3. Hospital Beds Distribution &amp; No of O.T.:

In the entire hospital	
No of Beds	01
No of Beds in ICU	NA
No of Beds in IRCU	NA
No of Beds in SICU	NA
No of Major O.T.	01
No of Minor O.T.	NA

4. Available Clinical Material: (Give the data only for the department of concerned Fellowship subject)

- No. of available for clinical service on inspection day:

	On Inspection day	Average of random 3 days
• Daily OPD – 2 PM	.....06.....	.....12.....
• Daily admissions	.....01 ( DAY CARE).....	.....02... ( DAY CARE).....
• Daily admissions in Dept. Through casualty at 10am	.....NA.....	.....NA.....
• Bed occupancy in the Dept.	.....NA.....	.....NA.....
• Bed occupancy in the Dept	...NA ( AS DAY CARE CENTER).....	NA ( AS DAY CARE CENTER).....
• Number of patients in ward (IPD)at 10AM	NA ( AS DAY CARE CENTER).....	NA ( AS DAY CARE CENTER).....
• Percentage bed occupancy at 10Am	NA ( AS DAY CARE CENTER).....	NA ( AS DAY CARE CENTER).....

- Clinical Procedure(s) & Operative Details related to Fellowship subject/Specialty :

(For further details in this concern, kindly peruse the Guidelines information sheet supplied herewith)

	On Inspection day	Average of random 3 days
•	.....01.....	.....02.....
•	.....	.....
•	.....	.....
•	.....	.....
•	.....	.....



5. Casualty:/ Emergency Department : NA

Space	
Number of Beds	
No. of cases (Average daily OPD and Admissions):	
Emergency Lab in Casualty (round the clock):	available / not available
Emergency OT and Dressing Room	
Staff (Medical/Paramedical)	
Equipment available	

6. Blood Bank : NA

(i)	Valid FDA License(copy of certificate be annexed)	Yes / No	
(ii)	Blood component facility available	Yes / No	
(iii)	All Blood Units tested for Hepatitis C,B, HIV	Yes / No	
(iv)	Nature of Blood Storage facilities (as per specifications)	Yes / No	
(v)	Number of Blood Units available on inspection day		
(vi)	Average blood units consumed daily and on inspection day in the entire Hospital ( give distribution in various specialties)	Average daily	On Inspection day

7. Central Laboratory: NA

- Controlling Department: \_\_\_\_\_
- No of Staff : \_\_\_\_\_
- Equipment Available : Attach separate List
- Working Hours: \_\_\_\_\_

8. Central supply of Oxygen / Suction:  
SUCTION MACHINE

JUMBO CYLINDERS AND PORTABLE

9. Central Sterilization Department

Not available ( 1 AUTO CLAVE +1 ETO)

10. Ambulance (Functional)

Not available

11. Laundry:

Outsourced:

12. Kitchen

Not Available

13. Incinerator: Functional / Non functional

Outsourced ( Appendix E)

14. Bio-Medical waste disposal

Outsourced ( Appendix E)

15. Generator facility

Available

16. Medical Record Section:

Computerized and Manual

- ICD X classification

Not used

Sign & Stamp

Head of the Department

Date: 16.12.22

*Dr. Ashish Davalbhakta*

**Dr. Ashish Davalbhakta**

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Sign & Stamp

Dean/ Principal/ Director of Training Centre

*Dr. Ashish Davalbhakta*  
**Dr. Ashish Davalbhakta**

MBBS, MS, Mch (Plast) FRCS (UK)

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**ANNEXURE – “D”**

**DEPARTMENTAL INFORMATION**

(If required Use Separate Sheet for each Department / Fellowship/Certificate Course)

1. Fellowship Specialty Department to be inspected:...**Fellowship in aesthetics plastic surgery.**
2. Date on which independent department of: functioning concerned speciality was created and started **01-07-2016.**

3. Mentor's details (From start of department till date) :

Sr. No.	Name	Full Time/ Part Time	Designation	Qualification	Experience in Yrs. (after acquiring PG Qualification in concerned Subject)
1	Dr Ashish Dawalbhakta	Full Time	Course Director & Faculty	MBBS., MS., MCh(Plastic) FRCS(UK)	25years
4	Dr Hitesh Laad	Full Time	Associate Faculty	MBBS., MS., MCh(Plastic)	13 years

4. Whether Independent Department of concerned Fellowship subject exists in the Institution :  
 Yes/No: ...**YES**..... Since when: .....**01-07-2016**.....

5. Specialty Department Infrastructure Details :

Facility	Area (sft.)	Available	Not Available
Faculty rooms	161	YES	
Clinics	161	YES	
Laboratory Space	00		No
Seminar room	161	YES	
Department Library	85	YES	
PG common room	85	YES	
Pre-clinical lab (where ever applicable)	00		NO
Patient waiting room	507	YES	
SPA	110	YES	
<b>TOTAL AREA</b>	<b>1370</b>		

6. If course already started, year wise number of students admitted and available Mentors to teach students admitted to Fellowship / Certificate Course during the last 3years:

Year	Name of the Course	No. of students admitted	No. of Valid Mentors available in the dept. (give names)
2016	Fellowship in Aesthetics Plastic Surgery	01	Dr ASHISH, Dr Laad,
2017	Fellowship in Aesthetics Plastic Surgery	00 ( Vacant)	Dr ASHISH, Dr Laad
2018	Fellowship in Aesthetics Plastic Surgery	01	Dr ASHISH, Dr Laad
2019	Fellowship in Aesthetics Plastic Surgery	01	Dr ASHISH, Dr Laad
2020	Fellowship in Aesthetics Plastic Surgery	01	Dr ASHISH, Dr Laad
2021	Fellowship in Aesthetics Plastic Surgery	01	Dr ASHISH, Dr Laad
2022	Fellowship in Aesthetics Plastic Surgery	01	Dr ASHISH, Dr Laad

(Local Inquiry Committee shall specifically ensure about availability of eligible/validated Mentors) and shall check



whether the Training Center met with the Student: Mentor Ratio for the permitted Intake Capacity for each course or else it shall be reported in the Overall Remark Option.)

7. List of Non-teaching Staff in the department:

Sr. No.	Name	Designation
	List attached	

8. List of Equipment(s) in the department of concerned Fellowship subject: Equipment's: List of Important equipment's available and their functional status (List here only- No annexure to be attached)

1. Operating rooms-1
2. Semi Automatic OT Table
3. 2 Dome OT light
4. Anaesthesia machines- CM 603
5. Multiparameter monitor-1  
(2 channel ECG, pulse oximeter, capnometer, non invasive and blood pressure monitor, Temperature monitor)
6. Pulse oximeter-1
7. Defibrillator-1
8. Heater/ Warmer-1
9. Airway equipment-Endotracheal tubes, Laryngeal mask airways, laryngoscope.
10. Syringe infusion pumps-1
11. Liposuction instruments- ( Vaser Hi Definition)
12. Suction machine
13. Cautery Machine  
A)-Electro Surgical Unit  
B)-Radio Frequency Unit
14. Cannula for Lipo Suction
15. Breast Reduction ,nipple markers & Retractor.
16. Breast Augmentation Retractor
17. Facelift instrument Set
18. Fat Grafting Set ( Cannulas Aspirator)
19. Hand instruments-5mm,3mm.
20. High definition digital camera,
21. Hair Transplant,-( Drilling Machine, Microscope, Microforeep, Hair Punch )
22. Centrifuge machine
23. Formalin Chamber
24. Autoclave Machine with Drum
25. Oxygen Cylinders
26. Head Light
27. Rhinoplasty Equipment Set
28. Abdominoplasty Retractor
29. Calf Implant inserter



30. Fine Plastic Surgery Suturing Set

**Lasers-**

1. Alma Laser for laser hair Removal
2. Alma harmony Erbium Yag for Skin Re-Surfacing
3. Alma harmony SR 570 for Skin Rejuvenation
4. Tri Beam Q switch machine

**Others-**

5. Inragen Machine for Skin tightening ( Monopolar Radio frequency )
6. Microderma Abrasion machine
7. Electrophoresis machine
8. Digital hair Analysis Machine
9. Derma roller
10. Chemical Peel Set

9. Intensive care Service provided by the Department: (Emergency) Hospital tie up ( OYESTER & PEARL, SHIVAJI NAGAR, PUNE)

10. Specialty clinics being run by the department and number of patients in each :

Sr. No.	Name of the clinic	Days on which held	Timings	Average No. of cases attended	Name of Clinic In-charge
01	Baner Clinic ( Independent Clinic with 2 consultation Room, One Procedure Room and counselling room with all Treatment facilities available for Aesthetics Procedure	All days	10.00 AM to 7.00 PM	6- 7 cases	Ms Varsha Kamble

11. Services provided by the Department:

- a) Services
  - i **Cosmetic Surgery**
  - ii Cosmetology
- (b) Ancillary Services- Nutrition
- (f) Others: Medispa



12. Space:

Sr. No	Details	In OPD	In IPD
1	Patient Examination/ Checking Arrangement	YES	-
2	Equipment's	YES	-
3	Teaching Space	YES	-
4	Waiting area for patients	YES	-

**13. Office space:**

Department Office		Office Space for Teaching Faculty	
Space (Adequate)	Yes	Director	Yes
Staff (Steno /Clerk).	Yes	Associate Faculty	Yes
Computer/ Typewriter	Yes	Course Coordinator / Administrator room	Yes
Storage space for files	Yes/	Fellow room	Yes/

**14. Clinical Load of Dept.: No of Surgeries / Procedures 5-8 Per day**

**15. Submission of data to National Authorities if any : ---NA-----**



*Ashish Dávalbhakta*  
**Dr. Ashish Dávalbhakta**  
 MBBS, MS, Mch (Plast) FRCS (UK)  
 Consultant Cosmetic Surgeon  
 CMD Aesthetics Medispa R No.64090

**ANNEXURE – “E”**

**Information of Director of Training Centre**

It shall be verified by the Head of the concerned Training Center,

Sr No	Particular	–	Information to be filled
01	Name of Faculty/Teacher	:	DR ASHISH DAVALBHAKTA
02	Date of Birth	:	15-6-1967
03	Address	:	E-602,1 MODIBAUG, PUNE-411005
04	Tel. No./ Mob. No.	:	9881311122
05	e-mail id	:	ashish@aestheticsmedispa.in
06	Nationality	:	INDIAN
07	Qualification in details : (attach documentary proof)	:	MBBS,MS,MCH,FRCS ( UK)
08	Teaching experience/ Medical: Profession experience /Consultant/Mentor (attached document proof with signature of Head)	:	CHIEF COSMETIC & PLASTIC SURGEON & DIRECTOR OF ASTHETIC MEDISPA FROM 18-06-2008 TILL DATE
09	Present Appointment	:	Director and faculty
10	Publications (List & Proof)	:	8 PUBLICATION, 11 PAPER PRESENTATION
11	Post Graduate Teaching experience (Attach documentary evidence)	:	-
12	Any other relevant information	:	-

Date: - 16.12.22

For the use of affiliated Training Center:

I have verified the eligibility of the above Director as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended).

**Aesthetics Medispa Pvt. Ltd**

*Ashish Davalbhakta*

Name & Sign. of Director  
**Dr. Ashish Davalbhakta**

MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon

CMD Aesthetics Medispa R No.64090

*Ashish Davalbhakta*  
Sign & Stamp  
Head of the Department  
Date: 16/12-22

**Dr. Ashish Davalbhakta**  
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*Ashish Davalbhakta*  
Sign & Stamp  
Dean/ Principal/ Director of Training Centre  
Date: 16/12/22  
**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090





भारतीय विशिष्ट ओळख प्राधिकरण

भारत सरकार

Unique Identification Authority of India  
Government of India

नोदविण्याचा क्रमांक / Enrollment No 1169/21041/07094

To,

अशिश विजय दावलभक्त

Ashish Vijay Davalbhakt

E-602

Ganeshkhind Road

Near Agriculture Collage 1, Motibaug, Shivajinagar

Pune City

Model Colony Pune City Pune

Maharashtra 411016

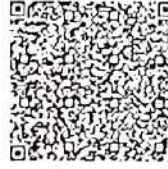
9881311122

20/07/2013

Ref. 214 / 30T / 96785 / 97173 / P



SE209411043FT



आपला आधार क्रमांक / Your Aadhaar No. :

**8568 3062 6023**

आधार - सामान्य माणसाचा अधिकार



भारत सरकार  
Government of India



अशिश विजय दावलभक्त  
Ashish Vijay Davalbhakt  
जन्म तारीख / DOB : 15/06/1967  
पुरुष / Male



8568 3062 6023

आधार - सामान्य माणसाचा अधिकार



*Ashish Vijay Davalbhakt*



आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

ASHISH VIJAY DAVALBHAKTA  
VIJAY VISHWANATH DAVALBHAKTA

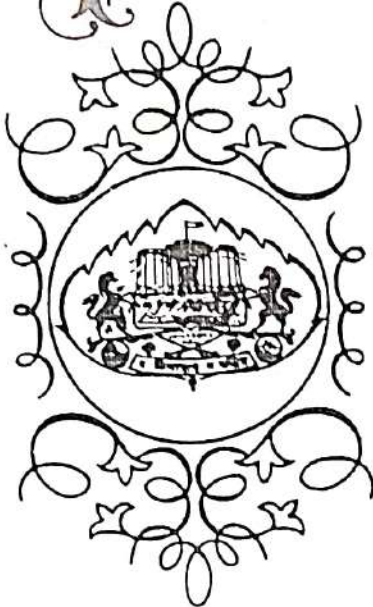
15/06/1967  
Permanent Account Number  
AIHPDS307J

*DAVALBHAKTA*  
Signature

15072003



# University Of Poona



We, the CHANCELLOR,  
the VICE-CHANCELLOR  
and the MEMBERS  
of the EXECUTIVE COUNCIL,  
on the recommendation of the SENATE  
of the UNIVERSITY of POONA certify  
that Daralbhakta  
Ashish Vijay  
of P. J. Medical College,  
Pune having been examined  
for the Degree of

## Bachelor of Medicine & Bachelor of Surgery

in April 1989 and having passed

in the examination,  
the said degree has been  
conferred on him at PUNE on Twenty-sixth, November  
One Thousand Nine Hundred Ninety

IN TESTIMONY whereof are set the Seal of the  
University and the Signature of the Vice-  
Chancellor.



[Signature]

[Signature]

VICE-CHANCELLOR.

We, the CHANCELLOR,  
the VICE-CHANCELLOR  
and the MEMBERS  
of the EXECUTIVE COUNCIL,  
on the recommendation of the SENATE  
of the UNIVERSITY of POONA certify  
that Dawalbhakta Ashish  
Vijay  
of B. J. Medical College, Pune;  
having been examined for the Degree of

**Master of Surgery**

(Branch General Surgery)

in April 1993

and having passed in the examination.

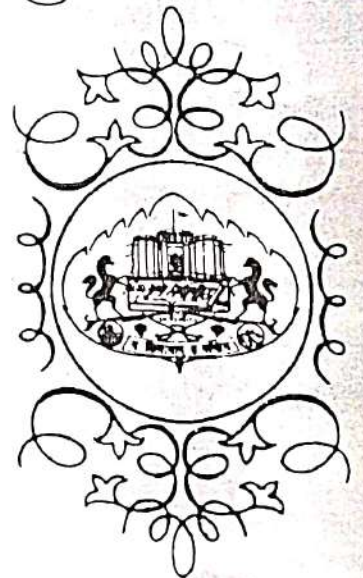
The said degree has been  
conferred on him at PUNE  
on Twentyfirst November

One Thousand Nine Hundred Ninetythree.

IN TESTIMONY whereof are set the Seal of the  
University and the Signatures of the  
Chancellor and the Vice-Chancellor.



University  
Of  
Poona



*Ahsanul*

CHANCELLOR

*Dawalbhakta*

मुंबई विद्यापीठ



UNIVERSITY OF MUMBAI

आम्ही मुंबई विद्यापीठाचे कुलपती, कुलगुरु आणि व्यवस्थापन परिषदेचे सदस्य असे प्रमाणित करतो की टोपीवाला नॅशनल मेडिकल कॉलेजचे आशिष वीजय दावलभक्त हे ऑक्टोबर १९९६ मध्ये घेण्यात आलेली ब्रणचिकित्सा वैद्यक अधिस्नातक (शाखा क्रमांक ३ : सुघटनशल्यचिकित्सा) परीक्षा उत्तीर्ण झाले असून दिनांक ३ डिसेंबर १९९६ रोजी मुंबई येथे झालेल्या दीक्षांत समारंभात त्यांना ब्रणचिकित्सा वैद्यक अधिस्नातक ही पदवी प्रदान करण्यात आली आहे.

विद्यापीठाची मुद्रा व कुलपतींची स्वाक्षरी यांसह साक्षीने अंकित.

We, the Chancellor, Vice-Chancellor and Members of the Management Council of the University of Mumbai certify that Ashish Vijay Davalbhakta of Topiwala National Medical College having passed the Master of Chirurgiae (Branch III : Plastic Surgery) degree examination held in October 1996, the degree of Master of Chirurgiae has been conferred on him at the Convocation held in Mumbai on 3rd December, 1996.

In testimony whereof are set the Seal of the said University and the signature of the said Chancellor,



*Ashish Davalbhakta*

*Ashish Davalbhakta*

कुलपती CHANCELLOR



# Royal College of Physicians and Surgeon of Glasgow

## DIPLOMA OF FELLOWSHIP (FRCS Glasg)

It is hereby certified that

ASHISH VIJAY DAVALBHAKTA

has been examined in the Science and Art of Surgery and, being of good character and professional status, has been duly elected a Surgical Fellow of the Royal College of Physicians and Surgeons of Glasgow.

In Witness whereof we have hereto appended our Signatures, and the Corporate Seal of the Royal College is hereon impressed, this TWENTY SEVENTH day of JULY Two Thousand



*Edin Mackay*

President.

*Kuhindan*

Vice President.

*ADavalbhakta*



MAHARASHTRA MEDICAL COUNCIL, BOMBAY  
CERTIFICATE OF REGISTRATION

Registration No. 64090

This is to certify that the within-  
signed Adaralbhakta Doctor Shri/Shrimati/  
Kumari DAVALBHAKTA. ASHISH VIJAY  
possessing the qualifications of M.B.B.S. (POONA), 1990;

has been duly registered under the Maharashtra  
Medical Council Act. 1965 (Mah. XLVI of 1965), in  
Part I of the register.

In witness whereof are herewith affixed the  
seal of the Maharashtra Medical Council, Bombay  
and the signature of the Registrar.

Dated the 21<sup>ST</sup>. JUNE. 1990.



Akharekar  
Registrar.

Adaralbhakta



REGD. TRADE MARK—Lacoste—5,000—10-65  
G.E. GEN. No. 8807, dated 19-12-12

Regd. Trad. Council No. 1

# Registration Certificate for Additional Medical Qualification

MAHARASHTRA MEDICAL COUNCIL OFFICE

Certificate No. 9324

Dated 16TH JULY, 1993.

I hereby certify that the following qualification has been duly registered in the Medical Register :-

NAME	ADDITIONAL QUALIFICATION
------	--------------------------

DR. DAVALBHAKTA ASHISH VIJAY

M.S. (SURGERY) PONA, 1993;



*A. V. Kulkarni*  
REGISTRAR

tdv/-

Back



# MAHARASHTRA MEDICAL COUNCIL, MUMBAI

(Established by Government of Maharashtra Under MMC Act, 1965)

Address:- 189/A, ANAND COMPLEX,  
1ST FLOOR,  
SANE GURUJI MARG, ARTHUR  
ROAD NAKA,  
CHINCHPOKALI (W), MUMBAI -  
400 011.

Contact Details:

Tel. No.: 022-2300 7650

Website :

[www.maharashtramedicalcouncil.in](http://www.maharashtramedicalcouncil.in)

Email Id:

[maharashtramcouncil@gmail.com](mailto:maharashtramcouncil@gmail.com)

No : MMC/RENEW/64090/202240697

Date :  
19/04/2022

To,  
Dr. DAVALBHAKTA ASHISH VIJAY  
E-602, 1 MODIBAUG  
GANESHKHIND ROAD, SHIVAJI  
NAGAR, PUNE - 411016 ,  
MAHARASHTRA .

**Sub : Renewal of Registration No : 64090**

**Ref: Your Application date : 13/04/2022**

Sir

I have to inform you that your name has been continued up to 28 Feb 2027 on the medical register of this Council, maintained under the provision of Maharashtra Medical Council Act 1965.



*Dr. Davalbhakta*



It is stated that the Medical Graduates / Practitioners registered with this Council will be required to approach this Council two months in advance before expiry of the above period for next renewal of registration as per section 23(C) of the Maharashtra Medical Council (Amendment) Act 2003.

Signature Valid

Digitally Signed by SANJAY BALASAHEB  
DESHIMUKH (REGISTRAR OF  
MAHARASHTRA MEDICAL COUNCIL)  
Date : 12/16/2022 12:40:25 PM

Registrar  
Maharashtra Medical Council



*Sanjay Balasahab*



MAHARASHTRA MEDICAL COUNCIL, MUMBAI  
Anand Complex, Sane Guruji Marg, Chinchpokali (W), Mumbai - 400011  
Website : mahashtramedicalcouncil.in Tel No. 022-23010668

Sr. No. : MMC/XIII/033778

Date : 01/04/2013



Dr. : DAVALBHAKTA ASHISH VIJAY  
Reg. No. : 64090  
Qualification : M.B.B.S.,M.S. (SURG.)

Date : 21/06/1990

Address : E602 1 MODIBAUG GANESHKHIND RD SHIVAJI  
NAGAR ,PUNE-411016,PUNE

Date of Birth : 15/06/1967

  
Registrar

10/2013



*Dr. Davalbhakta*

Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast), FRCS (UK)  
Consultant Cosmetic Surgeon & CMD

16.12.22 *Aesthetics*<sup>™</sup>  
MEDISPA

# Experience Certificate

This is to certify that Dr Ashish Davalbhakta has been working in the position of the Chief Cosmetic and Plastic Surgeon and Director of Aesthetics Medispa since the inception of the company 18th of June 2008. He has also been the director of the MUHS Aesthetic Surgery fellowship programme since 2016.

*Ashish Davalbhakta*

**Aesthetics Medispa Pvt. Ltd**

CMD Aesthetics Medispa Pvt Ltd:  
Consultant Aesthetic Plastic Surgeons

**Director**



Aesthetics Medispa Pvt. Ltd.

the science and art of beauty

## Dissertations

General Surgery: **Role of endoscopy in diagnosis of upper G. I. diseases - A case study of 200 patients.** Submitted to the Pune University for the degree of MS (G Surg) May 1993

MCh. Plastic Surgery: **Primary unilateral cleft lip nose correction - a study of 32 cases.** Submitted to the University of Mumbai for the degree of MCh (Plast) Dec 1996.

## Publications

### Indexed Journals

1. A Davalbhakta, N S Niranjan. **Fasciocutaneous flaps based on Fascial feeding vessels for defects in the peri-olecranon area.** *Br J Plast Surg* (1999), 52, 60-63
2. A Davalbhakta, BCS Sommerlad. **Cavi-Care for hypospadias dressing,** (Letter) *Br J Plast Surg* 1999, 4, 325-326.
3. A Davalbhakta, P Hall. **Impact of antenatal diagnosis in the timing and effectiveness of counselling for cleft lip and palate.** *Br J Plast Surg* 2000, 53, 298-301.
4. A Davalbhakta, BGH Lamberty. **Technique for uniform reduction of macroglossia.** *Br J Plast Surg* 2000, 53, 294-297.
5. A Davalbhakta, S Hamilton, J W Grant and BGH Lamberty. **Spread of a recurrent lentigo maligna into a graft -A case for conservative treatment.** *Br J Plast Surg.* 2001 54, 253-256.
6. P N Hall & A Davalbhakta. **Scientific evidence and expert clinical opinion for the investigation and mangement of stage III melanoma – surgical intervention.** A chapter in "The Effective Management of Malignant Melanoma. Eds R M Mackie, D Murray, R D Rosin, B Hancock, A Miles. Aescilapius Medical Press 2001. 51-64.
7. A Davalbhakta and P N Hall. **Evaluation of the role of Bow Sutures in the repair of the skin in cleft lips.** Transactions of the IX International Congress on Cleft Palate and Related Craniofacial Anomalies. 25- 29<sup>th</sup> June 2001, Goteborg, Sweden.
8. A Davalbhakta & N Niranjan. **A simple technique for percutaneous suturing of alar cartilages in closed rhinoplasty.** *Plast Reconstr Surg.* 2005 Jun;115(7):2148-50.
9. A Davalbhakta . **Unfavourable results in facial rejuvenation surgery: How to avoid them** *Indian Journal of Plast Surg* May 2013, 46(2); 359-64.



### Presentations

1. **Perforator based fasciocutaneous flaps for defects in the peri-olecranon area,** presented at the winter meeting of B.A.P.S., Dec. 1997. Co-authors: N S Niranjan & M K Sood.
2. **Role of antenatal ultrasound in counselling for cleft lip and palate** - presented at the 6<sup>th</sup> European Craniofacial Congress for Cleft Lip and Palate, Manchester. 23 June 99 and the East Anglia Regional Audit meeting, July 99. Co-author: P N Hall.
3. **Cost effectivity of endoscopy in the diagnosis of upper G.I. diseases.** Annual conference of the research society of B.J. medical college. August 92.
4. **Evaluation of role of Bow Sutures in repair of the skin in cleft lip repairs.** Presented in the IX<sup>th</sup> international Congress of Cleft Palate and Related Craniofacial Anomalies in Goteberg. 28<sup>th</sup>- 30<sup>th</sup> June 2001. Co-author: P N Hall

*A Davalbhakta*

5. **V – Y advancement flaps for the reconstruction of the sole of the foot.** A Davalbhakta & N S Niranjani. Presented at the National Conference of the Association of Plastic Surgeons Of India. 29<sup>th</sup> November 2002.
6. **Perforator based V – Y advancement flaps for the reconstruction of the sole of the foot.** A Davalbhakta & N S Niranjani. Presented at the Summer Meeting of the British Association of Plastic Surgeons, Cardiff 4<sup>th</sup> July 2003
7. **Simple techniques for estimation of breast volumes in reconstructive and aesthetic breast surgery.** A Davalbhakta & N S Niranjani. Presented at the National Conference of the Association of Plastic Surgeons Of India. 29<sup>th</sup> November 2003.
8. **Anatomical basis for Perforator based flaps of the lower limbs.** Invited guest lecture at the North of England regional training day. Preston 10<sup>th</sup> of Oct 2003.
9. **Spectrum of management of Asymmetric Breasts.** A Davalbhakta & N S Niranjani Presented at the National Conference of Association of Plastic Surgeons of India New Delhi Nov 2005
10. **A New Technique for Management of Tuberos Breasts** A Davalbhakta & N S Niranjani Presented at the National Conference of Association of Plastic Surgeons of India Nov 2005.
11. **Insights in to Cosmetic Surgery for 21<sup>st</sup> Century Women.** Invited guest lecture at the annual conference of the Pune Society of Obstetrician and Gynaecologists. 4<sup>th</sup> Dec 2005.
12. Comprehensive Facial rejuvenation Invited faculty lecture at ISAPS 2016 Agra.
13. Facial restructuring with micro fat grafting. Invited faculty lecture at ISAPS 2016 Agra
14. Facial restructuring with micro fat grafting. Invited faculty lecture at MAPSI CME Oct 2016, IMCAS Nov 2016.
15. Facial fat grafting can fat & Fillers substitute each other Invited Talk at Mid Term CME of MahaCon Sept 2018.
16. Facial Augmentation with Fat grafting: Invited guest speaker at NZAPSCON 29.9.2018 Kasauli.
17. Breast augmentation: Selecting the correct implant in the absence of a Bank. Invited Guest speaker at NZAPSCON 30.9.2018 Kasauli.
18. Extended Subsmas Facelift: A video technique. Invited faculty lecture at Medanta TIPS Gurgaon 13/10/2018.
19. Transblepharoplasty midface lift. A Video presentation. Invited faculty lecture at Medanta TIPS Gurgaon 13/10/2018
20. How to select the correct implant in the absence of implant Bank. Invited faculty lecture at Medanta TIPS 14/10/2018
21. U graft, Vs DCF Vs Rib Graft for Augmentation Rhinoplasty. Invited faculty lecture at Medanta TIPS 14/10/2018

### Workshops / Courses

1. Rhinoplasty workshop. Plastic & ENT depart of G.T. Hospital Bombay. Mar 27-31-1997
2. Workshop on Aesthetic Surgery, Dept.of Plastic surgery, Baroda- Medical College 3<sup>rd</sup>/4<sup>th</sup> Feb 97.
3. Anatomy of the upper limb & Hand course, Hand Clinic, Windsor, 3/4th Oct 98
4. Flaps in the lower extremity, Workshop at St Georges' Hospital Dec 98
5. Northwick Park, Microsurgical Workshop Nov 1997
6. The Canniesburn Course on the use of flaps in plastic surgery 2 - 6 Oct 00
7. Interactive workshop on Hypospadias. Mr. A Bracka, Wordsley. 26<sup>th</sup> January 2002-01-31
8. A-O Hand Course, Darby 11-13<sup>th</sup> Feb 2002
9. Dallas rhinoplasty workshop, Dallas 25-27 march 2004.



*Davalbhakta*



**Information of Mentor of Training Centre**  
It shall be verified by the Head of the concerned Training  
Center,

Sr No	Particular	–	Information to be filled
01	Name of Faculty/Teacher	:	DR HITESH LAD
02	Date of Birth	:	19-09-1976
03	Address	:	A-901,ANJAR SOCIETY, BANER ROAD,PUNE-411045
04	Tel. No./ Mob. No.	:	9881974476
05	e-mail id	:	hiteshlaad@yahoo.com
06	Nationality	:	INDIAN
07	Qualification in details : (attach documentary proof)	:	MBBS, MS(SURG),MCH, DNB
08	Teaching experience/ Medical: Profession experience /Consultant/Mentor (attached document proof with signature of Head)	:	ASSOCIATE FACULTY IN AESTHETICS MEDISPA FROM 18-06-2008 TILL DATE
09	Present Appointment	:	TEACHING FACULTY
10	Publications (List & Proof)	:	4 PUBLICATION,5 PRESENTATION
11	Post Graduate Teaching experience (Attach documentary evidence)	:	NIL
12	Any other relevant information	:	HOD OF RECONSTRUCTIVE COSMETIC & PLASTIC SURGERY IN ADITYA BIRLA HOSPITAL, PUNE

Date: -16-12-2022

Name & Sign. of Mentor

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

Sign & Stamp

Head of the Department

Date: 16.12.22

*Dr. Ashish Davalbhakta*  
Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090

Sign & Stamp

Dean/ Principal/ Director of Training Centre

Date: 16.12.22

*Dr. Ashish Davalbhakta*  
Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090



भारतीय विशिष्ट ओळख प्राधिकरण

भारत सरकार

Unique Identification Authority of India  
Government of India

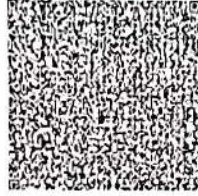
नोंदणी क्रमांक/ Enrolment No.: 1207/64046/02065

Download Date: 09/09/2018

To  
हितेश नवनीलदास लाड  
Hitesh Navnital Laad  
A-901, Anjor Society  
Baner Road  
Veer Bhadra Nagar, Baner  
Behind Ganraj Mangal Karyalaya  
Pune City  
N. I. a.  
Pune Maharashtra - 411045  
9881974476

Generation Date: 19/01/2018

Signature valid



QR Code with Photograph

आपला आधार क्रमांक / Your Aadhaar No. :

3313 1852 5971

VID : 9135 9031 6823 1633

माझे आधार, माझी ओळख



भारत सरकार

Government of India



हितेश नवनीलदास लाड  
Hitesh Navnital Laad  
जन्म तारीख/DOB: 19/09/1976  
पुरुष/ MALE

3313 1852 5971

VID : 9135 9031 6823 1633

माझे आधार, माझी ओळख



*Interly*

सूचना

- आधार ओळखीचे प्रमाण आहे, नागरीकत्वेचे नाही.
- ओळखीचे प्रमाण ऑनलाईन ऑथेंटिकेशन द्वारा प्राप्त करा.
- हे इलेक्ट्रॉनिक प्रक्रिये द्वारा तयार झालेले एक पत्र आहे.

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- आधारला देशभरात मान्यता आहे.
- आधार अविष्यक्त सरकारी व खाजगी सेवांचे फायदे मिळविण्यास उपयुक्त आहे.
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.

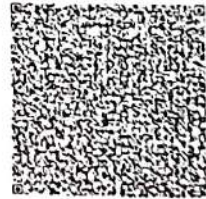


भारतीय विशिष्ट ओळख प्राधिकरण

Unique Identification Authority of India

पत्ता:  
A-901, Anjor Society, Baner Road, Veer  
Bhadra Nagar, Baner, Behind Ganraj  
Mangal Karyalaya, Pune City, Pune,  
Maharashtra - 411045

Address:  
A-901, Anjor Society, Baner Road, Veer  
Bhadra Nagar, Baner, Behind Ganraj  
Mangal Karyalaya, Pune City, Pune,  
Maharashtra - 411045



QR Code with Photograph

3313 1852 5971

VID : 9135 9031 6823 1633

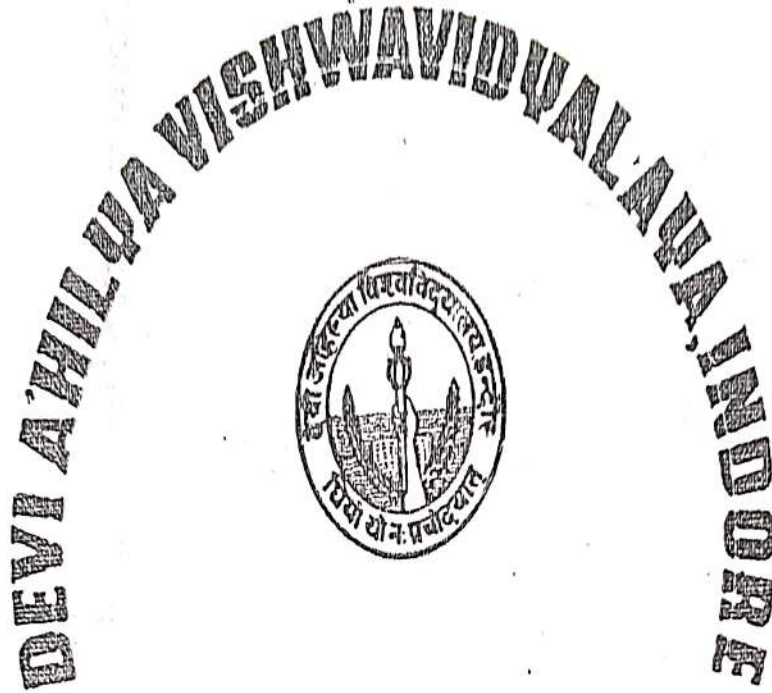
माझे आधार, माझी ओळख



Roll No. 36

ENGLISH TRANSLATION

FORMERLY KNOWN AS UNIVERSITY OF INDORE



Bachelor of Medicine  
and Bachelor of Surgery

Certified that Hitesh Laad

a student of Mahatma Gandhi Memorial Medical College, Indore,  
obtained the Degree of BACHELOR OF MEDICINE AND  
BACHELOR OF SURGERY in this University at the  
Examination held in March 1999

Dated December 6, 1999

Date of Issue



Hitesh Laad  
Vice-Chancellor

Hitesh Hitesh



THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA

Whereas

*Hitesh Laad*

*Of the Faculty of Medicine has pursued a  
course of study prescribed by the University  
and passed the requisite Examination*

*Now therefore this is to certify that he has this day  
been duly admitted by the Senate to the Degree of*

*Master of Surgery  
( General Surgery )*

*Given under my hand this sixth day of  
March two thousand five*

81

*J. Hitesh*



*M. M. M. M.*

Chancellor

राष्ट्रीय परीक्षा बोर्ड  
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार)  
महात्मा गांधी मार्ग, (रिंग रोड)  
अंसारी नगर, नई दिल्ली-110029  
दूरभाष : 26174188, 26190143 फैक्स : 26174672  
वेबसाइट : www.natboard.nic.in



NATIONAL BOARD OF EXAMINATIONS  
(Ministry of Health & Family Welfare, Govt. of India)  
Mahatma Gandhi Marg (Ring Road)  
Ansari Nagar, New Delhi-110029  
Phone : 26174188, 26190143 Fax : 26174672  
website : www.natboard.nic.in

Ref. No. PLS/72/003/DEC/2007/NBE/

2925 Dated: 6-5-08

**PROVISIONAL CERTIFICATE OF PASSING**  
**DIPLOMATE OF NATIONAL BOARD**

Certified that Dr. HITESH LAAD has been declared **PASS** in the DNB final examination conducted by the Board in **MARCH 2008** with Roll No. **PLS/72/003** in the Discipline of **PLASTIC SURGERY**.

Dr. HITESH LAAD is qualified for the award of Certificate **DIPLOMATE OF NATIONAL BOARD (DNB)** in the discipline of **PLASTIC SURGERY**.

As per notification issued by Government of India from time to time DNB is equivalent to post-graduate/ post-doctoral qualification awarded by Indian Universities. DNB is a recognized qualification as per 1<sup>st</sup> schedule of the Indian Medical Council Act (1956).

Verified By : \_\_\_\_\_

Verified By : \_\_\_\_\_

  
(Dr. Vinay Gupta)  
Asstt. Director

Dr. HITESH LAAD  
C/O MANISH GUPTA  
347, INDRAPURI COLONY  
FRONT OF SHIV MANDIR  
INDORE-452017, MADHYA PRADESH



Hitesh

Hitesh



# Maharashtra Medical Council, Mumbai

Registration No. : 2008/04/1594

Dated: 23/04/2008

## ADDITIONAL MEDICAL QUALIFICATION REGISTRATION CERTIFICATE

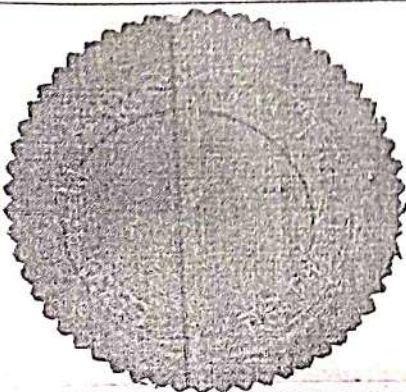
Certificate No. : 3152

Dated: 29/12/2008



*I hereby certify that the following qualification has been duly registered in the Medical Register of the Council.*

NAME	ADDITIONAL QUALIFICATION
DR. LAAD HITESH NAVNITAL	M. S. (GENL. SURG.) MAHARAJA SAYAJIRAO UNIVERSITY, BARODA, 2004 D.N.B. (PLA.SURG.) N.B.E. NEW DELHI, 2008



REGISTRAR

*Hitesh Navnital*



# Maharashtra Medical Council, Mumbai

Registration No. : 2008/04/1594

Dated: 23/04/2008

## ADDITIONAL MEDICAL QUALIFICATION REGISTRATION CERTIFICATE

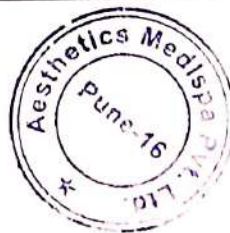
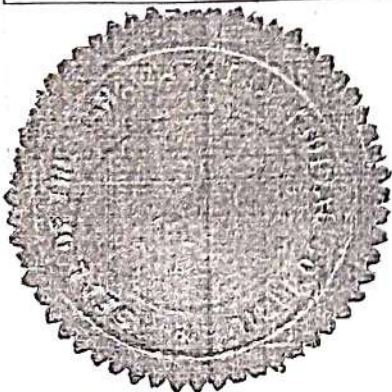
Certificate No. : 0062/2010

Dated: 08/01/2010



*I hereby certify that the following qualification has been duly registered in the Medical Register of the Council.*

NAME	ADDITIONAL QUALIFICATION
DR. LAAD HITESH NAVNITLAL	M.CH. (PLA. SURG.) MAHARAJA SAYAJIRAO UNIVERSITY, BARODA, 2007



*Hitesh*

*[Signature]*

REGISTRAR



# Maharashtra Medical Council, Mumbai

189-A, Anand Complex, 2nd Floor, Sane Guruji Marg, Arthur Road Naka,  
Chinchpokali(W), Mumbai 400011. Tel 23010668  
[http : // www.maharashtramedicalcouncil.in](http://www.maharashtramedicalcouncil.in)

No : MMC/RENEW/2008041594/2018

Date :  
17/07/2018

To,  
Dr. LAAD HITESH NAVNITLAL  
A-901, ANJOR SOCIETY,  
VEERBHADRA NAGAR, BEHIND  
GANRAJ MANGAL KARYALAYA,  
BANER ROAD, BANER , TAL. DIST.  
PUNE - 411045 ,  
MAHARASHTRA .




Sub : Renewal of Registration No : 2008041594  
Ref: Your Application date : 25/05/2018

Sir

I have to inform you that your name has been continued up to 23 Apr 2023 on the medical register of this Council, maintained under the provision of Maharashtra Medical Council Act 1965.

It is stated that the Medical Graduates / Practitioners registered with this Council will be required to approach this Council two months in advance before expiry of the above period for next renewal of registration as per section 23(C) of the Maharashtra Medical Council (Amendment) Act 2003.



Your's Truly  
  
(Sanjay Deshmukh)  
Registrar

Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast), FRCS (UK)  
Consultant Cosmetic Surgeon & CMD

16.12.22

*Aesthetics*  
MEDISPA

# Experience Certificate

This is to certify that Dr Hitesh Ladd has been working in the position of the Associate faculty of Aesthetics Medispa since the inception of the company 18th of June 2008 till date. He has also been the Associate faculty of the MUHS Aesthetic Surgery fellowship programme since 2016 till date.



Dr Ashish Davalbhakta  
Consultant Plastic Surgeon  
CMD Aesthetics Medispa Pvt Ltd.  
Consultant Aesthetic Plastic Surgeons

**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R. No.64090



## Curricular activities:

### 1) Publications:

- *Our Experience in Post Burn Ear Reconstruction: IJB* (Indian Journal of Burns) 2005.
- *Application of External fixator frame for correction of Post Burn Deformities of Hand - (with or without distraction devices).* Indian Journal of Burns 2005.
- *Role of custom made Thermoplastic Splint in management of post burn neck contractures:* Indian Journal of Burns 2006.
- A case Report for the Correction of Probosis Lateralis: IJPS 2008 (Indian journal of Plastic Surgery).

### 2) Paper presentations:

- ***“Our experience in perforator flaps of leg”:*** Apsicon 2006 (National annual meeting of Association of Plastic Surgeons of India)
- ***“Safe Limit in perforator flaps of leg”:*** GPSA 2007 (Annual meeting of Gujarat Plastic Surgeons Association)
- Reconstruction of **complex orbital floor defects** different modalities available. MAPSICON 2013.
- Reconstruction of **complex comminuted fracture of Mandible** Mapsicon 2013.
- **Pan facial fracture Management: My approach** MAPSCON 2015 Aurangabad Maharashtra.



H. W. B. S.



Date: 15-06-2013

## Experience certificate

### To whom so ever It may concern

This is to certify that Dr Hitesh Navnltal Laad has worked as a Consultant and Head in the department of Plastic, Reconstructive and cosmetic surgery at Aditya Birla memorial Hospital, Chinchwad, Pune, Maharashtra, India from 1<sup>st</sup> oct 2007 to 6<sup>th</sup> may 2013. During this period he has contributed well in the development of Department of Plastic surgery. He has excellent surgical skills and clinical acumen to treat patients of

- Cosmetic surgery,
- Complex oncoplastic surgery,
- Hand and lower limb micro neuro-vascular surgery,
- Maxillofacial trauma,
- Post burn and post traumatic deformities,
- Congenital deformities pertaining to plastic surgery,
- General plastic surgery.

All his treated patients were extremely satisfied with his treatment and care provided.

I know him as a surgeon with excellent surgical skills, with enthusiasm to contribute to the growth and development of department and has the ability to work as a team. He is an asset to any Institute or organisation.

I wish him best of luck for his future.

*Amond*

Dr Ashish Pathak  
Medical Director,  
Aditya Birla Memorial Hospital, chinchwad, Pune.

**Dr. Ashish Pathak**  
MBBS., MD., PDCC., FRCA. (London)  
Reg. No. : 73409  
Medical Director  
ADITYA BIRLA MEMORIAL HOSPITAL  
Chinchwad, Pune-33. Ph.: 30717195

*Hitesh*



ANNEXURE - "G"

**Information of Co-ordinator of Training Centre**  
It shall be verified by the Head of the concerned Training Center,

Sr. No.	Particular	Information to be filled
01.	Name of the Co-ordinator	: SAURAV BHOWMIK
02.	Date of Birth	: 05-07-1973
03.	Address	: E2/35- NIRMAL TOWNSHIP KALEPADAL ROAD HADAPSAR, PUNE-411028 (MAHARASHTRA)
04.	Mob. No.	: 9923600302
05.	E-mail id	: education@aestheticsmedispa.in
06.	Nationality	: INDIAN
07.	Qualification in details : (attach documentary proof)	: MBA- HOSPITAL AND HEALTHCARE MANAGEMENT.
08.	Present Appointment	: COORDINATOR, FELLOWSHIP IN AESTHETICS PLASTIC SURGERY COURSE
09.	Any other relevant information	MUMBER & FELLOW -INTERNATIONAL SOCIETY FOR QUALITY IN HEALTHCARE

Date:

16/12/20

*Ashish Davalbhakta*

**Dr. Ashish Davalbhakta**

MBBS, MS, Mch (Plast) FRCS (UK)

Sign & Stamp  
Specialist in Plastic & Cosmetic Surgery  
CMD of the Department  
Aesthetics Medispa R. No.64090

Date: 16.12.20



Training Centre Round Seal

Sign. of Co-ordinator

*Saurav Bhowmik*

**Dr. Ashish Davalbhakta**

MBBS, MS, Mch (Plast) FRCS (UK)

Sign & Stamp

Dean/ Principal/ Director  
Aesthetics Medispa R. No.64090

Date: 16.12.20

Self Attention  
Dr. P. Bhandari

भारत सरकार  
Government of India



श्रीराम शर्मा  
Saurav Bhowmik  
जन्म वर्ष / Year of Birth: 1973  
पुंस / Male

8275 6607 3963



भारत - सामान्य मापसतत अधिकार



*Self  
Attest  
Signature*



**भारतीय विशिष्ट ओळख प्राधिकरण**  
**Unique Identification Authority of India**

पत्ता: फ्लॉट नो-35, इ2, निर्मल टाउनशिप, कालेपडल रोड, सासने नगर, पुणे शहर, हडपसर, पुणे, पुणे शहर, महाराष्ट्र, 411028

Address: flat no-35, E2, Nirmal Township, Kalepatal road, sasane nagar, Pune City, Hadapsar, Pune, Pune City, Maharashtra, 411028

1800 300 1947

8275 6607 3963

help@uidai.gov.in

www.uidai.gov.in

**आयकर विभाग**  
 INCOME TAX DEPARTMENT  
**भारत सरकार**  
 GOVT. OF INDIA

SAURAV BHOWMIK  
 BISHNUPADA BHOWMIK  
 5/7/1973

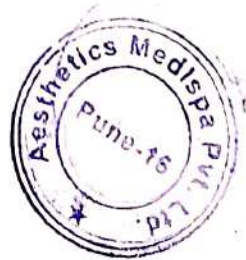
Permanent Account Number  
**AJUPB6597N**

436  
 5  
 PNE638

Signature: *Saurav Bhowmik*



*Self attested*  
*S. Bhowmik*



# UTKAL UNIVERSITY

BACHELOR OF SCIENCE HONOURS DIPLOMA  
FOR THOSE WHO ALSO OBTAIN DISTINCTION  
(THREE YEAR DEGREE COURSE)



## ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

ବ୍ଲାକ୍ ଓ ମଡୁଲୋ ନମ୍ବର ସୂଚୀ ବିଭାଗ  
(ବିଭାଗୀୟ ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା)

*This is to certify that*  
SOURAV BHOWMIK

of FAKIR MOHAN COLLEGE, BALASORE

who passed the THREE YEAR DEGREE COURSE Examination for the degree of  
BACHELOR OF SCIENCE field in the month of April  
19 94 with First class Honours in BOTANY

*Distinction was this day admitted to the Degree.*

### SUBJECTS OF EXAMINATION :

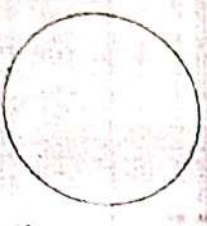
- Core - 1 : CHEMISTRY
- Core - 2 : ZOOLOGY
- Core - 3 : BOTANY

### FOUNDATION COURSE :

- 1 ENGLISH
- 2 MIL (ALTERNATIVE ENGLISH)

### APPLIED / ANCILLARY COURSE :

ENERGY RESOURCES



UTKAL UNIVERSITY  
Vanu Vihar, Bhubaneswar

The 30 December 19 95

VICE-CHANCELLOR

୧୯୯୪	ନଭେମ୍ବର	ଆରମ୍ଭ	ପାଠ୍ୟପୁସ୍ତକ ପଢ଼ା ଯାଉଥିବା
୧୯୯୫	ଜୁଲାଇ	ଉତ୍ତର ବିଭାଗ	କୋରସ
୧୯୯୬	ମଇ	ଉତ୍ତର ବିଭାଗ	କୋରସ

ବ୍ଲାକ୍ ଓ ମଡୁଲୋ ନମ୍ବର ସୂଚୀ  
ପଢ଼ାଯାଉଥିବା ପଢ଼ାପୁସ୍ତକର ବିବରଣ

ଅନ୍ୟ ଏହି ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା

ପଢ଼ାଯାଉଥିବା :

ପଢ଼ାଯାଉଥିବା : ଉପାଧ୍ୟକ୍ଷ

ପଢ଼ାଯାଉଥିବା : ଉପାଧ୍ୟକ୍ଷ

ପଢ଼ାଯାଉଥିବା : ଉପାଧ୍ୟକ୍ଷ

ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା :

୧. ଉପାଧ୍ୟକ୍ଷ

୨. ଅଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା

ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା

ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା

ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା ଉପାଧ୍ୟକ୍ଷଙ୍କ ଦ୍ୱାରା



*Handwritten signature and notes in the left margin.*

पंजीकरण सं. Regn. No. : 5937101162153296

Serial No. : 16099361



# HIMALAYAN UNIVERSITY



## हिमालयन विश्वविद्यालय

(Established Under Section 3 of U.C.A. Act 1956)

### मास्टर ऑफ बिजनेस एडमिनिस्ट्रेशन

प्रमाणित किया जाता है कि सौरव भौमिक को निर्धारित पाठ्यक्रम पूर्ण करने के उपरान्त वर्ष 2017 की परीक्षा में हॉस्पिटल मैनेजमेंट विषय लेकर प्रथम श्रेणी में उत्तीर्ण होने पर मास्टर ऑफ बिजनेस एडमिनिस्ट्रेशन की उपाधि 2017 के दीक्षान्त समारोह में प्रदान की गई।

### Master of Business Administration

This is to certify that Saurav Bhowmik completed the prescribed course of study in Hospital Management and passed the examination held in 2017 in First division. He/She is conferred the degree of Master of Business Administration in the convocation held in 2017.

कृष्णसिंह

हिमालयन विश्वविद्यालय

Registrar,

Himalayan University



एस्थेटिक्स मेडस्पा प्रा. लि.

पुणे-१६

सौरव

सौरव भौमिक

विद्यार्थी

Himalayan University



*Handwritten signatures and notes at the bottom of the page.*

Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast), FRCS (UK)  
Consultant Cosmetic Surgeon & CMD

16.12.22 *Aesthetics*<sup>™</sup>  
MEDISPA

# Experience Certificate

Mr Saurav Bhowmick has been working at Aesthetics Medispa in the capacity of Education administrator from 4th Jan 2009 till date. He has been supervising and coordinating the MUHS fellowship programme in Aesthetic Surgery at this centre. He supervises the admission, day to day functioning, and teaching requirements of each student. He also coordinates the appointments of observers and other fellows. He also coordinates the examinations of each student.



**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090

Dr Ashish Davalbhakta MBBS MS MCh( Plastic) FRCS  
Consultant Aesthetic Plastic Surgeons  
Director of MUHS AESThetic Surgery Fellowship programme.





**DECLARATION**

I, the Dean / Director/ Principal of the.” **Aesthetics Medispa Pvt Ltd, Pune,**  
Training Centre / Institute solemnly states on affirmation, that the information provided by me in  
Inspection Format as well as uploaded on Training Centre Website along-with all Annexures is  
true and correct to the best of my knowledge. The said information is provided to me by the  
concerned teachers and duly verified by me. It is further submitted the teacher’s information attached  
in respective **Annexure-.A, B, D, E, F, G** are not working in / at any other Training Centre /Institute or  
presented themselves at any inspection for the Academic Year **2022-2023**, as per my knowledge and  
information provided by the concerned teachers. The teachers in the **Annexure- A, B, D, E, F, G**  
are staying in the same city / town / village where the Training Centre/ Institute is situated or  
adjacent to the city / town / village, where the Training Centre /Institute is situated and having the  
valid proof of residence of the said city / town / village. The teachers in the **Annexure-. A, B, D, E,**  
**F, G** are not practicing in Training Centre working hours or out-side the City where the Training  
Centre /Institute is situated.

I am further hereby declare that every information or contents in this LIC Format is  
based on the information provided by the concerned teachers and endorsed by me after due  
verification and the same is/are absolutely true and correct. If at any stage it is revealed that any  
information or content given in this declaration is not true and correct, in such event the  
undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal  
action or Affiliation of the Training Centre shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on...16<sup>th</sup> ..... Day of December 2022 at 5.00 pm

Date: 16-12-2022

Place: .Pune



**Aesthetics Medispa Pvt. Ltd**

*Dr. Ashish Davalbhakta*  
Director

Signature of Dean/Principal/Director

Name of the Signatory

(With Seal of the Training Centre)

**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plasti) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090



# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Dindori Road, Mhasrul, Nashik-422004

Tel : (0253) 2539197/156

Website : www.muhs.ac.in, E-mail : fccc@muhs.ac.in

Provisional Admission to the Fellowship / Certificate Course

Admission Year : 2021-22

ALLOTMENT LETTER ( FIRST ROUND )

Name of the Candidate	PRADHAN MUGDHA DILEEP		
Email Address	mugdha0709@gmail.com	Mobile : 9769321327	
PG Course Merit No	54	UG Course Merit No : --	XII Merit No : --
Priority Allotted	1	Application No : 2021/FCC/5	Teachers Quota Claim : N
Training Centre Allotted	102145-Aesthetics Medispa Pvt. Ltd., Pune		
Course Allotted	104162-Fellowship Course in Aesthetic Plastic Surgery (FCAPS)		

This allotment is subject to following conditions :

- 1) The admission is provisional subject to grant of eligibility and registration from the University.
- 2) The condition of completion of bond service(s) shall be observed at the respective affiliated fellowship training centre level as per rules of Government.
- 3) For in-service candidate(s), as it was mandatory to submit NOC from their employer, it is therefore mandatory on the part of In service applicant (teaching or Non teaching) to get relieved through proper channel as per terms and conditions of their appointment order received from employer as per their service conditions and need to submit relieving order before taking admission to Fellowship/Certificate Course at the concerned Affiliated Training Center.
- 4) You have perused all the provisions prescribed vide University Direction No. 5/2017 (Amended) and Admission Notification No. 39/2021 dated 08/12/2021 and will abide by the same.

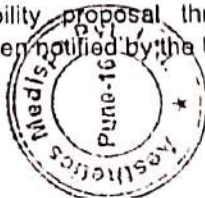
### Important Instructions :

- 1) If You are willing to retain/confirm the allotted seat, then you should report, join and submit 75% of course fees amount to the concerned affiliated training centre and remaining 25% of course fees amount to be submitted to the University as administrative charges as prescribed by the University vide above said admission Notification. You will be required to submit the **Retention Form** through concerned Training Centre within stipulated time.
- 2) If you have been allotted first choice then you shall have to accept the allotment and get admitted otherwise you shall be out of admission process. Choice to non-retention of seat is not applicable in such case.
- 3) If you have got allotment other than your first priority and you are willing to upgrade for better priority then you shall mandatorily have to join the allotted training centre by depositing 25% of course fees amount and administrative charges to the University through NEFT/RTGS to the account as mentioned below otherwise you will be out of admission process :

Name of Account : Registrar Maharashtra University of Health Sciences, Nashik  
Saving Account No : 00641450000649  
Name of Bank : HDFC Bank, Thalte Nagar, Gangapur Road Branch, Nashik  
IFSC Code : HDFC 0000064

You shall communicate payment details and **Non-Retention of the allotted seat** to the University through the concerned training centre by email to fccc@muhs.ac.in

- 3) The last date to fill and submit "Status Retention / Non-Retention Form", as desired by the candidate at the respective Training Centre is 18th Feb 2022. A copy of Retention / Non-Retention Form is attached as "Annexure-A".
- 4) You shall have to submit eligibility proposal through respective Training Centre, and will have to pay the prescribed Eligibility fees as and when notified by the University by the Eligibility Department.



*Verified*  
A. /



- 5) You are required to submit documents or fulfill such conditions before taking admission to the concerned Training Centre. In case of non submission of documents or non fulfillments of relevant conditions, you shall not be eligible for admission.
- 6) The eligible Candidate will required to appear for Term End Examination as and when notified by University Examination Department. You may face Term extension as per the Policy Decision of the University.
- 7) The University shall have right to cancel the admissions if, done by the University inadvertently or due to any technical error, at any time.

*Verified*  
*[Signature]*



Competent Authority/Registrar



# Candidate Status : Retention / Non-Retention Format

Annexure-A

(To be sent to Competent Authority/Registrar by the affiliated Training Centre)

Name of the Candidate	PRADHAN MUGDHA DILEEP			
PG Merit No	54	UG Merit No : --	XII Merit No : --	Teacher Quota Claim : N
Training Centre Allotted	102145-Aesthetics Medispa Pvt. Ltd., Pune			
Course Allotted	104162-Fellowship Course in Aesthetic Plastic Surgery (FCAPS)			
Priority Allotted	1	Application No : 2021/FCC/5	Mobile No : 9789321327	
Address	D-104, PRAKRTII SOCIETY, NEAR COMFORT ZONE SOCIETY, BANER BALEWADI			
Retention Status ( Kindly Tick appropriate Box )	Seat Retained <input checked="" type="checkbox"/>		Seat Not Retained <input type="checkbox"/>	

## Declaration

To  
The Competent Authority/Registrar,  
Fellowship/Certificate Course Admission Process, MUHS, Nashik

Sir/Madam

I, PRADHAN MUGDHA DILEEP, wish to retain / ~~non-retain~~ the seat allotted to me at Aesthetics Medispa Pvt. Ltd., Pune for Fellowship Course in Aesthetic Plastic Surgery (FCAPS) for A.Y. 2021-22.

( Applicable only for those Candidate who had retained their allotted seat )

I am fully aware that after filling this Status Retention Format, I will not be considered for any subsequent rounds of selection process for the year 2021-22. I also declare that I will not ask for reconsideration of my name for further selection process.

Date : 14/2/2022

Place : PUNE

*M Pradhan*  
Signature of Applicant

*A Davalbhakta*  
Signature of Dean/Principle with Seal of  
Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
Aesthetics Medispa R No.64098

Director

(cut here)

(To be kept by affiliated Training Centre)

To  
The Competent Authority/Registrar,  
Fellowship / Certificate Course Admission Process, MUHS, Nashik

Sir/Madam

I, PRADHAN MUGDHA DILEEP, wish to retain / ~~non-retain~~ the seat allotted to me at Aesthetics Medispa Pvt. Ltd., Pune for Fellowship Course in Aesthetic Plastic Surgery (FCAPS) for A.Y. 2021-22.

## Declaration

I am fully aware that after filling this Status Retention Format, I will not be considered for any subsequent rounds of selection process for the year 2021-22. I also declare that I will not ask for reconsideration of my name for further selection process.

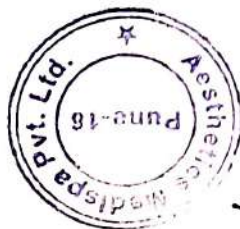
Date : 14/2/2022

Place : PUNE

*M Pradhan*  
Signature of Applicant

*A Davalbhakta*  
Signature of Dean/Principle with Seal of  
Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64098

Director



Date : 11-Feb-2022

Time : 21:08:59

**MAHARASHTRA UNIVERSITY  
OF HEALTH SCIENCES, NASHIK**

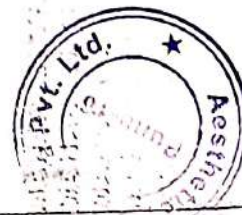
We, the Chancellor, the Pro-Chancellor,  
the Vice-Chancellor, the Members of the  
Management Council and the Academic  
Council of the Maharashtra University of  
Health Sciences, Nashik,  
certify that

Shri/Smt. **PRADHAN MUGDHA  
DILEEP**

of **RAJIV GANDHI MEDICAL  
COLLEGE, KALWA, THANE**

having been examined and found  
duly qualified for the

*Bachelor of Medicine &  
Bachelor of Surgery*



in Oct-2004  
the said Degree has been

conferred on him/her  
in testimony whereof is set  
the seal of the said University

PRN 0101132479

25th April 2006

*Pradhan Mugdha*  
VICE-CHANCELLOR



\*06011715\*

**महाराष्ट्र आरोग्य  
विज्ञान विद्यापीठ, नाशिक**

आम्ही, महाराष्ट्र आरोग्य विज्ञान विद्यापीठाचे  
कुलपति, प्रकुलपति, कुलगुरू,  
व्यवस्थापन परिषद व विद्यापरिषद सदस्य  
प्रमाणित करतो की,

कळवा, ठाणे येथील राजीव गांधी  
वैद्यकीय महाविद्यालया चे/च्या

प्रधान मुग्धा दिलीप

हे/हया ऑक्टोबर-२००४ मध्ये

**वैद्यक आणि शल्यचिकित्सा  
स्नातक**

परीक्षा उत्तीर्ण झाल्याबद्दल त्यांना  
ही पदवी प्रदान करण्यात येत आहे.  
याची साक्ष म्हणून विद्यापीठाची अधिकृत मुद्रा  
येथे अंकित करण्यात येत आहे.

*मुकुला फडके*  
कुलगुरू

॥ स्वास्त्ररक्षणाय विज्ञानमुमुक्षुनाय च ममदित्तम् ॥





No. NBE/CONV/2012/171 1474

# National Board of Examinations

New Delhi

hereby certifies that

**Pradhan Mugdha Nileep**

has pursued the prescribed course of

postgraduate training

and has demonstrated her proficiency at an examination held in June 2010 session to the satisfaction of the Board.

Accordingly, on this First Day of February in the year

Two Thousand Twelve

the Board admits her at the Convocation

held at New Delhi as

**Diplomate of National Board**

for the practice of

**General Surgery**



Dr. Dipin Datta  
Executive Director

Dr. P. S. Maini  
Vice President

Dr. S. Jalal  
Vice President

Dr. R. N. Sathyan  
Vice President

Dr. R. Srinath Reddy  
President

Dr. Akhatosh Nistwas  
Vice President



2016207618



MUHS



'20F30301416'

**महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक**  
**Maharashtra University of Health Sciences, Nashik, India**  
(ISO 9001:2008)

आम्ही, कुलपती, प्रतिकुलपती, कुलगुरु  
आणि व्यवस्थापन परिषद व विद्यापरिषदेचे सदस्य  
मॅजिस्ट्रर ऑफ चिरुरगिए (सुगठन शल्यचिकित्साशास्त्र)

ही पदवी उन्हाळी-२०१६ मधील परीक्षेत उत्तीर्ण झाल्याबद्दल  
पुणे येथील सशस्त्र सेना चिकित्सा महाविद्यालया चे/च्या

प्रधान मुग्धा दिलीप

यांना

२० डिसेंबर २०१६ च्या दीक्षांत समारंभात प्रदान करित आहोत

We, the Chancellor, Pro-Chancellor, Vice-Chancellor  
and Members of the Management Council, Academic Council  
confer the Degree of  
Magister of Chirurgie (Plastic & Reconstructive Surgery)

on

Pradhan Mugdha Dileep

(PRN 2516129164)

of

Armed Forces Medical College, Pune

for the examination held in Summer-2016  
at the Convocation held on 20th December 2016



*Ambarisokul*

VICE-CHANCELLOR  
कुलगुरु





# Maharashtra Medical Council, Mumbai

ANAND COMPLEX, SECOND FLOOR, 189-A, SANE GURUJI MARG, ARTHUR ROAD NAKA, CHINCHPOKLI, MUMBAI - 400011.

## Certificate of Registration

Registration No. 2006/02/579.

This is to certify that the withinsigned

*M. Pradhan*

Doctor *Sri/ Srimati/ Kumari*

PRADHAN

MUGDHA

DILEEP

possessing the qualification

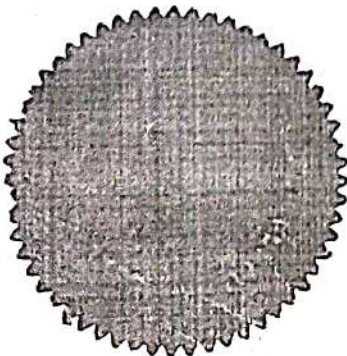
M.B., B.S. of (MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK),

2005;

has been duly registered under

the Maharashtra Medical Council Act, 1965 (Mah XLVI of 1965),  
in Part I of the register.

In witness whereof are herewith affixed the Seal of the Maharashtra  
Medical Council, Mumbai & the Signature of the Registrar.



*M. Pradhan*  
Registrar



Dated the 7TH FEBRUARY 2006.





# Maharashtra Medical Council, Mumbai

Registration No. : 2006/02/0579

Dated: 07/02/2006

## ADDITIONAL MEDICAL QUALIFICATION REGISTRATION CERTIFICATE

Certificate No. : 1439/2017

Dated: 26/04/2017



*MD Pradhan*

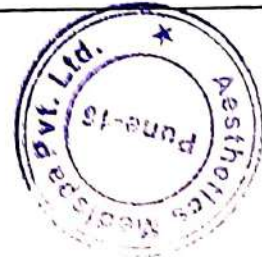
*I hereby certify that the following qualification has been  
duly registered in the Medical Register of the Council.*

NAME

ADDITIONAL QUALIFICATION

DR. (Ms.) PRADHAN MUGDHA  
DILEEP

D.N.B. (General Surgery) N.B.E. NEW  
DELHI, 2010



*2017*  
REGISTRAR



# Maharashtra Medical Council, Mumbai

Registration No. : 2006/02/0579

Dated: 07/02/2006

## ADDITIONAL MEDICAL QUALIFICATION REGISTRATION CERTIFICATE

Certificate No. : 1438/2017

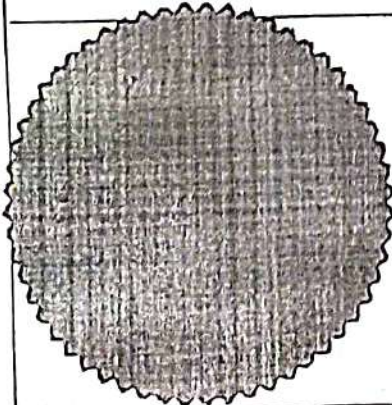
Dated: 26/04/2017



*M Pradhan*

*I hereby certify that the following qualification has been duly registered in the Medical Register of the Council.*

NAME	ADDITIONAL QUALIFICATION
DR. (Ms.) PRADHAN MUGDHA DILEEP	M.CH.(Plastic & Recon. Surg.) MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK, 2016



*(Signature)*  
REGISTRAR



# Maharashtra Medical Council, Mumbai

189-A, Anand Complex, 2nd Floor, Sane Guruji Marg, Arthur Road Naka,  
Chinchpokali(W), Mumbai 400011. Tel 23010668  
http : // www.maharashtramedicalcouncil.in

No : MMC/RENEW/2006020579/202101028

Date : 30/01/2021

To,  
Dr. PRADHAN MUGDHA DILEEP  
A1-20, ABHINANDAN RESIDENCY,  
JAGTAP CHOWK, WANOWRIE, -  
411040 ,  
MAHARASHTRA .



Sub : Renewal of Registration No : 2006020579

Ref: Your Application date : 23/01/2021

Madam ,

I have to inform you that your name has been continued up to 07 Feb 2026 on the medical register of this Council, maintained under the provision of Maharashtra Medical Council Act 1965.

It is stated that the Medical Graduates / Practitioners registered with this Council will be required to approach this Council two months in advance before expiry of the above period for next renewal of registration as per section 23(C) of the Maharashtra Medical Council (Amendment) Act 2003.

Your's Truly

(Sanjay Deshmukh)

(Sanjay Deshmukh)

Registrar

Maharashtra Medical Council





# MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Dindori Road, Mhasrul, Nashik-422004

Tel : (0253) 2539197/156

Website : www.muhs.ac.in, E-mail : fccc@muhs.ac.in

Provisional Admission to the Fellowship / Certificate Course

Admission Year : 2021-22

ALLOTMENT LETTER ( FIRST ROUND )

Name of the Candidate	PRADHAN MUGDHA DILEEP		
Email Address	mugdha0709@gmail.com	Mobile : 9769321327	
PG Course Merit No	54	UG Course Merit No : --	XII Merit No : --
Priority Allotted	1	Application No : 2021/FCC/5	Teachers Quota Claim : N
Training Centre Allotted	102145-Aesthetics Medispa Pvt. Ltd., Pune		
Course Allotted	104162-Fellowship Course in Aesthetic Plastic Surgery (FCAPS)		

This allotment is subject to following conditions :

- 1) The admission is provisional subject to grant of eligibility and registration from the University.
- 2) The condition of completion of bond service(s) shall be observed at the respective affiliated fellowship training centre level as per rules of Government.
- 3) For in-service candidate(s), as it was mandatory to submit NOC from their employer, it is therefore mandatory on the part of In service applicant (teaching or Non teaching) to get relieved through proper channel as per terms and conditions of their appointment order received from employer as per their service conditions and need to submit relieving order before taking admission to Fellowship/Certificate Course at the concerned Affiliated Training Center.
- 4) You have perused all the provisions prescribed vide University Direction No. 5/2017 (Amended) and Admission Notification No. 39/2021 dated 08/12/2021 and will abide by the same.

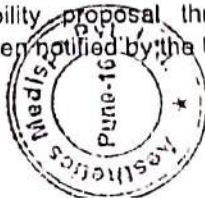
### Important Instructions :

- 1) If You are willing to retain/confirm the allotted seat, then you should report, join and submit 75% of course fees amount to the concerned affiliated training centre and remaining 25% of course fees amount to be submitted to the University as administrative charges as prescribed by the University vide above said admission Notification. You will be required to submit the Retention Form through concerned Training Centre within stipulated time.
- 2) If you have been allotted first choice then you shall have to accept the allotment and get admitted otherwise you shall be out of admission process. Choice to non-retention of seat is not applicable in such case.
- 3) If you have got allotment other than your first priority and you are willing to upgrade for better priority then you shall mandatorily have to join the allotted training centre by depositing 25% of course fees amount and administrative charges to the University through NEFT/RTGS to the account as mentioned below otherwise you will be out of admission process :

Name of Account : Registrar Maharashtra University of Health Sciences, Nashik  
 Saving Account No : 00641450000649  
 Name of Bank : HDFC Bank, Thalte Nagar, Gangapur Road Branch, Nashik  
 IFSC Code : HDFC 0000064

You shall communicate payment details and Non-Retention of the allotted seat to the University through the concerned training centre by email to fccc@muhs.ac.in

- 3) The last date to fill and submit "Status Retention / Non-Retention Form", as desired by the candidate at the respective Training Centre is 18th Feb 2022. A copy of Retention / Non-Retention Form is attached as "Annexure-A".
- 4) You shall have to submit eligibility proposal through respective Training Centre, and will have to pay the prescribed Eligibility fees as and when notified by the University by the Eligibility Department.



*Verified*  
A. /



- 5) You are required to submit documents or fulfill such conditions before taking admission to the concerned Training Centre. In case of non submission of documents or non fulfillments of relevant conditions, you shall not be eligible for admission.
- 6) The eligible Candidate will required to appear for Term End Examination as and when notified by University Examination Department. You may face Term extension as per the Policy Decision of the University.
- 7) The University shall have right to cancel the admissions if, done by the University inadvertently or due to any technical error, at any time.

*Verified*  
*[Signature]*



Competent Authority/Registrar



# Candidate Status : Retention / Non-Retention Format

Annexure-A

(To be sent to Competent Authority/Registrar by the affiliated Training Centre)

Name of the Candidate	PRADHAN MUGDHA DILEEP			
PG Merit No	54	UG Merit No : --	XII Merit No : --	Teacher Quota Claim : N
Training Centre Allotted	102145-Aesthetics Medispa Pvt. Ltd., Pune			
Course Allotted	104162-Fellowship Course in Aesthetic Plastic Surgery (FCAPS)			
Priority Allotted	1	Application No : 2021/FCC/5	Mobile No : 9789321327	
Address	D-104, PRAKRTII SOCIETY, NEAR COMFORT ZONE SOCIETY, BANER BALEWADI			
Retention Status ( Kindly Tick appropriate Box )	Seat Retained <input checked="" type="checkbox"/>		Seat Not Retained <input type="checkbox"/>	

## Declaration

To  
The Competent Authority/Registrar,  
Fellowship/Certificate Course Admission Process, MUHS, Nashik

Sir/Madam

I, PRADHAN MUGDHA DILEEP, wish to retain / ~~non-retain~~ the seat allotted to me at Aesthetics Medispa Pvt. Ltd., Pune for Fellowship Course in Aesthetic Plastic Surgery (FCAPS) for A.Y. 2021-22.

( Applicable only for those Candidate who had retained their allotted seat )

I am fully aware that after filling this Status Retention Format, I will not be considered for any subsequent rounds of selection process for the year 2021-22. I also declare that I will not ask for reconsideration of my name for further selection process.

Date : 14/2/2022

Place : PUNE

*M Pradhan*  
Signature of Applicant

*A Davalbhakta*  
Director  
Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
Aesthetics Medispa R No.64098

Director

(cut here)

(To be kept by affiliated Training Centre)

To  
The Competent Authority/Registrar,  
Fellowship / Certificate Course Admission Process, MUHS, Nashik

Sir/Madam

I, PRADHAN MUGDHA DILEEP, wish to retain / ~~non-retain~~ the seat allotted to me at Aesthetics Medispa Pvt. Ltd., Pune for Fellowship Course in Aesthetic Plastic Surgery (FCAPS) for A.Y. 2021-22.

## Declaration

I am fully aware that after filling this Status Retention Format, I will not be considered for any subsequent rounds of selection process for the year 2021-22. I also declare that I will not ask for reconsideration of my name for further selection process.

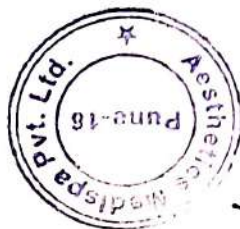
Date : 14/2/2022

Place : PUNE

*M Pradhan*  
Signature of Applicant

*A Davalbhakta*  
Signature of Dean/Principle with Seal of  
affiliated Training Centre

Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64098



Date : 11-Feb-2022

Time : 21:08:59

**MAHARASHTRA UNIVERSITY  
OF HEALTH SCIENCES, NASHIK**

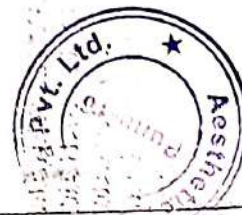
We, the Chancellor, the Pro-Chancellor,  
the Vice-Chancellor, the Members of the  
Management Council and the Academic  
Council of the Maharashtra University of  
Health Sciences, Nashik,  
certify that

Shri/Smt. **PRADHAN MUGDHA  
DILEEP**

of **RAJIV GANDHI MEDICAL  
COLLEGE, KALWA, THANE**

having been examined and found  
duly qualified for the

*Bachelor of Medicine &  
Bachelor of Surgery*



in Oct-2004  
the said Degree has been

conferred on him/her  
in testimony whereof is set  
the seal of the said University

PRN 0101132479

25th April 2006

*Pradhan Mugdha*  
VICE-CHANCELLOR



06011715

**महाराष्ट्र आरोग्य  
विज्ञान विद्यापीठ, नाशिक**

आम्ही, महाराष्ट्र आरोग्य विज्ञान विद्यापीठाचे  
कुलपति, प्रकुलपति, कुलगुरू,  
व्यवस्थापन परिषद व विद्यापरिषद सदस्य  
प्रमाणित करतो की,

कळवा, ठाणे येथील राजीव गांधी  
वैद्यकीय महाविद्यालया चे/च्या

प्रधान मुग्धा दिलीप

हे/हया ऑक्टोबर-२००४ मध्ये

**वैद्यक आणि शल्यचिकित्सा  
स्नातक**

परीक्षा उत्तीर्ण झाल्याबद्दल त्यांना  
ही पदवी प्रदान करण्यात येत आहे.  
याची साक्ष म्हणून विद्यापीठाची अधिकृत मुद्रा  
येथे अंकित करण्यात येत आहे.

*मुकुला फडके*  
कुलगुरू

॥ स्वास्त्ररक्षणाय विज्ञानमुमुक्षुनाय च ममदित्तम् ॥





No. NBE/CONV/2012/171 1474

# National Board of Examinations

New Delhi

hereby certifies that

**Pradhan Mugdha Nileep**

has pursued the prescribed course of

postgraduate training

and has demonstrated her proficiency at an examination held in June 2010 session to the satisfaction of the Board.

Accordingly, on this First Day of February in the year

Two Thousand Twelve

the Board admits her at the Convocation

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Dr. Dipin Datta  
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Vice President

Dr. S. Jalal  
Vice President

Dr. R. N. Sathyan  
Vice President

Dr. R. Srinath Reddy  
President

Dr. Akhatosh Nistwas  
Vice President





2016207618



MUHS



'20F30301416'

**महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक**  
**Maharashtra University of Health Sciences, Nashik, India**  
(ISO 9001:2008)

आम्ही, कुलपती, प्रतिकुलपती, कुलगुरु  
आणि व्यवस्थापन परिषद व विद्यापरिषदेचे सदस्य  
मॅजिस्ट्रर ऑफ चिरुरगिए (सुगठन शल्यचिकित्साशास्त्र)

ही पदवी उन्हाळी-२०१६ मधील परीक्षेत उत्तीर्ण झाल्याबद्दल  
पुणे येथील सशस्त्र सेना चिकित्सा महाविद्यालया चे/च्या

प्रधान मुग्धा दिलीप

यांना

२० डिसेंबर २०१६ च्या दीक्षांत समारंभात प्रदान करित आहोत

We, the Chancellor, Pro-Chancellor, Vice-Chancellor  
and Members of the Management Council, Academic Council  
confer the Degree of  
Magister of Chirurgie (Plastic & Reconstructive Surgery)

on

Pradhan Mugdha Dileep

(PRN 2516129164)

of

Armed Forces Medical College, Pune

for the examination held in Summer-2016  
at the Convocation held on 20th December 2016



*Ambarasokul*

VICE-CHANCELLOR  
कुलगुरु





# Maharashtra Medical Council, Mumbai

ANAND COMPLEX, SECOND FLOOR, 189-A, SANE GURUJI MARG, ARTHUR ROAD NAKA, CHINCHPOKLI, MUMBAI - 400011.

## Certificate of Registration

Registration No. 2006/02/579.

This is to certify that the withinsigned

*M. Pradhan*

Doctor *Sri/Arinatti/Kumari*

PRADHAN

MUGDHA

DILEEP

possessing the qualification

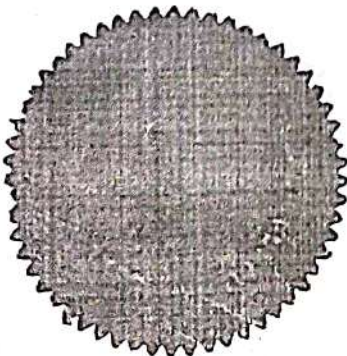
M.B., B.S. of (MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK),

2005;

has been duly registered under

the Maharashtra Medical Council Act, 1965 (Mah XLVI of 1965),  
in Part I of the register.

In witness whereof are herewith affixed the Seal of the Maharashtra  
Medical Council, Mumbai & the Signature of the Registrar.



*M. Pradhan*  
Registrar



Dated the 7TH FEBRUARY 2006.



# Maharashtra Medical Council, Mumbai

Registration No. : 2006/02/0579

Dated: 07/02/2006

## ADDITIONAL MEDICAL QUALIFICATION REGISTRATION CERTIFICATE

Certificate No. : 1439/2017

Dated: 26/04/2017



*M Pradhan*

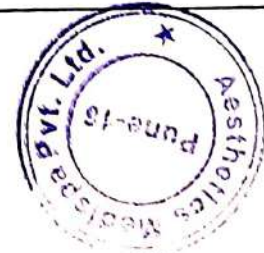
*I hereby certify that the following qualification has been  
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NAME

ADDITIONAL QUALIFICATION

DR. (Ms.) PRADHAN MUGDHA  
DILEEP

D.N.B. (General Surgery) N.B.E. NEW  
DELHI, 2010



*2017*  
REGISTRAR



# Maharashtra Medical Council, Mumbai

Registration No. : 2006/02/0579

Dated: 07/02/2006

## ADDITIONAL MEDICAL QUALIFICATION REGISTRATION CERTIFICATE

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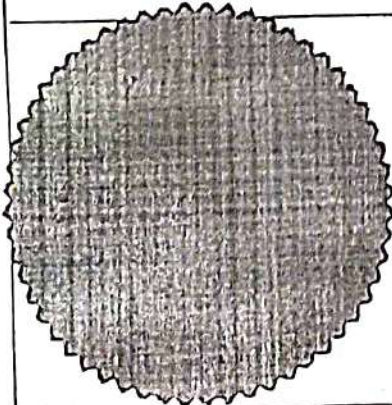
Dated: 26/04/2017



*M Pradhan*

*I hereby certify that the following qualification has been duly registered in the Medical Register of the Council.*

NAME	ADDITIONAL QUALIFICATION
DR. (Ms.) PRADHAN MUGDHA DILEEP	M.CH.(Plastic & Recon. Surg.) MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK, 2016



*(Signature)*  
REGISTRAR



# Maharashtra Medical Council, Mumbai

189-A, Anand Complex, 2nd Floor, Sane Guruji Marg, Arthur Road Naka,  
Chinchpokali(W), Mumbai 400011. Tel 23010668  
http : // www.maharashtramedicalcouncil.in

No : MMC/RENEW/2006020579/202101028

Date : 30/01/2021

To,  
Dr. PRADHAN MUGDHA DILEEP  
A1-20, ABHINANDAN RESIDENCY,  
JAGTAP CHOWK, WANOWRIE, -  
411040 ,  
MAHARASHTRA .



Sub : Renewal of Registration No : 2006020579

Ref: Your Application date : 23/01/2021

Madam ,

I have to inform you that your name has been continued up to 07 Feb 2026 on the medical register of this Council, maintained under the provision of Maharashtra Medical Council Act 1965.

It is stated that the Medical Graduates / Practitioners registered with this Council will be required to approach this Council two months in advance before expiry of the above period for next renewal of registration as per section 23(C) of the Maharashtra Medical Council (Amendment) Act 2003.

Your's Truly

(Sanjay Deshmukh)

(Sanjay Deshmukh)

Registrar

Maharashtra Medical Council



# APPENDIX –A

(CERTIFICATE OF  
INCORPORATION AND  
MEMORANDUM OF ARTICLE)



प्रारूप 1  
पंजीकरण प्रमाण-पत्र

कॉर्पोरेट पहचान संख्या : U85100PN2008PTC132262

2008 - 2009

मैं एतद्वारा सत्यापित करता हूँ कि मैंसारां

AESTHETICS MEDISPA PRIVATE LIMITED

का पंजीकरण, कम्पनी अधिनियम 1956 (1956 का 1) के अंतर्गत आज किया जाता है और यह कम्पनी प्राइवेट लिमिटेड है।

यह निगमन-पत्र आज दिनांक अठारह जून दो हजार आठ को मेरे हस्ताक्षर से पूरे में जारी किया जाता है।

Form 1

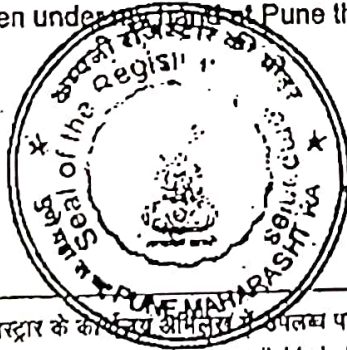
Certificate of Incorporation

Corporate Identity Number : U85100PN2008PTC132262

2008 - 2009

I hereby certify that AESTHETICS MEDISPA PRIVATE LIMITED is this day incorporated under the Companies Act, 1956 (No. 1 of 1956) and that the company is private limited.

Given under my hand at Pune this Eighteenth day of June Two Thousand Eight.



(KATKAR VISHNU PANDURANG)

कम्पनी रजिस्ट्रार / Registrar of Companies  
महाराष्ट्र, पुणे  
Maharashtra, Pune

कम्पनी रजिस्ट्रार के कार्यालय अभिलेख में उपलब्ध पत्राचार का पता :

Mailing Address as per record available in Registrar of Companies office:

AESTHETICS MEDISPA PRIVATE LIMITED  
E6021, MODIBAUG, GANESHKIND ROAD, SHIVAJI NAGAR, NEAR AGRICULTURE COLLEGE,  
PUNE - 411005,  
Maharashtra, INDIA



THE COMPANIES ACT, 1956  
A COMPANY LIMITED BY SHARES  
ARTICLES OF ASSOCIATION

OF

AESTHETICS MEDISPA PRIVATE LIMITED

1. A) Except as hereinafter provided Table 'A' in the First Schedule to the Companies Act, 1956 shall apply to the company.
  - B) Regulations 1, 5, 13, 16, 22, 23, 24, 36, 37, 38, 39, 40, 41, 42, 43, 47, 48, 64, 65, 66, 68, 69, 70 and 83 in the said Table 'A' shall not apply. The provisions of these Articles shall prevail over any corresponding provision in Table 'A'.
  - C) This Company is a Private Limited Company within the meaning of Section 3(1)(iii) of the Companies Act, 1956, and accordingly –
    - a) restricts the right to transfer its shares;
    - b) limits the number of its members to fifty, not including:
      - i) persons who are in the employment of the Company and,
      - ii) persons who having been formerly in the employment of the Company, were members of the Company while in that employment and have continued to be members after the employment ceased, provided that where two or more persons hold one or more shares in the Company jointly; they shall for the purpose of this paragraph be treated as a single member, and
    - c) Prohibits any invitation to the public to subscribe for any shares in, or debentures of the Company.
    - d) No invitation should be issued to the public to place deposit with neither the Company nor any deposits are accepted from any other person other than its member, directors or their relatives.
2. A) In these regulations
    - a) "the Act" means the Companies Act, 1956
    - b) "the Seal" means the Common Seal of the Company.
  - B) Unless the context otherwise requires, words or expressions contained in these regulations shall bear the same meaning as in the Act or any Statutory Modifications thereof in force at the date of which these regulations become binding on the Company.





### Share Capital:

3.

The authorised share capital of the Company is Rs.100000/- (Rupees One Lakhs only) divided into 1000 (One Thousand) Equity Shares of Rs.100/- (Rupees Hundred only) each.

### Shares and Share Certificates

#### Shares under the control of Directors

The issue of shares shall be under the control of the Directors who may allot or otherwise dispose off the same to such persons and on such terms and conditions as they may deem fit. The Directors may allot and issue shares in the capital of the Company in payment or part payment for any property sold and transferred or for services rendered to the Company in or about the formation or promotion of the Company or the conduct of its business and any shares so allotted may be issued as fully paid-up and/or partly paid-up shares.

#### Calls on Shares:

4. a) The Board may, from time to time, make calls upon the members in respect of any moneys unpaid on their shares.

b) Each member shall, subject to receiving at least fourteen days' notice specifying the time or times and place of payment, pay to the Company, at the time or times and place so specified, the amount called on his shares.

c) A call may be revoked or postponed at the discretion of the Board.

5. a) If a sum called in respect of a share is not paid before or on the day appointed for payment thereof, the persons from whom the sum is due shall pay interest thereon from the day appointed for payment thereof to the time of actual payment at such rate as the Board may determine.

b) The Board shall be at liberty to waive payment of any such interest wholly or in part.

#### Transfer of Shares:

6. i) The members proposing to transfer any share shall give notice in writing to the Company that he desires to transfer the same. And the transferee shall be a person selected by the Board of Directors as on whom it is desirable in the interest of the Company to admit to membership, is willing to purchase the same at the fair value.

ii) Except as hereinafter provided no shares in the Company shall be transferred unless and until the right of pre-emption hereinafter conferred shall have been exhausted.

General Meeting:

7.

Seven day's notice, at least, of every General Meeting, Annual or Extra-Ordinary Meeting and by whosoever called, specifying the day, place and hour of the meeting and the general nature of the business to be transacted thereat, shall be given in the manner herein provided, to such persons as are under these Articles entitled to receive notice from the Company provided that in the case of Annual General Meeting the consent in writing of all the Members entitled to vote thereat and in the case of any other meeting with the consent of members holding not less than 95 per cent, or such part of the paid-up share capital of the Company, as given a right to vote at the meeting may be convened by a shorter notice.

8.

Section 173 of the Companies Act, 1956, shall not apply with respect to any meeting of the Company.

9.

**Board of Directors:**

The number of Directors shall not be less than two and more than nine.

10.

The Directors shall not be required to hold shares as qualification shares in the Company:

11.

The First Directors of the Company shall be:

i)

Mr. Ashish Vijay Davalbhakta

ii)

Mr. Pinakin Anant Karve.

12.

The First Directors of the Company shall not retire by rotation subject to the provisions of the Companies Act, 1956, until they resign.

13.

Save as otherwise expressly provided in the Act the questions arising at any meeting of the Board shall be decided by a majority of votes.

14.

The Directors may appoint one amongst themselves to be the Managing Director of the Company on such amenities and perquisites as may be agreed to between him and the Board of Directors and Board of Directors may delegate to such Managing Director such of their powers and duties as they may think it proper to do.

15. a)

The Directors may appoint one or more amongst themselves to be the Technical Director of the Company for such period and on such terms and as to payment of remuneration and affording him such amenities and perquisites as may be agreed to between such Technical Director/s and the Company and the Director/s may delegate to such Technical Director/s such of their powers and duties as they may think it proper to do. The Directors may, instead of or in addition to appoint one amongst themselves as Technical Director/s of the Company, appoint any person or body corporate or company as Technical Consultants of the Company for such period and on such terms as to payment of remuneration as may be agreed between such person, firm, company or body corporate and the Company.

b)

The remuneration of Whole time Director shall subject to the provisions of any contract between the Company and him from time to time fixed by the Board of Directors and subject to the provisions of the Act, may be by way of fixed salary and or perquisites or commission on profit of the Company, or by any or all these modes and may be in addition to the remuneration for attendance at the Board Meeting and any other remuneration which may be provided under any other Articles.

16.

The Directors, may, in their absolute discretion, pay any Director including the Managing Director, Technical Director or other whole-time Director of the Company, who is/are required to execute a personal guarantee in respect of loans agreed to be availed of by the Company from banks, financial institution or other similar bodies financing the Company in any manner, a guarantee commission at the rate to be fixed by the Board of Directors from time to time.

17.

Each Director including Managing Director, Technical Director or other Whole-time Director shall be paid for each meeting of the Board or a Committee thereof attended by him a sum, not exceeding Rs. 1000 /-, as may be determined by the Board of Directors from time to time.

18.

No member shall be entitled to visit or inspect any works of the Company without the permission of the Directors to require discovery of or any information respecting any detail of the Company's trading or any matter which is or may be in the nature of trade secret, secret process, or any other matter which may relate to the conduct of the business of the Company and which in the opinion of the Directors it would be inexpedient in the interest of the Company to disclose.

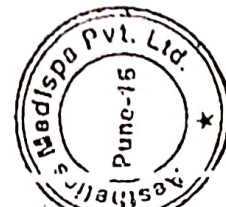
19.

Subject to the provisions of these Articles and of the Act, the Directors may exercise all the powers of the Company to borrow money, and to mortgage or charge its undertaking, property (both present and future) and uncalled capital, or any part thereof. The payment or repayment of moneys so borrowed may be secured in such terms and conditions in all respects as the Board may think fit.

20

#### Secrecy Clause

Subject to the provision of Act, every Director, Managing Director, Manager, Auditor, Secretary, Trustees, Members of Committee, Officer, Servants or other person employed in the business of the Company, shall when required, sign a declaration pledging himself to observe other operations of the Company all transactions of the Company with the customers and the state of accounts with individuals and in matters relating thereto, and shall by such declaration pledge himself not to reveal any of the matters which may come to his knowledge in the discharge of his duties or by persons to whom such matters relate and except so far as may, necessary in order to comply with any of the provision in these presents contained. Nothing herein contained shall affect the power of Central Government or any officer appointed by the Government to inquire or to hold an investigation into the Company's affairs.



We, the several persons, whose names and addresses, descriptions and occupations are given below, are desirous of being formed into a company in accordance with and in pursuant of these Articles of Association.

Name, Address and Occupation, if any of the Subscriber	Signature	Signature, Name, Description, Address and Occupation of Witnesses
<p>Ashish Vijay Davalbhakta S/o, Vijay Vishwanath Davalbhakta Add: E 6021, Modibaug, Ganeshkhind Road, Shivajinagar, Near Agriculture Collage, Pune 411 005. Occupation: Business</p> <p>Pinakin Anant Karve. S/o, Anant Vishnu Karve Add: 1366, Natu Baug, Bajirao Road, Sadashiv Peth, Pune 411 030. Occupation: Business</p>	<p>SD/-</p> <p>SD/-</p>	<p>SD/-</p> <p>Anjali D. Talvatkar Company Secretary D/O, Dattaram Talvatkar 989/1 Shukarwar Peth, Hirabaug Deccan Club, Pune 411 002</p>

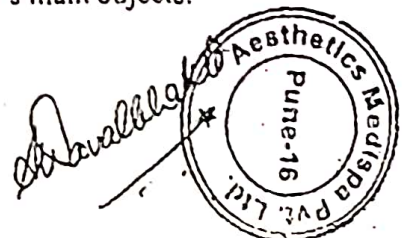
DATE: 11.06.2008  
PLACE: PUNE

THE COMPANIES ACT, 1956  
COMPANY LIMITED BY SHARES  
MEMORANDUM OF ASSOCIATION

OF

AESTHETICS MEDISPA PRIVATE LIMITED

- I. The name of the Company is AESTHETICS MEDISPA PRIVATE LIMITED.
- II. The Registered Office of the Company will be situated in the STATE OF MAHARASHTRA, within the jurisdiction of Registrar of Companies, Pune.
- III. The objects of the Company for which the Company is established are:
  - A. MAIN OBJECTS OF THE COMPANY TO BE PURSUED ON THE INCORPORATION OF THE COMPANY:
    1. To establish Aesthetics Medispa to deliver the treatments for health, beauty and youth through science and to deal with preventative and therapeutic option to make clients beautiful, fit, healthy & young through cosmetic surgery section & cosmetology section and an ayurvedic or holistic spa section. The cosmetic surgery section will deal with various surgical and non-surgical option to reshape the body and rejuvenate the body and face. The cosmetology section will deal with skin problem.
  - B. THE OBJECTS INCIDENTAL OR ANCILLIARY TO THE ATTAINMENT ON THE MAIN OBJECTS:
    2. To enter into contracts, agreements and arrangements with firm, company, body corporate or any other person for carrying out by such firm, company, body corporate or any other person the objects for which the Company is formed.
    3. To open and operate bank accounts for the Company's business and to draw, make, accept, endorse, discount, negotiate and transfer promissory note, bill of exchange, Hundi, cheque, delivery order, debenture, Railway Receipt, warrants and other negotiable, commercial or mercantile or transferable instruments in connection with the business of the Company.
    4. To enter into an agreement or arrangement with Government or Semi Government bodies, municipal, or local authorities, or with any person, firm or Company for carrying on the activities of the Company or for securing rights, privileges, concessions, contracts, licenses, patents which the Company may think desirable, or to collaborate with any foreign person or body for the Company's main objects.



5. To purchase, take on lease, hire, exchange or obtain any building, machinery, and equipment's, stock-in-trade which may be necessary for the purpose of business of Company and to deal with, sell, lease, and mortgage such property.
6. To construct, erect, maintain, either by the Company or other parties, roads; streets, house flats, shops, offices for the purpose of the business of the Company either upon the land acquired by the Company.
7. To adopt such means of making known and advertising the business, activities and products of the Company as may seem expedient, particularly advertisement in the press, by circulars, publications of books, periodicals, and pamphlets, sponsoring exhibitions, demonstrations, rallies and competitions and granting prizes, scholarships, rewards and donations in connection therewith.
8. To purchase, acquire or hold shares in any other Company or to enter into partnership or other arrangements for sharing profits or to enter into a joint venture agreement with any person, firm or Company in India or abroad, if such person, Co-operative society, Bank, firm or Company have objects altogether or in part similar to those of the Company.
9. To appoint selling agents, distributors, franchisee and licensees and to accept from them security deposits, guarantees and indemnities for the business.
10. To appoint agents or agencies, to open branches or other offices for the purpose of advertising, selling, exhibiting, keeping or disposing off, course material in connection with the Company's objects and business.
11. To act as agents or brokers for any Company carrying similar activities and to undertake and perform sub-contracts, and also to act in any of the business of the Company through or by means of agents, brokers, sub-contractors or others.
12. To hold in the name of the Company any property, which the Company is, authorized to acquire, hold and own.
13. To establish, buy or acquire any workshop, plant and machinery or other equipments necessary for the purposes or business of the Company.
14. To acquire from any person, firm any body corporate whether in India or elsewhere-technical information, know-how, processes, engineering, manufacturing and operating data, plans, layouts, designs, blue prints useful for any of the businesses of the Company and to acquire any grant or license and other rights and benefits in the foregoing matters and things.
15. To receive money or loan and borrow or raise money in such manner as the Company shall think fit and in particular by the issues of debentures, debentures convertible into Shares of this or any other Company or perpetual annuities and to secure the repayment

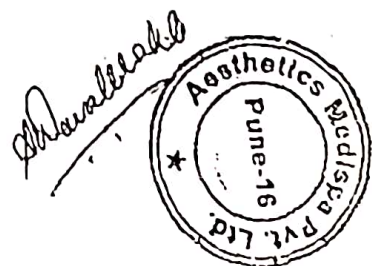
of any money borrowed, raised or doing by Trust Deed, mortgage, pledge, charge, hypothecation or lien upon all or any other property or assets of the Company (both present and future) including its uncalled capital but excluding its reserve capital and also by a simple mortgage, charges or lien or secure and guarantee the performance by the Company or any other person of any obligation undertaken by the Company or any other person as the case may be provided always that the Company shall not carry on the business of banking within the meaning of The Banking Regulation Act, 1949, subject to the provisions of the section 58A of The Companies Act, 1956 and directives of the Reserve Bank of India, as amended from time to time, if any.

16. To acquire, buy, purchase and/or to take over as a going concern or any business under the existing contracts, rights, interests, benefits, licenses, concessions, assets and liabilities of the said business or any of them and either with or without its advantages and goodwill or either of them and either for cash or in consideration of allotment of shares in the Company and for such price as may be agreed between the Vendor and the Company.
17. To promote, acquire, form and establish or to promote, acquire and undertake all or part of the business property and liabilities of any person, firm, body corporate or corporation carrying on or about to carry on business which this Company is authorized to carry on or which can be carried on in conjunction.
18. To provide for the welfare of the shareholders, employees or ex-employees, Directors and Ex-Directors of the Company and the Spouses and families or the dependents or connections of such persons by building or contributing to the building of houses, dwelling or chawls or by grants of money pension, allowances, bonus or other payments or by creating and from time to time subscribing or contributing to other funds, associations, institutions or trusts and by providing or subscribing or contributing towards places of instructions and recreation, clubs, libraries, hospitals and dispensaries, medical and other attendance and other assistance as the Company shall think fit.
19. To advance, money and to make advances with or without security or to make deposits with or without security with such persons, firms, companies or any local authority on such terms as may seem expedient and in particular to or with customers and others dealing with the Company and to guarantee the performance of contracts by any such persons, firms, companies or authority provided however that the Company shall not carry on the business of banking under the Banking Regulation Act, 1949.
20. To apply for purchase, acquire, develop, deal with, sell, transfer, sublicense, scientific, industrial, technical and commercial know-how, information, skills, patents, research, rights, trademarks, privileges, inventions, models, designs, secret formulae and processes for the business of the Company in any part of the World and to expend money in experimenting upon, testing and improving such patents, rights.

21. To invest surplus monies of the Company not immediately required, upon such securities and in such manner otherwise than in shares of this Company as may from time to time be determined and in particular to guarantee the principal and interest of any premium which may become payable on any mortgages, debentures, or other obligations and the dividends on the capital paid on any shares.
22. To give officers, servants or employees of the Company share or interest in the profits of the Company's business or its branch thereof and whether carried on by means or through the agency of subsidiary Company or not and for that purpose to enter into such arrangements as the Company may think fit.
23. To insure the whole or any part of property of the Company either fully or partially to protect and indemnify the Company from liability or loss in any respect either fully or partially and also to insure and to protect and indemnify any part or portion thereof either on mutual principal and to assign such insurance policy in favor of any creditor.
24. To carry on experiments and incur expenses necessary for the purpose and with a view to improve the present method and process of working.
25. To take part in the formation, management, supervision and control of the business or operations of similar Company.
26. To pay out of the Company's funds, the costs and expenses incurred in connection with all matters preliminary and incidental to the formation and incorporation of this Company including all the pre-incorporation expenses and all expenses of any Company promoted by this Company.
27. To make donations to such persons or institutions either in cash or other assets as may be thought directly or indirectly conducive to the Company's objects or expedient and in particular to remunerate any person or corporation introducing business to this Company and to subscribe or guarantee money for exhibitions or for public objects.
28. To accumulate reserves out of the Company's profits either generally for the purposes of the Company's business or for a particular purpose; to create a special fund by investing outside the Company's business the moneys represented by the said reserves and to use and appropriate the same accordingly.
29. To apply for tender, purchase or acquire any contracts, sub-contracts, licenses and concessions for or in relation to the objects or business herein mentioned or any of them and to undertake, execute, carry out, dispose-off the same.
30. To enter into any sorts of internal or external foreign collaborations, technical assistance, and financial or commercial arrangements to fulfillment of any objects or objects herein contained.



31. To issue bonus shares either out of profits or out of reserves or out of premium received on the issue of shares or any law may impose debentures, subject to such restrictions as may be imposed by any law for the time being in force.
32. To repair, alter, remodel, clean, renovate, convert, manipulate and prepare for resale and resell any goods and goods and materials used for the business of the Company from time to time belonging to the Company.
33. To remunerate the Directors and employees or servants or an agent of the Company and other out of or in proportion to the returns or profits of the Company or of any particular business carried on by it, as the Directors may think fit.
34. To remunerate any person or Company for services rendered or to be rendered in placing or assisting to place or guaranteeing the placing of the Company's capital or debentures, or other securities of the Company or in about the formation or promotion of the Company or the conduct of its business, or for rendering financial assistance or other assistance to this Company.
35. To cancel or accept, surrender of any share or shares of any member or, for any reasons and on such terms as and when the directors in their absolute discretion think fit, and with or without any continuing liability attaching to such member or members, subject to the requirement of Section 100 of the Companies Act. 1956.
36. To let out on hire all or any of the property of the Company (whether real or personal) including every description of apparatus or appliances of the Company.
37. To pay, satisfy or compromise any claims made against the Company in respect of policies or contracts granted by, dealt in or entered into by the Company or, which claims it may be deemed expedient to pay, satisfy or compromise notwithstanding that the same may not be valid in law.
38. To do all or any of the above things, as principals, agents, trustees, managers, contractors, and either alone or in connection with the business activities of the Company.
39. To apply for and become member of any Company, Association, Society or body corporate having objects similar to or identical with those of the Company, or likely to promote directly or indirectly the interests of the Company.
40. To assist, associate with, conduct, donate, encourage, endow, establish, maintain, promote, provide, reward, subscribe, undertake such scientific and technical researches, studies, tests, lectures, experiments, investigations, inventions as the company considers conducive to its business either singly or through any conferences, research centers, laboratories, workshops, schools, exhibitions, hospitals and other technical and scientific institutions and bodies for the development of education, medicine, human welfare.



41. To construct, built, establish, acquire, assist, maintain, manage administer, operate, run, purchase, get, convert, sell, develop, improve, hold with absolute rights or with limited rights or on lease, sub lease, hospitals, nursing homes, medical colleges, medical centers, dispensaries, child welfare centers, health care centers, therapeutics centers, operation centers, maternity homes, blood bank, skin banks, sera banks, X- Rays clinic, C T Scan center, Sonography and Pathology laboratory.
42. To carry on and undertake research, discovery, improvement or development of new methods by diagnosis, understanding and preventions and treatment of disease, providing all types of facilities.
43. To encourage the discovery of new medical and surgical management of diseases and afflictions and to investigate and make known the nature and merits of the investigation and finding and research in the said field and to acquire any patent and licenses or other protective devices relating to the results of any discovery, investigations, findings or researches and to acquire any processes upon such terms as may seem expedient and to improve the same.
44. To conduct and to carry on experiments and to provide the funds for research works and for scholarships and stipend, remuneration and other payment or aid to person engaged in research works or work connected with or conducive to research and to encourage and to improve knowledge of the person who are engaged or likely to be engaged in any medical or related profession so as to make available medical relief to the public at large.
45. To establish and deliver treatments on hair problem like hair loss, hair transplant, body hair transplant, artificial hair implant, unwanted hair laser removal, follicular unit extraction.
46. To establish and deliver treatments related face like dimple surgery, cheek implant surgery, cheek bone reduction, ear shaping, face lift surgery, nose surgery, facial implant, fat grafting, leap reduction, nasolabids folds.
47. To establish and deliver treatments related to breast like breast augmentation, breast reduction, breast lift, large areolde, nipple reduction.
48. To establish and deliver treatments related to skin problems like simple skin care, skin laser resurfacing, microdermabrasion, mesotherapy, skin rejuvenation, white patches, tattoo removal.

C OTHER OBJECTS NOT INCLUDED IN A & B ABOVE:

Nil

IV. The liability of members is limited.

V. The Authorised Share Capital of the Company is Rs.100000 Rupees. (One Lakhs only) divided into 1000 (One Thousand Only) Equity Shares of Rs.100 (Rupees Hundred only) each.

Minimum paid up share capital of the Company shall be Rs. 100000/-

We, the several persons, whose names and addresses are subscribed below, are desirous of being formed into a Company in pursuance of this Memorandum of Association, and we respectively agree to take the number of shares in the capital of the Company set opposite our respective names.

Name, Address and Occupation, If any, Of the Subscriber.	Signature	Number of Equity Shares taken up by each Subscriber	Signature, Name, Description, Address and Occupation of witnesses.
<p>Ashish Vijay Davalbhakta S/o, Vijay Vishwanath Davalbhakta Add: E 6021, Modibaug, Ganeshkhind Road, Shivajinagar, Near Agriculture Collage, Pune 411 005. Occupation: Business</p> <p>Pinakin Anant Karve. S/o, Anant Vishnu Karve Add: 1366, Natu Baug, Bajirao Road, Sadashiv Peth, Pune 411 030. Occupation: Business</p>	<p>SD/-</p> <p>SD/-</p>	<p>500 (Five Hundred only)</p> <p>500 (Five Hundred only)</p> <hr/> <p>1000 (One thousand only)</p>	<p>SD/-</p> <p>Anjali D. Talvatkar Company Secretary D/O, Dattaram Talvatkar 989/1, Hirabaug Deccan Club, Shukarwar Peth, Pune 411 002 ACS No: 19937 CP No: 7193</p>

DATE: 11.06.2008

PLACE: PUNE

# APPENDIX –B

(1.MUMBAI NURSING HOME  
PERMISSION

2. CERTIFICATE OF INCORPORATION)

पुणे नर्सिंग होम (२०२२ ते २५)

३/१९४९

मुद्रासु. ४७८ (१०० पानी ३ पुस्तके) ४-२१

आरोग्य/अथ व पत्र्यात



पुणे महानगरपालिका

PUNE MUNICIPAL CORPORATION 3164

सन १९४९ च्या दि बॉम्बे नर्सिंग होम रजिस्ट्रेशन अॅक्टच्या कलम ५ अन्वये दिलेले  
रजिस्ट्रेशन सर्टिफिकेट

Certificate of Registration under section 5 of the Bombay Nursing Homes  
Registration Act, 1949

(नियम ५ अन्वये) (Under Rule 5)

क्रमांक No. :

दि. बॉम्बे नर्सिंग होम रजिस्ट्रेशन अॅक्ट, १९४९ अन्वये श्री. / श्रीमती डॉ. गीता शर्मा  
आशिष विजय यांचे अॅन्ड रिजिस्ट्रेशन  
प्लानिंग, सेन्ट्रल कॉम्पनी  
येथील नर्सिंग होम / मॅटर्निटी होम रजिस्टर केले असून सदरचे नर्सिंग होम व मॅटर्निटी होम चालविण्यास  
परवाना देण्यात येत आहे.

This is to certify that Shri. / Shrimati डॉ. गीता शर्मा  
आशिष विजय, सेन्ट्रल कॉम्पनी has been registered under the  
Bombay Nursing Homes Registration Act, 1949 in respect of प्लानिंग, सेन्ट्रल कॉम्पनी,  
situated at पुणे - १६  
and has been authorised to carry on the said Nursing Home.

रजिस्ट्रेशन क्र. LCBP-2016-00077 प्रसूतीसाठी — कॉटर  
Registration No. दि. ०१.०४.२०२२ Maternity — Cots  
रजिस्ट्रेशन दि. : दि. ३१.०३.२०२५ इतर रुग्णांसाठी ०९ कॉटर  
Date of Registration : ३१.०३.२०२५ Other Nursing Patients — Cots

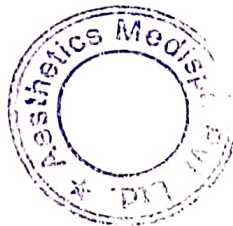
ठिकाण Place : पुणे प्लानिंग सेन्ट्रल कॉम्पनी  
सर्टिफिकेट दिल्याचा दिनांक Date of issue of Certificate

सदरचे सर्टिफिकेट दिनांक ३१ मार्च २०२५ पर्यंत कार्यवाहीत राहिल.

This Certificate shall be valid up to 31 st March .....

(डॉ. राजेश विठोद शर्मा)  
सहाय्यक आरोग्य अधिकारी, पुणे महानगरपालिका.  
Asstt. Medical Officer of Health, Pune Municipal Corporation.

(डॉ. गीता शर्मा)  
आरोग्य अधिकारी, पुणे महानगरपालिका.  
Medical Officer of Health, Pune Municipal Corporation  
पुणे महानगरपालिका





प्रारूप 1  
पंजीकरण प्रमाण-पत्र

कॉर्पोरेट पहचान संख्या : U85100PN2008PTC132262

2008 - 2009

मैं एतद्वारा सत्यापित करता हूँ कि मैसर्स  
AESTHETICS MEDISPA PRIVATE LIMITED

का पंजीकरण, कम्पनी अधिनियम 1956 (1956 का 1) के अंतर्गत आज किया जाता है और यह  
कम्पनी प्राइवेट लिमिटेड है।

यह निगमन-पत्र आज दिनांक अठारह जून दो हजार आठ को मेरे हस्ताक्षर से पूणे में जारी किया जाता है।

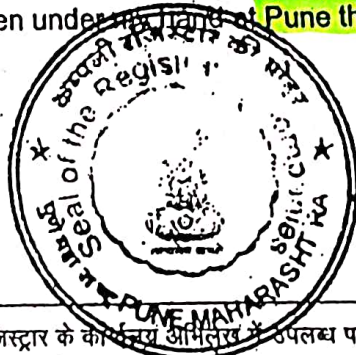
Form 1  
Certificate of Incorporation

Corporate Identity Number : U85100PN2008PTC132262

2008 - 2009

I hereby certify that AESTHETICS MEDISPA PRIVATE LIMITED is this day  
incorporated under the Companies Act, 1956 (No. 1 of 1956) and that the company  
is private limited.

Given under my hand at Pune this Eighteenth day of June Two Thousand Eight.



(KATKAR VISHNU PANDURANG)

कम्पनी रजिस्ट्रार / Registrar of Companies  
महाराष्ट्र, पूणे  
Maharashtra, Pune

कम्पनी रजिस्ट्रार के कार्यालय अभिलेख में उपलब्ध पत्राचार का पता :

Mailing Address as per record available in Registrar of Companies office:

AESTHETICS MEDISPA PRIVATE LIMITED

E6021, MODIBAUG, GANESHKHIND ROAD, SHIVAJI NAGAR, NEAR AGRICULTURE COLLEGE,

PUNE - 411005,

Maharashtra, INDIA



# APPENDIX –C

(FINANCIAL AUDIT REPORTS)



INDEPENDENT AUDITOR'S REPORT  
TO THE MEMBERS OF  
ASTHETIC MEDISPA PRIVATE LIMITED

REPORT ON AUDIT OF FINANCIAL STATEMENT

We have audited the accompanying standalone financial statements of Asthetic Medispa Private Limited, which comprise the Balance Sheet as at March 31, 2022, Statement to the Profit and Loss for the year ended 31st March 2022, cash flow statement and notes to the financial statements, a summary of significant accounting policies and other explanatory information.

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid standalone financial statements give the information required by the Companies Act 2013 ('Act') in the manner so required and give a true and fair view, subject to the matter explained below in "Basis for qualified opinion" in conformity with the accounting principles generally accepted in India, of the state of affairs of the Company as at March 31, 2022 and profit and its cash flows for the year ended on that date.

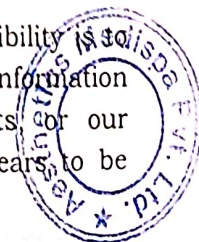
We conducted our audit in accordance with the Standards on Auditing (SAs) specified under section 143(10) of the Companies Act, 2013. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Company in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India (ICAI) together with the ethical requirements that are relevant to our audit of the financial statements under the provisions of the Companies Act, 2013 and the Rules thereunder, and we have fulfilled our other ethical responsibilities in accordance with these requirements and the ICAI Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Information other than the financial statements and auditors' report thereon

The Company's board of directors is responsible for the preparation of the other information. The other information comprises the information included in the Board's Report including Annexures to Board's Report, Business Responsibility Report but does not include the financial statements and our auditor's report thereon.

Our opinion on the financial statements does not cover the other information and we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the standalone financial statements or our knowledge obtained during the course of our audit or otherwise appears to be materially misstated.



INDEPENDENT AUDITOR'S REPORT  
TO THE MEMBERS OF  
ASTHETIC MEDISPA PRIVATE LIMITED

REPORT ON AUDIT OF FINANCIAL STATEMENT

We have audited the accompanying standalone financial statements of Asthetic Medispa Private Limited, which comprise the Balance Sheet as at March 31, 2022, Statement to the Profit and Loss for the year ended 31st March 2022, cash flow statement and notes to the financial statements, a summary of significant accounting policies and other explanatory information.

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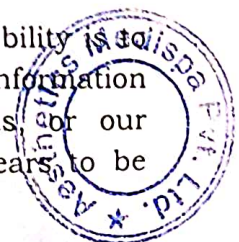
We conducted our audit in accordance with the Standards on Auditing (SAs) specified under section 143(10) of the Companies Act, 2013. Our responsibilities under those Standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are independent of the Company in accordance with the Code of Ethics issued by the Institute of Chartered Accountants of India (ICAI) together with the ethical requirements that are relevant to our audit of the financial statements under the provisions of the Companies Act, 2013 and the Rules thereunder, and we have fulfilled our other ethical responsibilities in accordance with these requirements and the ICAI Code of Ethics. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion.

Information other than the financial statements and auditors' report thereon

The Company's board of directors is responsible for the preparation of the other information. The other information comprises the information included in the Board's Report including Annexures to Board's Report, Business Responsibility Report but does not include the financial statements and our auditor's report thereon.

Our opinion on the financial statements does not cover the other information and we do not express any form of assurance conclusion thereon.

In connection with our audit of the financial statements, our responsibility is to read the other information and, in doing so, consider whether the other information is materially inconsistent with the standalone financial statements or our knowledge obtained during the course of our audit or otherwise appears to be materially misstated.



If, based on the work we have performed, we conclude that there is a material misstatement of this other information, we are required to report that fact. We have nothing to report in this regard.

### Responsibility of Management for Financial Statements

The Company's Board of Directors is responsible for the matters stated in section 134(5) of the Companies Act, 2013 ("the Act") with respect to the preparation of these standalone financial statements that give a true and fair view of the financial position, financial performance and cash flows of the Company in accordance with the accounting principles generally accepted in India, including the accounting Standards specified under section 133 of the Act. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding of the assets of the Company and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statement that give a true and fair view and are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is responsible for assessing the Company's ability to continue as a going concern, disclosing, as applicable, matters related to going concern and using the going concern basis of accounting unless management either intends to liquidate the Company or to cease operations, or has no realistic alternative but to do so.

The Board of Directors are also responsible for overseeing the company's financial reporting process.

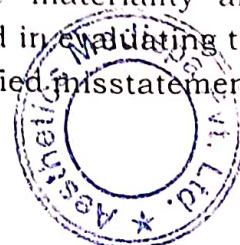
### Auditor's Responsibilities for the audit of Financial Statement

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not a guarantee that an audit conducted in accordance with SAs will always detect a material misstatement if it exists. Misstatements can arise from fraud or error and are considered material if, individually or in the aggregate, they could reasonably be expected to influence the economic decisions of users taken on the basis of these financial statements.

As part of an audit in accordance with Standards, we exercise professional judgment and maintain professional skepticism throughout the audit. We are also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances. Under section 143(3)(i) of the Companies Act, 2013, we are also responsible for expressing our opinion on whether the company has adequate internal financial controls system in place and the operating effectiveness
- Evaluate the appropriateness of accounting policies used and the reasonableness of accounting estimates and related disclosures made by management.
- Conclude on the appropriateness of management's use of the going concern basis of accounting and, based on the audit evidence obtained, whether a material uncertainty exists related to events or conditions that may cast significant doubt on the Company's ability to continue as a going concern. If we conclude that a material uncertainty exists, we are required to draw attention in our auditor's report to the related disclosures in the financial statements or, if such disclosures are inadequate, to modify our opinion. Our conclusions are based on the audit evidence obtained up to the date of our auditor's report. However, future events or conditions may cause the Company to cease to continue as a going concern.
- Evaluate the overall presentation, structure and content of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.

Materiality is the magnitude of misstatements in the standalone financial statements that, individually or in aggregate, makes it probable that the economic decisions of a reasonably knowledgeable user of the financial statements may be influenced. We consider quantitative materiality and qualitative factors in (i) planning the scope of audit work and in evaluating the results of our work and (ii) to evaluate the effect of any identified misstatements in the financial statements



We communicate with those charged with governance regarding, among the matters, the planned scope and timing of the audit and significant audit findings, including any significant deficiencies in internal control that we identify during our audit.

We also provide those charged with governance with a statement that we have complied with relevant ethical requirements regarding independence, and to communicate with them all relationships and other matters that may reasonably be thought to bear on our independence, and where applicable, related safeguards.

From the matters communicated with those charged with governance, we determine those matters that were of most significance in the audit of the standalone financial statements of the current period and are therefore the key audit matters. We describe these matters in our auditor's report unless law or regulation precludes public disclosure about the matter or when, in extremely rare circumstances, we determine that a matter should not be communicated in our report because the adverse consequences of doing so would reasonably be expected to outweigh the public interest benefits of such communication.

#### Report on other legal and regulatory requirements:

As required by the Companies (Auditors' Report) Order 2016 ('the Order') issued by the Central Government of India in terms sub-section (11) of Section 143 of the Companies Act 2013, we give in the Annexure a statement on the matters specified in the paragraph 3 & 4 of the order to the extent applicable.

As required by Section 143(3) of the Act, we report that:

We have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.

- i. In our opinion, proper books of accounts as required by law have been kept by the Company so far as appears from our examination of those books.
- ii. The Balance Sheet and statement of Profit and Loss and Cash Flow Statement dealt with by this report are in agreement with the books of Account.
- iii. In our opinion the aforesaid financial statements comply with the Accounting Standards specified under Section 133 of the Act read with Rule 7 of the Companies (Accounts) Rules 2014.
- iv. On the basis of the written representations received from the directors of the company as on March 31, 2022, and taken on record by the Board of Directors, we report that none of the directors is disqualified as on March 31, 2022, from being appointed as a director in terms section 164 (2) the Act.

- v. This report does not include Report on the internal financial controls under clause (i) of Sub-section 3 of Section 143 of the Companies Act, 2013 (the 'Report on internal financial controls'), since in our opinion and according to the information and explanation given to us, the said report on internal financial controls is not applicable to the Company basis the exemption available to the Company under MCA notification no. G.S.R. 583(E) dated June 13, 2017, read with corrigendum dated July 13, 2017 on reporting on internal financial controls over financial reporting;
- vi. With respect to the other matters to be included in the Auditor's Report in accordance with Rule 11 of the Companies (Audit and Auditors) Rules, 2014, in our opinion and to the best of our information and according to the explanations given to us;
- a. The Company did not have any pending litigations which has effect on its financial position in its financial -statements.
- b. The Company did not have any long-term contracts including derivative contracts for which there were any material foreseeable losses.
- c. There were no amounts which were required to be transferred to the Investor Education and Protection Fund by the Company.
- d. 1) The Management has represented that, to the best of its knowledge and belief, no funds have been advanced or loaned or invested (either from borrowed funds or share premium or any other sources or kind of funds) by the Company to or in any other person or entity, including foreign entity ("Intermediaries"), with the understanding, whether recorded in writing or otherwise, that the Intermediary shall directly or indirectly lend or invest in other persons or entities identified in any manner whatsoever ("Ultimate Beneficiaries") by or on behalf of the Company or provide any guarantee, security or the like on behalf of the Ultimate Beneficiaries;
- 2) The management has represented, that, to the best of its knowledge and belief, no funds have been received by the company from any person or entity, including foreign entity ("Funding parties"), with the understanding, whether recorded in writing or otherwise, that the Company shall directly or indirectly, lend or invest in other persons or entities identified in any manner whatsoever ("Ultimate Beneficiaries") by or on behalf of the Funding Party provide any guarantee, security or the like from or on behalf of the Ultimate Beneficiaries and
- 3) Based on such audit procedures that have been considered reasonable and appropriate in the circumstances, nothing has come to our notice - that has caused us to believe that the representations

- under sub-clause (d) (1) and (d) (2) contain any material misstatement.
- vii) The company has not declared any interim or final dividend in the previous year, hence compliance u/s. 123 of the Act, is not applicable to the company.
- viii) As stated in Notes to the financial statements, the Board of Directors of the Company have not proposed any dividend for the year under audit.
- ix) With respect to the other matters to be included in the Auditor's Report in accordance with the requirements of section 197 (16) of the Act, as amended, in our opinion and to the best of information and according to the explanations given to us, the provisions of section 197 w.r.t. Remuneration by the Company to its directors are not applicable to the Company.

For L. M. JOSHI & CO.,  
Chartered Accountants  
FRN - 104403W

SHUBHADA  
ANAND KOPPA  
(Shubhada A. Koppa)

Partner

M. No. - 513191

UDIN: 22513191AXGAUQ4954

Pune 29/08/2022





**ASTHETIC MEDISPA PRIVATE LIMITED**  
**2, SNEH RIVIERA, 119/21B, MODEL COLONY, SHIVAJI NAGAR, PUNE-411016**  
**CIN-U85100PN2008PTC132262**  
**Statement of Profit and Loss**

Particulars for the Period		Note No.	31-03-2022	31-03-2021
			RS '00	RS '00
A	Revenue from Operations Sale of Services		2,63,358	2,03,062
B	Other Income		11	1,108
C	Total Revenue (A+B)		2,63,369	2,04,170
D	Expenses			
	(a) Change in Inventory	14	-444	445
	(b) Employee Benefits Expense	16	79,575	63,279
	(c) Finance Cost	17	6,959	9,693
	(b) Depreciation	8	37,971	37,366
	(d) Other Expenses	18	1,27,729	1,04,874
	Total Expenses		2,51,790	2,15,657
E	Profit / (Loss) Before Tax (D-C)		11,579	-11,487
H	Deffered Tax Assets		2,646	4
	Current Tax		4,850	-
I	Profit / (Loss) For the Period (G-H)		4,083	-11,491
See accompanying notes forming part of the financial statements				

As Per our Report of the date attached

For L.M. JOSHI & CO.

Chartered Accountants

FRN 104403W

SHUBHADA

ANAND KOPPA  
(Shubhada A. Koppa)

Partner

M. No. 513191

Pune: 29 /08 /2022

For Asthetic Medispa Pvt. Ltd.

ASHISH VIJAY  
DAVALBHAK  
TA

Dr.Ashish Dawalbhakta

(Director)

DIN: 02167029

Pinakin Karve

(Director)

DIN: 00043043

Digitally signed by ASHISH VIJAY  
DAVALBHAKTA  
DN: c=IN, o=PERSONAL, ou=0021,  
serialNumber=11198023480067000542ad  
448D7964c1508509e1a79e2176a3c81a10  
OU, postalCode=411016, st=Maharashtra,  
serialNumber=4443270e311663c4c8900d9  
84ac5f1b219469920c008120a51c200a1f082  
dn: cn=ASHISH VIJAY DAVALBHAKTA  
Date: 2022.09.30 17:18:35 +05'30'

Asthetic Medispa Private Limited  
2, SNEH RIVIERA, 119/21B, MODEL COLONY, SHIVAJI NAGAR, PUNE-411016  
CIN-U85100PN2008PTC132262  
Cash Flow Statement

Particulars	Figures 00	
	For the year ended 31 March, 2022	For the year ended 31 March, 2021
<b>A. Cash flow from Operating Activities</b>		
Profit/Loss before Tax	11,580	(11,487)
Adjustments for:		
Depreciation & Amortisation Expenses	37,971	37,366
Interest on other charges	-	9,782
(Profit) Loss on sale of Fixed Asset	-	(1,108)
Interest income/ Capital Income	-	-
Interest Expenses	-	-
<b>Operating profit before working capital changes</b>	<b>49,551</b>	<b>34,553</b>
Adjustments for changes in working capital:		
(Increase)/Decrease in trade receivables	2,439	5,790
(Increase)/Decrease in inventory	(444)	445
(Increase)/Decrease in short term loans and advances	(838)	320
(Increase)/Decrease in other non current assets	2,173	-
(Increase)/Decrease in other current assets	1,323	-
Increase/(Decrease) in trade payables	(35,424)	(25,991)
Increase/(Decrease) in other non-current liabilities	(35,424)	(1,081)
Increase/(Decrease) in other current liabilities	(13,643)	6,180
Increase/(Decrease) in short term provisions	1,262	(2,995)
Increase/(Decrease) in long term loan & Advances	-	-
<b>Cash generated from operations</b>	<b>(29,025)</b>	<b>17,221</b>
Less: Taxes paid net of refund	4,850	4
Deffered Tax Asset	-	-
<b>Net Cash from Operating Activities (A)</b>	<b>(24,175)</b>	<b>17,225</b>
<b>B. Cash flow from Investing Activities</b>		
(Increase)/Decrease in long term loans and advances	-	3,808
Purchase of Fixed Assets/Capital Expenditure	(6,818)	(8,226)
Increase in Investment	-	-
Interest Received	-	1,108
<b>Net Cash used in Investing Activities (B)</b>	<b>(6,818)</b>	<b>(3,310)</b>
<b>C. Cash flow from Financing Activities</b>		
Secured Loan	-	-
Short Term Borrowings	-	-
Long Term Borrowings	-	-
Proceed from Issue of Equity Shares	-	-
Interest Paid	-	(9,782)
Share issued	-	-
Premium on shares issued	-	-
<b>Net Cash used in Financing Activities (C)</b>	<b>-</b>	<b>(9,782)</b>
<b>D Net increase/decrease in cash and cash equivalents (A+B+C)</b>	<b>(9,224)</b>	<b>4,133</b>
<b>E Opening Balance of Cash and Cash Equivalents</b>	<b>37,091</b>	<b>13,160</b>
<b>F Closing Balance of Cash and Cash Equivalents (D+E)</b>	<b>27,867</b>	<b>37,091</b>
Companants of cash and cash equivalents		
cash in hand	6,646	5,079
With Banks:		
on Current Accounts	21,221	32,012
on deposit accounts	-	-

Notes: The above Cash Flow Statement has been prepared under the 'Indirect Method' as set out in the Accounting Standard-3 on Cash Flow Statement, prescribed under Section 133 of the Companies Act, 2013

For L. M. JOSHI & CO.  
Chartered Accountants  
FRN 104403W

SHUBHADA  
ANAND KOPPA  
(Shubhada A. Koppa)  
Partner  
M. No. 513191  
Pune: 29 /08 /2022

ASHISH  
VIJAY  
DAVALBHAK  
TA

Dr. Ashish Dawalbhakta  
Director  
DIN: 02167029

For Asthetic Medispa Pvt. Ltd.

Pinakin Karve  
Director  
DIN: 00043043



**AESTHETICS MEDISPA PRIVATE LIMITED**  
2, SNEH RIVIERA, 119/21B, MODEL COLONY, SHIVAJI NAGAR, PUNE 411016.  
CIN-U85100PN2008PTC132262

Notes forming part of the Accounts for the year ended 31st March, 2022

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**Notes Forming Part of Financial Statements**

Financial Year: 1<sup>st</sup> April 2021 to 31<sup>st</sup> March 2022

**Corporate Information:**

The Company was incorporated on 25<sup>th</sup> June, 2020, with the object to conduct research, Manufacture, assemble, sterilize, develop, contract manufacture, provide services, sales, import, export, distribute, appoint sub distributor, wholesale and/or retail trade of injection Kits, other medical products/equipment and any other products.

**Note 1: Significant Accounting Policies adopted in Financial Statements**

**1.1 Basis of accounting and preparation of financial statements**

Financial statements of the Company has been prepared in accordance with the Generally Accepted Accounting Principles in India to comply with the Accounting Standards specified under section 133 of Companies Act 2013 read with Rule 7 of Companies (Accounts) Rules 2014 and relevant provision of the Act as applicable. The financial statements have been prepared on accrual basis under the historical cost convention

All Assets and Liabilities have been classified as current or non-current as per the Company's normal operating cycle and other criteria set out in the Schedule III to the Companies Act.

**1.2 Use of Estimates**

The preparation of the financial statements in conformity with Indian GAAP requires judgements, estimates and assumptions to be made that affect the reported amount of assets and liabilities, disclosure of contingent liabilities on the date of financial statements and the reported amount of revenue and expenses during the reporting period. The Management believes that the estimates used in preparation of the financial statements are prudent and reasonable. Future results could differ from these estimates. Any revision to accounting estimates is recognised prospectively in the current and future periods.

**1.3 Revenue Recognition**

Company recognises revenues after they are earned and a contractual right to receive the same is established except when significant uncertainties affect its realisation.

**1.4 Expenses**

Costs and Expenses are recognised when they are incurred or when the Company becomes liable to bear such expenses.

**1.5 Fixed Assets**

Fixed Assets are carried at their cost of acquisition less accumulated depreciation. Cost includes freight, expenses related to their acquisition/installation and excludes duties and taxes that are recoverable subsequently from taxing authorities. Subsequent expenditures related to an item of Fixed Assets are added to its book value only if they increase the future benefits from the existing assets beyond its previously assessed standard of performance.

- 1.6 Depreciation  
Depreciation has been provided on useful life of the assets using WDV method as prescribed in Schedule II to the Companies Act, 2013.
- 1.7 Employee Benefits  
Employee benefit expense includes salaries and wages, bonus, ex-gratia & leaves paid to the employees.
- 1.8 Segment Reporting  
Company does not have any reportable segment.
- 1.10 Provisions, Contingent Liabilities and Contingent Assets  
Provisions are recognised only when there is a present obligation as a result of past events and when a reasonable estimate of the amount of obligation can be made. Provisions are not discounted to their present value and are determined based on the best estimate required to settle the obligation at the reporting date. These estimates are reviewed at each reporting date and adjusted to reflect the current best estimates.

For L.M. JOSHI & CO.  
Chartered Accountants  
FRN 104403W

SHUBHADA  
ANAND KOPPA  
(Shubhada A. Koppa)  
Partner  
M. No. 513191

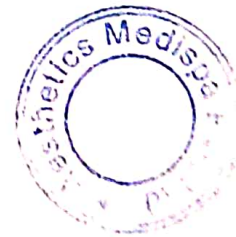
Pune: 29/08/2022

For Asthetic Medispa Pvt. Ltd.

ASHISH VIJAY  
DAVALBHAK  
TA  
Dr. Ashish Dawalbhakta  
Director  
DIN: 02167029

Digitally signed by ASHISH VIJAY  
DAVALBHAKTA  
DN: c=IN, o=PERSONAL, title=6023,  
pseudoym#81199#d39486b67006a542a44  
4870#eac1508590c1e79d2c7e9a5c08fa100  
de, postalCode=411016, serialNumber=45121ee311663c4e8900d98  
dac5f1b21946902dc00812b85fa290a7962da  
70e, cn=ASHISH VIJAY DAVALBHAKTA  
Date: 2022.08.30 17:26:01 +05'30'

Pinakin Karve  
Director  
DIN: 00043043



**ASTHETIC MEDISPA PRIVATE LIMITED**  
Notes Forming Part of the Financial Statements

Note 2 Share Capital

a) Particulars	As at 31 March, 2022		As at 31 March, 2021	
	Number of shares,'00	RS '00	Number of shares,'00	Rs,'00
<u>(a) Authorised</u> <u>Authorised Capital</u> Equity Shares of Rs 100each one share has one right to vote	300	30,000	-	30,000
<u>(b) Issued Subscribed &amp; Fully Paid up</u> Equity Shares of Rs 100 each one share has one right to vote	300	30,000	300	30,000
<b>Total</b>		30,000	300	30,000
Refer Reconciliation Given Below				

b) Reconciliation of the number of shares and amount outstanding at the beginning and at the end of the reporting period:

Particulars	Opening Balance,'00	Issued in the Year,'00	Buy back / Redeemed,'00	Closing Balance,'00
Equity shares with voting rights				
Year ended 31 March, 2022				
- Number of shares	300	-	-	300
- Amount (Rs)	30,000	-	-	30,000
Year ended 31 March, 2021				
- Number of shares	300	-	-	300
- Amount (Rs)	30,000	-	-	30,000

c) Share-holders who hold more than 5% of Equity Shares having voting rights.

Particulars	No. of Shares,'00	% Share Holding	No. of Shares,'00	% Share Holding
Ashish Vijay Dawalbhakta	174	58.13%	174	58.13%
Dermavital	70	23.23%	70	23.23%
Amit Chandratre	51	16.98%	51	16.98%
Pinakin Anant Karve	5	1.67%	5	7.67%

d) Shareholding of Promoters

Promoter Name	No of Shares,'00	% of Holding	No of Shares,'00	% of Holding
<u>Year ended 31 March, 2022</u>				
Ashish Vijay Dawalbhakta	174	58.13%	174	58.13%
Dermavital	70	23.23%	70	23.23%
Amit Chandratre	51	16.98%	51	16.98%
Pinakin Anant Karve	5	7.67%	5	7.67%
<u>Year ended 31 March, 2021</u>				
Ashish Vijay Dawalbhakta	174	58.13%	174	58.13%
Dermavital	70	23.23%	70	23.23%
Amit Chandratre	51	16.98%	51	16.98%
Pinakin Anant Karve	5	7.67%	5	7.67%

e) Terms / rights of shares

Equity shares

The Company has one class of equity shares having a par value of ₹10 per share. Each shareholder is eligible for one vote per share held. The dividend proposed by the Board of Directors (if any) is subject to the approval of the shareholders in the ensuing Annual General Meeting, except in case of interim dividend. In the event of liquidation, the equity shareholders are eligible to receive the remaining assets of the Company after distribution of all preferential amounts, in proportion to their shareholding.

For a period of five years immediately preceding the date as at which the Balance sheet is prepared

a. Aggregate number and class of shares allotted as fully paid up pursuant to contract(s) without payment being received in cash.	Nil
b. Aggregate number and class of shares allotted as fully paid up by way of bonus share:	Nil
c. Aggregate number and class of shares bought back.	Nil

Other disclosures

a) Terms of any securities convertible into equity / preference shares issued along with the earliest date of conversion in descending order starting from the farthest such date.	Nil
b) Calls unpaid (showing aggregate value of calls unpaid by directors and officers).	Nil

Note 3 Reserves and surplus

Particulars as at 31st March	2022	2021
	Rs,'00	Rs,'00
<u>General Reserve</u>		
As per last Balance Sheet	-	-
<u>Surplus in Statement of Profit and Loss</u>		
Opening balance	6,060	17,551
Add: Profit/(Loss) for the year	4,085	-11,491
Available for Appropriation	10,145	6,060
<u>Less: Appropriations</u>		
Transferred to:		
General reserve		
Closing balance	10,145	6,060



**Note 4 Long-term Borrowings**  
(Unsecured, considered good, unless otherwise specified)

Particulars as at 31st March	2022	2021
	Rs'00	Rs'00
<b>Secured Loans</b>		
Bank Of Maharashtra	21,457	33,718
BOM Covid-19 loan	6,786	8,655
HDFC New Audi Car Loan	22,324	29,957
Yes Bank Agreement	6,793	19,796
<b>Unsecured Loans</b>		
Related Party		
Loan From Ashish Dawalbhakta	29,259	29,916
<b>TOTAL</b>	<b>86,619</b>	<b>1,22,042</b>

**Note 5 Trade Payable**

Particulars as at 31st March 2022	Outstanding for following periods from due date of payments				
	Less than 1	1-2 years	Rs	2-3 years	More than 3 years
MSME	-	-	-	-	-
Others	14,841	-	-	-	-
Disputed dues-MSME	-	-	-	-	-
Disputed Dues-Others	-	-	-	-	-
<b>Total</b>	<b>14,841</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>
Particulars as at 31st March 2021	Outstanding for following periods from due date of payments				
	Less than 1	1-2 years	Rs	2-3 years	More than 3 years
MSME	-	-	-	-	-
Others	18,797	-	-	-	-
Disputed dues-MSME	-	-	-	-	-
Disputed Dues-Others	-	-	-	-	-
<b>Total</b>	<b>18,797</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>

**Note 6 Other Current Liabilities**

Particulars as at 31st March	2022	2021
	Rs,'00	Rs,'00
Advance Received - Customer	14,349	27,992
<b>Total</b>	<b>14,349</b>	<b>27,992</b>

**Note 7 Short term Provisions**

Particulars as at 31st March	2022	2021
	Rs '00	Rs'00
<b>Tax and Statutory Dues :</b>		
Income Tax Provision	9,967	9,967
Duties & Taxes	-1,439	1,096
Professional Tax Payable	26	30
Provision of Expenses	4,874	10,478
Salary	11,549	3,600
Rent	1,800	344
	-	-
<b>Total</b>	<b>26,777</b>	<b>25,515</b>

**Note 9 Deferred Tax Assets**

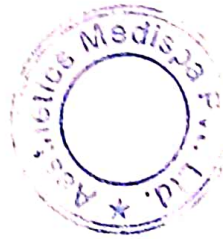
Particulars	2022	2021
	Rs,'00	Rs,'00
Deferred Tax Asset Balance -Opening	-	-
Depreciation as per Books of accounts	37,971	-
Depreciation as per Income Tax act	27,796	-
Excess Of Compant Act Depreciation Over Income Tax Depre	10,176	-
	-	-
Deferred Tax Asset @ 26%	2,646	-
<b>Total</b>	<b>2,646</b>	<b>-</b>

**AESTHETICS MEDISPA PRIVATE LIMITED**  
2, SNEH RIVIERA, 119/21B, MODEL COLONY, SHIVAJI NAGAR, PUNE 411016.

Notes forming part of the Accounts for the year ended 31st March, 2022

**NOTE - 8 FIXED ASSETS**

Description	GROSS BLOCK			DEPRECIATION			NET BLOCK		
	As at 31st March, 2021 Rupees	Additions during the period Rupees	Deductions during the period Rupees	As at 31st March, 2022 Rupees	Additions during the period Rupees	Deductions during the period Rupees	Upto 31st March, 2022 Rupees	As at 31st March, 2022 Rupees	As at 31st March, 2021 Rupees
<u>TANGIBLE ASSETS</u>									
Computers	6,00,768	-	-	6,00,768	1,18,155	-	5,20,043	80,725	1,98,880
Electrical Fittings	10,08,320	2,31,000	-	12,39,320	2,24,097	-	10,40,001	1,99,321	1,92,416
Office Equipments	23,80,621	10,593	-	23,91,214	76,456	-	20,34,252	3,56,964	4,22,825
Surgical Equipments	1,24,75,175	-	-	1,24,75,175	8,34,505	-	85,72,074	39,03,103	47,37,606
Furniture and Fixtures	24,88,336	-	-	24,88,336	1,98,028	-	22,46,985	2,41,353	4,39,379
Interior Decoration	34,44,244	-	-	34,44,244	5,23,657	-	28,06,027	6,38,220	11,61,874
Surgical Machinery	1,16,49,486	4,40,178	-	1,20,89,664	9,13,430	-	75,80,791	45,08,875	49,82,125
Vehicle	56,72,951	-	-	56,72,951	9,08,799	-	30,71,521	26,01,432	35,10,229
<b>Total Tangible Assets</b>	<b>3,97,19,901</b>	<b>6,81,771</b>	<b>-</b>	<b>4,04,01,672</b>	<b>37,97,126</b>	<b>-</b>	<b>2,78,71,693</b>	<b>1,25,29,992</b>	<b>1,56,45,334</b>
Previous year Total Tangible Assets	3,91,97,326	8,72,575	3,50,000	3,97,19,901	37,36,624	-	2,43,74,626	1,53,45,275	1,85,59,324





**Note 10 Long Term loans and advances**

(Unsecured, considered good, unless otherwise specified)

Particulars as at 31st March	2022	2021
	Rs 00	Rs 00
Other Advances	-	1,123
Tax paid In Advance	12,414	13,514
Security Deposit	11,280	11,230
Total	23,694	25,867

**Note 11 Cash & Cash Equivalents**

Particulars as at 31st March	2022	2021
	Rs 00	Rs 00
Cash on hand	6,646	5,079
<u>Balances with banks</u>		-
Bank Of Maharashtra	2,043	28,514
HDFC Bank Ltd	6,448	1,078
Union Bank Of India	889	
Other Bank Balances -		2,419
Fixed Deposit	11,841	-
Total	27,867	37,090

**Note 12 Short term loans and advances**

(Unsecured, considered good, unless otherwise specified)

Particulars as at 31st March	2022	2021
	Rs 00	Rs 00
Other Short Term Advances	1,754	
Salary Advance	1,671	2,587
Total	3,425	2,587

**Note 13 Trade Receivable**

Particulars as at 31st March 2022	Outstanding for following periods from due date of payments			
	Less than 1	1-2 years	Rs	2-3 years
Undisputed Trade Receivable considered good	-	-	-	-
Undisputed Trade Receivable considered Doubtful	-	-	-	-
Total	-	-	-	-
Particulars as at 31st March 2021	Outstanding for following periods from due date of payments			
	Less than 1	1-2 years	Rs	2-3 years
Undisputed Trade Receivable considered good	2,439	-	-	-
Undisputed Trade Receivable considered Doubtful	-	-	-	-
Total	2,439	-	-	-

**Note 14 Change in Inventory**

Particulars for Period	2022	2021
	Rs 00	Rs 00
Stock at end of Period	4,499	4,055
Stock at beginning of Period	4,055	4,500
Total	-444	445

**Note 15 Other Current Assets**

Particulars as at 31st March	2022	2021
	Rs 00	Rs 00
HDFC Card Settlement Receipt	65	-
Prepaid Expenses	527	849
Advance Against Creditor	-	1,067
Total	592	1,916

**Note 16 Employee Benefit Expenses**

Particulars for Period	2022	2021
	Rs '00	Rs'00
Salaries and Wages	49,878	39,157
Staff Welfare	657	132
Directors Remuneration	29,040	23,990
<b>Total</b>	<b>79,575</b>	<b>63,279</b>

**Schedule 17 Finance cost**

Particulars for Period	2022	2021
	Rs '00	Rs'00
Interest on BOM Loan A/c	2,155	3,265
Bank Commission/Swipe Commission/Charges	1,835	2,589
Interest on Loan and Processing Charges	-	407
Interest On CC	-	369
Interest on Covid Loan	609	-
Interest on Car Loan	2,360	3,063
<b>TOTAL</b>	<b>6,959</b>	<b>9,693</b>

**Note 18 Other expenses**

Particulars for Period	2022	2021
	Rs '00	Rs'00
<b>Operating Expenses</b>		
Surgery Payments	11,607	13,493
Medicine Purchased	43,216	28,158
Counsaltant charges paid	18,724	17,205
Lab Testing Charges	670	1,247
Laundry Expenses	1,221	622
Housekeeping Expenses	816	536
Bio Medical Waste Expenses	70	118
<b>Administration and Other Expenses</b>		
Advertising	7,700	7,747
Amount refunded	36	100
Conference and Associate Fees	1,053	-
Conveyance and Travelling ,Foreign Travel	3,236	1,453
Discount Allowed	-	397
Electricity Expenses	1,661	1,565
Entertainment Exps	2,065	204
Freight and Courier	45	19
Transportation Charges	215	-
Fuel for Generator	95	132
Insurance	706	992
Membership And Subscription	2,571	1,449
Newspapers and Periodicals	32	23
Office Expenses	1,309	1,681
Miscellaneous Expenses	33	0
Printing and Stationary	389	404
Rent	22250	17,323
Repairs and Maintenance(Annual)	4909	6,913
Telephone Expenses	569	994
Professional Fees	1303	613
Internet Charges	272	-
Practo Renewal Charges	28	-
Tax Expenses & Interest	928	1,489
<b>Total</b>	<b>1,27,729</b>	<b>1,04,877</b>



Notes Attached To And Forming Part Of Accounts

19 Key Financial Ratios

The ratios for the years ended March 31, 2022 and March 31, 2021 are as follows:

	Ratio Analysis	Fromula	31-Mar-22	31-Mar-21	Variance %
1	Current Ratio	Current Assets/Current Liabilities	0.65	0.67	-2.3%
2	Debt Equity Ratio	Total Liabilities/Shareholder's Equity	2.16	3.38	-36.2%
3	Debt Service Coverage Ratio	Net Operating Income/Debt Service	3.04	-0.09	-3329.0%
4	Return on Equity Ratio	Profit for the period/Avg. Equity	0.14	-0.38	64.5%
5	Inventory Turnover Ratio	Cost of Goods sold/Average Inventory	NA	NA	NA
6	Trade Receivables Turnover Ratio	Net Credit Sales/Average Trade Receivables	NA	NA	NA
7	Trade Payables Turnover Ratio	Total Purchases/Average Trade Payables	NA	NA	NA
8	Net Capital Turnover Ratio	Net Sales/Average Working Capital	-13.45	-8.39	260.4%
9	Net Profit Ratio	Net Profit/Net Sales	0.02	-0.06	72.6%
10	Return on Capital employed	EBIT/Capital Employed	1.99	-0.07	-2633.9%
11	Return on Investment	Net Profit/Investment	NA	NA	NA

Notes :- There is improvement in the business. Efficient in usage of companies short term assets and liabilities needs to be improved, There is improvement in turnover of company.

20 The Company does not own any immovable property held in name of other entity. The Company

21 The Company has not entered into any Scheme of arrangements in terms of sections 230 to 237

22 The Company does not have any undisclosed income during the year.

23 The company has not traded or invested in any crypto or virtual currency.

24 Utilisation of Borrowed funds and share premium:

During the financial year ended March 31, 2022, other than the transactions undertaken in the normal course

(i) No funds (which are material either individually or in the aggregate) have been advanced or loaned or

(ii) No funds (which are material either individually or in the aggregate) have been received by the Company

25 The Company has not entered into any transactions with struck off companies during the

26. Related Party disclosure

a) List of Related Parties and Nature of the Related Party Relationship:

Related parties where control exists and relationships:

Nature of Relationship	Name of Related Party
Key Management Personnel	Ashish Dawalbhakat, Director
	Pinakin Karve, Director, Director

b) Related Parties with whom transactions have taken place during the year

Nature of Relationship	Name of Related Party
Key Management Personnel	Ashish Dawalbhakat, Director
Father – Key Management Personnel	Vijay Dawalbhakat

c) Transactions during the year

Name of related Party	Details of transactions	For the year ended March 31, 2022	For the year ended March 31, 2021
Ashish Dawalbhakat	Remuneration	29,04,000	23,99,000
Ashish Dawalbhakat	Advance Taken	31,000	
Ashish Dawalbhakat	Advance Repaid	96,753	
Vijay Dawalbhakat	Rent	180,000	180,000

27. Payment to Auditor

(All amounts are in Rs. thousands)

Particulars	For the year ended March 31, 2022	For the year ended March 31, 2021
Statutory Audit fees	20,000	50,000
Professional Fees	39,000	0

28. Details of dues to Micro and Small Enterprises as per MSMED Act, 2006

Based on the supplier profile available with the Company, the management believes that there are no dues to Micro, Small and Medium vendors.

29. Earnings per share

Particulars	For the year ended March 31, 2022	For the year ended March 31, 2021
Number of shares outstanding for 365 days	30,000	30,000
Weighted average number of equity shares outstanding during the year	30,000	30,000
Profit after tax (Rs.)	4,89,767	11,49,151
Basic and diluted earnings per share	16.33	-38.31

30. Previous Year's figures have been re-grouped/re-arranged, wherever necessary to conform to current year grouping(s).



**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3,  
ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

**Assessment Year**  
**2020-21**

PAN	AAHCA1088N		
Name	AESTHETICS MEDISPA PRIVATE LIMITED		
Address	2, SNEH RIVIERA 119/21B, MODEL COLONY, SHIVAJINAGAR, PUNE, Maharashtra, 411016		
Status	Plc Company	Form Number	ITR-6
Filed u/s	139(1)-On or before due date	e-Filing Acknowledgement Number	245889301080221

Taxable Income and Tax details			
	Current Year business loss, if any	1	2542063
	Total Income		0
	Book Profit under MAT, where applicable	2	0
	Adjusted Total Income under AMT, where applicable	3	0
	Net tax payable	4	0
	Interest and Fee Payable	5	0
	Total tax, interest and Fee payable	6	0
	Taxes Paid	7	0
	(+)Tax Payable /(-)Refundable (6-7)	8	0
Dividend Tax Distribution Tax details			
	Dividend Tax Payable	9	0
	Interest Payable	10	0
	Total Dividend tax and interest payable	11	0
	Taxes Paid	12	0
	(+)Tax Payable /(-)Refundable (11-12)	13	0
Accreted Income & Tax Detail			
	Accreted Income as per section 115TD	14	0
	Additional Tax payable u/s 115TD	15	0
	Interest payable u/s 115TE	16	0
	Additional Tax and interest payable	17	0
	Tax and interest paid	18	0
	(+)Tax Payable /(-)Refundable (17-18)	19	0

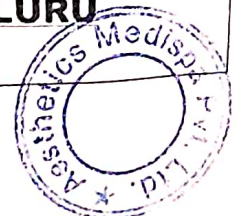
Income Tax Return submitted electronically on 08-02-2021 19:10:19 from IP address 123.201.100.132 and verified by  
ASHISH VIJAY DAVALBHAKTA

having PAN AIHPD5307J on 08-02-2021 19:10:19 from IP address 123.201.100.132 using

Digital Signature Certificate (DSC).

17903674CN=e-Mudhra Sub CA for Class 2 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

DSC details:

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

# INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7 filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year

2021-22

PAN AAHCA1088N

Name AESTHETICS MEDISPA PRIVATE LIMITED

Address 2, SNEH RIVIERA 119/21B, MODEL COLONY, SHIVAJINAGAR, PUNE, 19-Maharashtra, 91-India, 411016

Status Public Company

Form Number

ITR-6

Filed u/s 139(1) Return filed on or before due date

e-Filing Acknowledgement Number

302343350070322

Taxable Income and Tax details	Current Year business loss, if any	1 5,04,380
	Total Income	0
	Book Profit under MAT, where applicable	2 0
	Adjusted Total Income under AMT, where applicable	3 0
	Net tax payable	4 0
	Interest and Fee Payable	5 0
	Total tax, interest and Fee payable	6 0
	Taxes Paid	7 0
(+)Tax Payable /(-)Refundable (6-7)	8 0	
Distribution Tax details	Dividend Tax Payable	9 0
	Interest Payable	10 0
	Total Dividend tax and interest payable	11 0
	Taxes Paid	12 0
(+)Tax Payable /(-)Refundable (11-12)	13 0	
Accreted Income & Tax Detail	Accreted Income as per section 115TD	14 0
	Additional Tax payable u/s 115TD	15 0
	Interest payable u/s 115TE	16 0
	Additional Tax and interest payable	17 0
	Tax and interest paid	18 0
	(+)Tax Payable /(-)Refundable (17-18)	19 0

This return has been digitally signed by ASHISH VIJAY DAVALBHAKTA in the capacity of Director having PAN AIHPD5307J from IP address 10.1.254.19 on 07-Mar-2022

DSC Sl. No. & Issuer 5750070 & 21561446CN=e-Mudhra Sub CA for Class 3 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

System Generated

Barcode/QR Code



AAHCA1088N063023433500703223B6A6A18FA08CD342469ACEB7A3BE559837A7085

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**



**INDIAN INCOME TAX RETURN ACKNOWLEDGEMENT**

[Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-6, ITR-7  
filed and verified]  
(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year

**2022-23**

PAN	AAHCA1088N		
Name	AESTHETICS MEDISPA PRIVATE LIMITED		
Address	FLAT 2 , SNEH RIVIERA 119/21B , 80FE ROAD SONY WORLD SIGN , SHIVAJI NAGAR , PUNE , 19-Maharashtra , 91-India , 411016		
Status	Private Company	Form Number	ITR-6
Filed w/s	139(1) Return filed on or before due date	e-Filing Acknowledgement Number	792026471071122
Current Year business loss, if any		1	0
Total Income			0
Book Profit under MAT, where applicable		2	11,57,980
Adjusted Total Income under AMT, where applicable		3	0
Net tax payable		4	1,80,645
Interest and Fee Payable		5	3,246
Total tax, interest and Fee payable		6	1,83,891
Taxes Paid		7	3,75,000
(+)Tax Payable /(-)Refundable (6-7)		8	(-) 1,91,110
Accreted Income as per section 115TD		9	0
Additional Tax payable w/s 115TD		10	0
Interest payable w/s 115TE		11	0
Additional Tax and interest payable		12	0
Tax and interest paid		13	0
(+)Tax Payable /(-)Refundable (12-13)		14	0

This return has been digitally signed by ASHISH VIJAY DAVALBHAKTA in the capacity of Director having PAN AIHPD5307J from IP address 117.248.109.155 on 07-Nov-2022

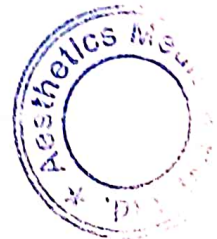
DSC SI. No. & Issuer 5750070 & 21561446CN=e-Mudhra Sub CA for Class 3 Individual 2014,OU=Certifying Authority,O=eMudhra Consumer Services Limited,C=IN

System Generated

Barcode/QR Code



AAHCA1088N06792026471071122F202585563D83EC53BCA18BCC43FA6214342B957

**DO NOT SEND THIS ACKNOWLEDGEMENT TO CPC, BENGALURU**

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

AESTHETICS MEDISPA PRIVATE  
LIMITED



18/06/2008

Permanent Account Number

AAHCA1088N

01072003

*Dr. Anil Kumar*





# APPENDIX –D

## (BOARD RESOLUTION )

the science and art of beauty

Dr. Ashish Davalbhakta  
MBBS, MS, Mch (Plast), FRCS (UK)  
Consultant Cosmetic Surgeon & CMD

Resolution number: AM/Reg/84/2022

Date :- 12-10-2022



CERTIFIED TRUE COPY OF THE EXTRACT FROM THE MINUTES OF THE MEETING OF THE BOARD OF DIRECTORS OF Aesthetics Medispa Pvt Ltd ON 12-10-2022 at 12 noon

**RESOLVED :**

To apply for Renewal of Fellowship course 2023-2024 in Aesthetic Plastic Surgery at Aesthetics Medispa Pvt Ltd under Maharashtra University of Health Sciences, Nashik.

Resolved to submit the mandatory supporting documents to comply with the requirements of Maharashtra University of Health Sciences.

It is also further resolved to make the payments that are necessary for this application as per MUHS requirements.

Hereby, Dr Ashish Davalbhakta is solely authorized to sign the documents singly for the purpose of submission of all documents and necessary interaction with MUHS, Nasik

Name	<b>Aesthetics Medispa Pvt. Ltd</b>
1 Dr Ashish Davalbhakta	<i>Ashish Davalbhakta</i> ..... Aesthetics Medispa Pvt. Ltd Director
2 Mr Pinakin A Karve	<i>Pinakin A Karve</i> ..... Director

That the common seal of the company be affixed in the presence of Mr(s). Pratibha Ranade ( Administrator of the company) on all the necessary documents.

*Ashish Davalbhakta*  
Certified true copy  
**Dr. Ashish Davalbhakta**  
MBBS, MS, Mch (Plast) FRCS (UK)  
Consultant Cosmetic Surgeon  
CMD Aesthetics Medispa R No.64090



Aesthetics Medispa Pvt. Ltd.

# APPENDIX –E

(1.MPCB LICENSE

2.MOU WITH BIO MEDICAL  
WASTE COLLECTING AGENCY

3.LEAVE AND LICENSE  
AGGREMENT OF PROPERTY)

Advocate & Notary (Govt. of India)

7, 13, Shweta Apts., 1143/B, Model Colony, Opp, Police Ground, F. C, Road, Shivajinagar, Pune : 411 016

Ph. : (O) 25672323 (R) 25656790 Mobile : 9822676844

Email : adv.shirishjadhav@gmail.com, adv.shirish\_jadhav@yahoo.co.in



IAS-AHZ



QMS-ISO-9001:2015  
EMS-ISO-14001:2015  
Reg. No. RI91/8395



# CERTIFICATE

Division : PMC Registered

Date : 27/09/2022

This is to Certify that in terms of Bio Medical Waste Treatment Facility agreement dt. 20.04.2009 with pune Municipal Corporation, You are hereby granted registration for and on behalf of Pune Municipal Corporation From **01-04-2022 to 31-03-2023**

Registration No : 005144

PESPL Code	Name & Address of the Occupier	Category	No. Of Beds
NH000215	AESTHETICS MEDISPA PVT LTD. DAY CARE CLINIC H.NO.1121/B/7A. FLAT.NO.2, SNEH RIVIERA BILDING NEAR MODEL COLONY LAKE  PUNE - 411016	NURSING HOME	1

As per Biomedical Waste Management Rules, 2016 and MPCB norms, proper segregation & disposal of the same by delivering the waste to the CBWTF vehicle at designated point is the responsibility of individual Generator

Compliance as per MPCB rules as under be ensured from your end :-

1	Proper Segregation and Handling over the waste to us.
2	Waste sharps, needles, metals as per schedule I ( Category White ) of Biomedical Waste Management Rules, 2016 to be handed in puncture-proof, leak-proof, tamper-proof container with white barcode.
3	Glass material and metallic body implants after disinfection by soaking washed glassware after cleaning with detergent and Sodium Hypochlorite treatment or through autoclaving or microwaving or hydroclaving as per schedule I Category (a) & (b) Blue of Biomedical Waste Management Rules, 2016 to be handed over in puncture-proof & leak-proof container with blue barcode.
4	Ensure delivery of biomedical waste in red bag, yellow bag, white barcode container, blue barcode container to collection vehicle.
5	No untreated bio-medical waste should be kept stored a period of 48 hours.

**We hereby certify that the Bio Medical Waste received at our end is disposed off as per the norms laid down by MPCB from time to time**

For Passco Environmental Solutions Pvt. Ltd.

  
Authorized Signatory



**PASSCO ENVIRONMENTAL SOLUTIONS PVT. LTD.**

**Operator Common Bio-Medical Waste Treatment Facility for P.M.C./P.C.M.C. Area**

Regd. Office : 'Neraj' 3/A Erandwane, Behind Eisen Pharmaceuticals, Pune-411 004, India. Tel : +91 20-2545 5266, 2546 7096

P.M.C. Site Office : Kalash Crematorium Compound, Next to Naidu Hospital, Pune - 411 001.

P.C.M.C. Site Office : S. No. 172, 173, 174, Y.C.M. Hospital, Ground Floor, Sant Tukaram Nagar, Pimpri-411 018. Tel : +91 20-6733 2149

# MAHARASHTRA POLLUTION CONTROL BOARD SUB REGIONAL OFFICE – PUNE - I

Phone - (020) 25816451  
Fax - (020) 25811029  
Email : sropune1@mpcb.gov.in  
Visit At : <http://mpcb.gov.in>



2<sup>nd</sup> Floor, "Jog Center"  
Wakadewadi Mumbai-Pune Road,  
Pune - 411003.

## LETTER OF BIO-MEDICAL WASTE AUTHORIZATION [Authorization for Generation, Storage of Bio-Medical Wastes under Rule 7(4)]

I. File number of authorization and date of issue

SRO-PUNEI/BMW\_AUTH/1906000270

Date: - 19/06/2019

II AESTHETICS MEDISPA PVT LTD hereby granted an authorization for generation of biomedical waste on the premises situated 2 - Sneli Rivera, Near Model Colony Lake, Shivaji nagar, Pune.

III This Authorization shall be in force for a period up to 30.06.2024

An application shall be made by the occupier/operator for renewal 3 Months before expiry of earlier authorization.

IV. This Authorization is issued subject to compliance of the conditions stated below and to such other conditions as may be specified in the Rules for the time being in force under the Environment (Protection) Act, 1986.

V. No of Beds: 01.

*Netis Shinde*



### Terms and Conditions of Authorization

1. The authorized Person shall comply with the provisions of the Environment (Protection) Act, 1986, and the Rules made there under.
- 2 The Authorization shall be produced for inspection at the request of an officer Authorized by the prescribed authority.
3. i) The authorized person shall not rent, lend or sell the biomedical waste or facility.  
ii) The authorized person can transfer the BMW generated at above premises to the "Transporter" or "Operator of Facility" authorized by MPCB under Bio-Medical Waste (Management and Handling) Rules, 1998 for collection, transportation, treatment and/or disposal of BMW generated.



Advocate & Notary (Govt. of India)

7/13, Shweta Apts., 1143/B, Model Colony, Opp. Police Ground, F. C. Road, Shivajinagar, Pune - 411 016  
Ph. : (O) 25672323 (R) 25656790 Mobile : 9822676844  
Email : adv.shirishjadhav@gmail.com, adv.shirish\_jadhav@yahoo.co.in

4. Any unauthorized change in equipment or working conditions as mentioned in the application by the person authorized shall constitute a breach of this Authorization.
5. It is the duty of the authorized person to take prior permission of the prescribed authority to close down the facility.
6. The authorization is granted for generation of Bio-Medical Waste (BMW) in waste categories and quantities listed here in below :

Sr. No.	Category	Quantity	UOM	Treatment & Disposal
1	Cat-1 Human Anatomical waste	3.5	Kg/M	Treatment & disposal through CBMWTSDF i.e. M/s. Passco Environmental Solution Pvt Ltd Pune
2	Cat-3 Microbiology Waste	0.0	Kg/M	
3	Cat-4 Waste Of Sharps	1.0	Kg/M	
4	Cat-5 Discarded Medicines And Cytotoxic Drugs	2.0	Kg/M	
5	Cat-6 Solid waste	3.5	Kg/M	
6	Cat-7 Solid waste	0.0	Kg/M	
7	Cat-8 Liquid Waste	0.0	Kg/M	

- \*The occupier shall join the common BMW Treatment & Disposal Facility authorized by MPCB in Pune i.e. M/s. Passco Environmental Solution Pvt Ltd Pune shall send the BMW regularly to CBMWTSDF for its scientific treatment & Disposal.
7. The liquid/solid waste generated from the treatment activity (from laboratory and washing, cleaning, housekeeping and disinfecting activities) shall be treated suitably by providing effluent treatment facility to conform the standards prescribed in Schedule V of said Rules and the Environment (Protection) Act, 1986.
  8.
    - i) The daily quantity of tread effluent shall not exceed Nil.
    - ii) The daily quantity of tread effluent Shall not exceed 0.5 M3
  9. (i) BMW shall be treated and disposed of in accordance with Schedule I; and in compliance with the standards prescribed in Schedule V of said Rules.  
 (ii) You shall setup requisite BMW treatment facilities like incinerator, autoclave / Microwave, shredder etc., at the disposal side in accordance with the BMW rules. You shall disposed of the duly treated BMW and incineration ash in secured land fill site at your own premises / at MSW secured land fill site of Municipal Council authorized by MPCB and duly earmarked for disposal of treated BMW / at common H.W. treatment & disposal facility setup as per the Hazardous Waste (M & H) Rules, 1989 as amended and authorized by MPCB.

5

9. (i) BMW shall not be mixed with other wastes or reused, recycled or sold in any form.  
(ii) BMW shall be segregated into containers / bags at the point of generation in accordance with Schedule-II prior to storage, treatment and disposal. The containers shall be labeled according to Schedule III.  
(iii) If a container containing BMW is to be transported from the premises where BMW is generated to any waste treatment facility outside the premises, the container shall, apart from the Label prescribed in Schedule III, also carry information prescribed in Schedule IV and shall be transported by authorized Transporter only.  
(iv) Notwithstanding anything contained in the Motor Vehicles Act, 1988 or Rules there under, BMW shall be transported only in such vehicle as may be authorized for the purpose by the competent authority as specified by the Government.  
(v) No untreated BMW shall be kept stored beyond a period of 48 hours.
10. Standards for waste autoclaving:

11. The autoclave should be dedicated for the purposes of disinfecting and treating bio-medical waste,

(I) When operating a gravity flow autoclave, medical waste shall be subjected to:

- (i) a temperature of not less than 121 C° and pressure of 15 pounds per Square inch (psi) for an autoclave residence time of not less than 60 minutes; or  
(ii) a temperature of not less than 135 C° and a pressure of 31 psi for an autoclave residence time of not less than 45 minutes; or  
(iii) a temperature of not less than 149 C° and a pressure of 52 psi for an autoclave residence time of not less than 30 minutes.

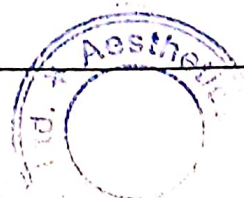
(II) When operating a vacuum autoclave, medical waste shall be subjected to a minimum of one pre-vacuum pulse to purge the autoclave of all air. The waste shall be subjected to the following.

- (i) a temperature of not less than 121 C° and a pressure of 15 psi for an autoclave residence time of not less than 45 minutes; or  
(ii) a temperature of not less than 135 C° and a pressure of 31 psi for an autoclave residence time of not less than 30 minutes; or

(III) Medical waste shall not be considered properly treated unless the time, temperature and pressure indicators indicate that the required time, temperature and pressure were reached during the autoclave process. If for any reasons, time temperature or pressure indicates that the required temperature, pressure or residence time was not reached, the entire load of medical waste must be autoclaved again until the proper temperature, pressure and residence time were achieved.

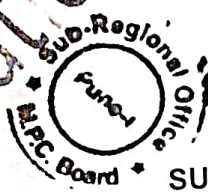
(IV) *Recording of operational parameters*:- Each autoclave shall have graphic or computer recording devices which will automatically and continuously monitor and record dates, time of day, load identification number and operating parameters throughout the entire length of the autoclave cycle.

(V) *Validation test: Spore testing*. - The autoclave should completely and consistently kill the approved biological indicator at the maximum design capacity of each autoclave unit. Biological indicator for autoclave shall be Bacillus stearothermophilus spores using vials or spore strips, with at least  $1 \times 10^4$  spores per milliliter. Under no circumstances will an autoclave have minimum operation



- parameters less than a residence time of 30 minutes, regardless of temperature and pressure, a temperature less than 121 C° or a pressure, less than 15 psi.
- (VI) Routine Test.—A chemical indicator strip/tape that changes color when a certain temperature is reached can be used to verify that a specific temperature has been achieved. It may be necessary to use more than one strip over the waste package at different location to ensure that the inner content of the package has been adequately autoclaved.
11. Every 'Authorized Person' shall submit an Annual Report to the prescribed authority in Form-II by 31<sup>st</sup> January every year including information about the categories and quantities of BMW handled during the preceding year.
  12. (i) Every 'Authorized Person' shall maintain records related to the generation, collection, reception, storage, transportation, treatment, disposal and/or any form of handling of BMW in accordance with these Rules and any guidelines issued.  
(ii) All records shall be subject to inspection and verification by the prescribed authority at any time.
  13. When any accident occurs at any institution or facility or any other site where BMW is handled or during transportation of such waste, the authorized person shall report the accident in Form III to the prescribed authority forthwith.
  14. The Occupier will obey all the lawful instructions issued by the Board Officers from time to time.

FOR AND ON BEHALF OF M.P.C. BOARD



*Nitin Shinde*  
(9/5/19)  
(Nitin Shinde)

SUB REGIONAL OFFICER,  
M.P.C. Board, PUNE - I

To  
AESTHETICS MEDISPA PVT LTD  
2 - Sneh Rivera, Near Model Colony Lake,  
Shivaji nagar, Pune.

Authorization Fees Received			
S. No.	Amount	UTR No.	Date
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- Copy submitted to:-
1. The Member Secretary, MPCB, Mumbai.
  2. The Principal Scientific Officer, MPCB, Mumbai.
  3. The Regional Officer, MPCB, Pune.





**ONLINE REGISTERED**  
**LEAVE & LICENSE AGREEMENT**

FIRST NAME : Smt. Vasanti° shirole  
SECOND NAME : Aesthetics Medispa Pvt Ltd.  
DOCUMENT FOR : Online Leave and License Agreement  
REGISTRATION NO. : 5380/2022 DATE : 01/04/2022  
SUB-REGISTRAR : Haveli No. 17

1-3-2022  
28-2-2027



**Adv. Shirish A. Jadhav**

B.Com., LL.B.

Advocate & Notary (Govt. of India)

13, Shweta Apts., 1143/B, Model Colony, Opp. Police Ground, F. C. Road, Shivajinagar, Pune : 411 016

Ph. : (O) 25672323 (R) 25656790 Mobile : 9822676844

Email : adv.shirishjadhav@gmail.com, adv.shirish\_jadhav@yahoo.co.in



01/04/2022

## Index -2

SroName : Joint S R Haveli 17

Doc No. : 5386/2022

Regn.63m

### Village Name : Shivajinagar (bhamburda)

- (1) Article Leave and Licenses(36 A)
- (2) Deposit Rs.550000/-
- (3) Licence Fee  
a) Rs. 105330/- per month for the first 12 months,  
b) Rs. 105330/- per month for the next 12 months,  
c) Rs. 105330/- per month for the next 12 months,  
d) Rs. 108490/- per month for the next 12 months,  
e) Rs. 108490/- per month for the next 12 months.
- (4) Property Description Corporation: Pune, Other details: Apartment/Flat No.02, along with Garden 114.49 sq. mt., Floor No:G, Building Name:Sneh Riviera, Block Sector:Model Colony, Road:Bhamburda Shivajinagar, City:Shivajinagar (bhamburda) , District:Pune, Parking:200 Square Feet, C.T.S. Number : 1119/B + 1121/B, Final Plot Number : 496B + 497B/7+7A, Leave and License Months:60
- (5) Area 1160 Square Feet
- (6) Assessment or Judi -
- (7) Licensor Name and Address  
1) Name: Shrimati Shirole Vasanti Vinay Age: 70 Address: Flat No:02, Building Name:Sneh Riviera, Block Sector:1119/7B, Road:Model Colony, City:Pune, District:Pune, State:Maharashtra, Pin:411016 PAN: ABEPS0835N  
2) Name: Shirole Chetan Vinay Age: 46 Address: Flat No:02, Building Name:Sneh Riviera, Block Sector:1119/7B, Road:Model Colony, City:Pune, District:Pune, State:Maharashtra, Pin:411016 PAN: AREPS1469C
- (8) Licensee Name and Address Private Limited Company: Aesthetics Medispa Pvt ltd Address: Block Sector:Ganesh Khind Road, Shivajinagar, Road:E-602, Modibaug, City:Pune, District:Pune, State:Maharashtra, Pin:411016 PAN: CIN: U85100PN2008PTC132262 through their Authorized Director Davalbhakta Ashish Age: 60; Address: Block Sector:Ganesh Khind Road, Road:E-602, Modibaug, City:Shivajinagar, District:Pune, State:Maharashtra, Pin:411016 PAN: AIHPD5307J
- (9) Date of Execution 28/03/2022
- (10) Date of Registration 01/04/2022
- (11) Registration Number/Year 5386/2022
- (12) Stamp Duty Rs.16676.60/-
- (13) Registration Fee Rs.1000/-
- (14) Remark -



LEAVE AND LICENSE AGREEMENT

Particulars	Amount Paid	GRN/Transaction Id	Date
Stamp Duty	Rs. 16676.60/-	MH015561446202122E	28/03/2022
Registration Fee	Rs. 1000/-	MH015561446202122E	28/03/2022

**LEAVE AND LICENSE AGREEMENT**

This agreement is made and executed on 28/03/2022 at Pune

Between,

1) Name: Mr. Shirole Chetan Vinay, Age : About 48 Years, Occupation : Business, PAN : AREPS1469C Residing at: Flat No:02, Building Name:Sneh Riviera, Block Sector:1119/7B, Road:Model Colony, Pune, Pune, Maharashtra, 411016

2) Name: Shrimati Shirole Vasanti Vinay, Age : About 70 Years, Occupation : Housewife, PAN : ABEPS0835N Residing at: Flat No:02, Building Name:Sneh Riviera, Block Sector:1119/7B, Road:Model Colony, Pune, Pune, Maharashtra, 411016

HEREINAFTER called 'the Licensors (which expression shall mean and include the Licensors above named and also their respective heirs, successors, assigns, executors and administrators)

AND

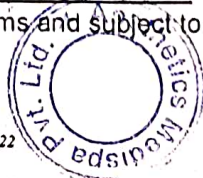
1) Aesthetics Medispa Pvt Ltd (Private Limited Company), CIN: U85100PN2008PTC132262 Residing at: Block Sector:Ganesh Khind Road, Shivajinagar, Road:E-602, Modibaug, Pune, Pune, Maharashtra, 411016 through Authorized Director Mr. Davalbhakta Ashish, Age : About 60 Years, Occupation : Any Other, PAN: AIHPD5307J Residing at: Block Sector:Ganesh Khind Road, Road:E-602, Modibaug, Shivajinagar, Pune, Maharashtra, 411016

HEREINAFTER called 'the Licensee' (which expression shall mean and include only Licensee above named).

WHEREAS the Licensors are absolutely seized and possessed of and or otherwise well and sufficiently entitled to all that constructed portion being unit described in Schedule I hereunder written and are hereafter for the sake of brevity called or referred to as Licensed Premises and is/are desirous of giving the said premises on Leave and License basis under Section 24 of the Maharashtra Rent Control Act, 1999.

AND WHEREAS the Licensee herein is in need of temporary premises for Non-Residential use has/have approached the Licensors with a request to allow the Licensee herein to use and occupy the said premises on Leave and License basis for a period of 60 Months commencing from 01/03/2022 and ending on 28/02/2027, on terms and subject to conditions hereafter appearing.

AND WHEREAS the Licensors has agreed to allow the Licensee herein to use and occupy the said Licensed premises for his/her/their aforesaid Non-Residential purposes only, on Leave and License basis for above mentioned period, on terms and subject to conditions hereafter appearing;



LEAVE AND LICENSE AGREEMENT

NOW THEREFORE IT IS HEREBY AGREED TO, DECLARED AND RECORDED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:-

1) **Period:** That the Licensors hereby grants to the Licensee herein a revocable leave and license to occupy the Licensed Premises, described in Schedule I hereunder written without creating tenancy rights or any other rights, title and interest in favour of the Licensee for a period of 12 Months commencing from 01/03/2022 and ending on 28/02/2027

2) **License Fee & Deposit:** That the Licensee shall pay to the Licensors the following amount per month towards the compensation for the use of the said Licensed premises

a) Rs. 105330/- (One Lakh Five Thousand Three Hundred and Thirty Only) per month for the first 12 months,

b) Rs. 105330/- (One Lakh Five Thousand Three Hundred and Thirty Only) per month for the next 12 months,

c) Rs. 105330/- (One Lakh Five Thousand Three Hundred and Thirty Only) per month for the next 12 months,

d) Rs. 108490/- (One Lakh Eight Thousand Four Hundred and Ninety Only) per month for the next 12 months,

e) Rs. 108490/- (One Lakh Eight Thousand Four Hundred and Ninety Only) per month for the next 12 months.

The amount of monthly compensation License fee shall be payable within first five days of the concerned month of Leave and License. Licensees shall also pay to the Licensor Rs. 55000/- interest free refundable deposit, for the use of the said Licensed premises.

3) **Payment of Deposit:** 1) That the Licensee have paid / shall pay the above mentioned deposit/premium as mentioned above by Cheque/NEFT/RTGS No. 576884, dated - 05/02/2022 drawn on the Licensee's Banking Account with Axis bank Ltd Bank, Pune Branch. Amount Rs. 200000/- (Two Lakh Only)

2) That the Licensee have paid / shall pay the above mentioned deposit/premium as mentioned above by Cheque/NEFT/RTGS No. 25351, dated - 05/02/2022 drawn on the Licensee's Banking Account with Hsbc bank Bank, Pune Branch. Amount Rs. 200000/- (Two Lakh Only)

3) That the Licensee have paid / shall pay the above mentioned deposit/premium as mentioned above by Cheque/NEFT/RTGS No. 57882, dated - 05/03/2022 drawn on the Licensee's Banking Account with Axis bank Ltd Bank, Pune Branch. Amount Rs. 150000/- (One Lakh Fifty Thousand Only)

4) **Maintenance Charges:** That the all outgoing including all rates, taxes, levies, assessments, maintenance charges, non occupancy charges, etc. in respect of the said premises shall be paid by the Licensors.

5) **Electricity Charges:** The licensee herein shall pay the electricity bills directly for energy consumed on the licensed premises and should submit original receipts to Licensor indicating that the electricity bills are paid.



LEAVE AND LICENSE AGREEMENT

6) **Use:** That the Licensed premises shall only be used by the Licensee for Non-Residential purpose. The Licensee shall maintain the said premises in its existing condition and damage, if any, caused to the said premises, the same shall be repaired by the Licensee at its own cost subject to normal wear and tear. The Licensee shall not do anything in the said premises which is or is likely to cause a nuisance to the other occupants of the said building or to the prejudice in any manner to the rights of Licensors in respect of said premises or shall not do any unlawful activities prohibited by State or Central Government .

7) **Alteration:** That the Licensee shall not make or permit to do any alteration or addition to the construction or arrangements (internal or external) to the Licensed premises without previous consent in writing from the Licensors.

8) **No Tenancy:** That the Licensee shall not claim any tenancy right and shall not have any right to transfer, assign, and sublet or grant any license or sub-license in respect of the Licensed Premises or any part thereof and also shall not mortgage or raise any loan against the said premises.

9) **Inspection:** That, the Licensors shall on reasonable notice given by the Licensors to the Licensee shall have a right of access either by themselves or through authorized representative to enter, view and inspect the Licensed premises at reasonable intervals.

10) **Cancellation:** That, Subject to the condition of lock in period (if any), if the Licensee commits default in regular and punctual payments of monthly compensation as herein before mentioned or commit/s breach of any of the terms, covenants and conditions of this agreement or if any legislation prohibiting the Leave and License is imposed, the Licensors shall be entitled to revoke and / or cancel the License hereby granted, by giving notice in writing of one month and the Licensee too will have the right to vacate the said premises by giving a notice in writing of one month to the Licensors as mentioned earlier.

11) **Possession:** That the immediately at on the expiration or termination or cancellation of this agreement the Licensee shall vacate the said premises without delay with all his/her/their goods and belongings. In the event of the Licensee failing and / or neglecting to remove himself / herself / themselves and / or his/her/their articles from the said premises on expiry or sooner determination of this Agreement ,the Licensors shall be entitled to recover damages at the rate of double the daily amount of compensation per day and or alternatively the Licensors shall be entitled to remove the Licensee and his/her/their belongings from the Licensed premises, without recourse to the Court of Law.

12) **Miscellaneous:** 1. The Pune Municipal Corporation taxes on the said Flat shall be borne and paid by the Licensor. 2. And Licensee hereby by agrees to pay the difference between Residential and Commercial. 3. The maintenance charges per month are Rs.1000/- payable, to the Condominium shall be borne by the Licensor.

13) **Registration:** This Agreement is to be registered and the expenditure of Stamp duty and registration fees and incidental charges, if any, shall be borne by the Licensee and Licensor equally .











LEAVE AND LICENSE AGREEMENT

(Being the correct description of premise Apartment/Flat which is the subject matter of the presents)

All that constructed portion being Non-Residential unit bearing Apartment/Flat No. 02, along Garden 114.49 sq. mt., Built-up :1160 Square Feet, Parking:200 Square Foot situated on Floor of a Building known as 'Sneh Riviera' standing on the plot of land bearing C.T.S. No. :1119/B + 1121/B & Final Plot Number :496B + 497B/7+7A, Road: Bhamburda Shivajir Location: Model Colony, of Village: Shivajinagar (bhamburda), situated within the revenue line Tehsil Haveli and Dist Pune and situated within the limits of Pune Municipal Corporation.

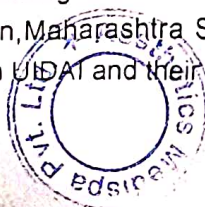
IN WITNESS WHEREOF the parties hereto have set and subscribed their respective signature way of putting thumb impression electronic signature hereto in the presence of witness, who identifying the executants, on the day, month and year first above written.

LEAVE AND LICENSE AGREEMENT






Name & Address	Photo	Thumb Image	Digitally signed
<b>Licensors</b> <b>Mr. Shirole Chetan Vinay</b> Address: Flat No:02, Building Name: Sneh Riviera, Block Sector: 1119/7B, Road: Model Colony, Pune, Pune, Maharashtra, 411016			Not Available
<b>Licensors</b> <b>Shrimati Shirole Vasanti Vinay</b> Address: Flat No:02, Building Name: Sneh Riviera, Block Sector: 1119/7B, Road: Model Colony, Pune, Pune, Maharashtra, 411016			Not Available
<b>Licensee</b> <b>Aesthetics Medispa Pvt Ltd (Private Limited Company)</b> , CIN: <u>U85100PN2008PTC132262</u> through his Authorized Director Mr. <u>Davalbhakta Ashish</u> Address: Block Sector: Ganesh Khind Road, Road: E-602, Modibaug, Shivajinagar, Pune, Maharashtra, 411016			Not Available
<b>Witness of execution of all executants</b> <b>Shinde Vinod Lahu</b> Address: Block Sector: S.B. Road, Road: Gokhalenagar, Pune, Pune, Maharashtra, 411016			Not Required
<b>Witness of execution of all executants</b> <b>Jadhav Shirish Annasaheb</b> Address: Flat No:02, Block Sector: 1143B Model Colony, Road: F.C. Road, Pune, Pune, Maharashtra, 411016			Not Required

**Admission Of Execution / Identification**

The following parties have admitted that they have executed the Agreement of Leave and Licenses & the identifiers have stated that they are well acquainting to the said parties. They have given their consent to, Department of Stamp and Registration, Maharashtra State to obtain their Aadhaar number, Name and fingerprint for authentication with UIDAI and their identity has been verified with the UIDAI.



LEAVE AND LICENSE AGREEMENT

Type of Party, Name & UID	Date & Time of Admission	Date ,Time of Verification with UIDAI	Information received from UIDAI(Name,Gender,Aadhaar No,Photo)
<u>Licensors</u> Shirole Chetan Vinay	28/03/2022 06:17:22 PM	28/03/2022 06:18:03 PM	Chetan Vinay Shirole, Male, XXXX XXXX 1225 
<u>Licensors</u> Shrimati Shirole Vasanti Vinay	30/03/2022 11:35:42 AM	30/03/2022 11:36:02 AM	Vasanti Vinay Shirole, Female, XXXX XXXX 0060 
<u>Licencee</u> Aesthetics Medispa Pvt ltd through Authorized Director Davalbhakta Ashish	28/03/2022 04:15:27 PM	28/03/2022 04:15:48 PM	Ashish Vijay Davalbhakt, Male, XXXX XXXX 6023 
<u>Identifier for all</u> <u>executants</u> Shinde Vinod Lahu	30/03/2022 08:23:32 PM	30/03/2022 08:23:54 PM	Vinod Lahu Shinde, Male, XXXX XXXX 6658 
<u>Identifier for all</u> <u>executants</u> Jadhav Shirish Annasaheb	30/03/2022 08:35:46 PM	30/03/2022 08:36:05 PM	Shirish Annasaheb Jadhav, Male, XXXX XXXX 9846 





# APPENDIX –F

- (1. PERMISSION FROM MUHS TO START FELLOWSHIP COURSE
- 2.RENEWAL FEES
- 3.ETHICS COMMITTEE
- 4.NON TEACHING STAFF LIST)



MUHS

# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

Maharashtra University of Health Sciences, Nashik

(An ISO 9001:2008 Certified University)

दिंडोरी रोड, म्हसुरळ, नाशिक ४२२ ००४ Dindori Road, Mhusrul, Nashik 422 004

Phone: (0253) 2539244/241. Fax: (0253) 2539242

[www.muhs.ac.in](http://www.muhs.ac.in) [planning@muhs.ac.in](mailto:planning@muhs.ac.in)

महेंद्र नि. कोठावडे  
एम.सी.एस.  
प्र-संचालक, नियोजन मंडळ

Mahendra N Kothavade  
MCS  
Director, Planning Board (Offg)

O.No.: MUHS/PB/FL/49/2016-17/AMPL., Pune/ 535

Date: 07.06.2016

By e-mail & Speed Post

To,

The Head of Institute  
Aesthetics Medispa Pvt Ltd,  
2, Sneh Riviere, Near Model Colony Lake,  
Off FC Road, Pune 411 016  
9881311122, 9923600302,  
[ashish@aestheticsmedispa.in](mailto:ashish@aestheticsmedispa.in),  
[saurav@aestheticsmedispa.in](mailto:saurav@aestheticsmedispa.in)

Subject : i) Recognition of Institute for Starting Fellowship/Certificate Courses  
ii) Permission to start Fellowship Courses for Academic Year 2016-17  
iii) Recognition/Validation of Teacher(s) for Fellowship Courses  
iv) Submission of Nominal Roll of Admitted Students and 25% Amount of Course Fee per Student, towards 'Administrative Charges'

Reference: 1) Your proposal received on 15.12.2015  
2) University Academic Council Resolution no. 273/2013, dated 09.05.2013

Sir,

With reference to the above-cited subject, I am directed to inform you that, Hon'ble Vice-Chancellor is pleased to grant (i) Recognition to your Institute for conducting FC/CC and  
(ii) Permission to start the following FC.

Sr. No.	Course	Duration	Academic Year	Intake Capacity
01	Fellowship Course in Aesthetic Plastic Surgery (FCAPS)	12 months	2016-17	01 only

However, the permission to start above FC is granted subject to the following conditions.

- Permission is granted for the Academic Year 2016-17 only.
- As per rules and regulation in vogue and as prescribed from time-to-time, next batch of students shall not be admitted unless and until 'Continuation of affiliation' for the said courses is obtained from the University.
- As per new schedule of Fellowship and Certificate Courses, duration of the said Fellowship Course shall be from 01.07.2016 to 30.06.2017

Since this Department is allotted with the task of granting recognition of Institute/permission to start/increase in Intake Capacity/discontinuation of Fellowship Certificate Courses, all future correspondences concerned with the said subject matter to be done with Head of Department, University Department Cell, MUHS, Nashik, at [ude@muhs.ac.in](mailto:ude@muhs.ac.in), Tele: 0253-2539196, 197.





Maharashtra University of Health Sciences  
Original Copy

Academic Year: 2022-2023

Date: Thursday 13 October 2022

Receipt No: 15231002223  
Under Section: [5027] University Department Cell (Fellowship)  
Received From: Anesthesiologist Dr. L.M.  
Narration: CRF - Continuation/Annual Fee For Fellowship Course I For 1 Course (Fellowship in Anesthesiology - Plastic Surgery)  
Email Address: pshukla@anesthesiologists.in

Mobile No: 6441311122

On Account Of	Amount (₹)
1. 4161 EF-10501 Fellowship Certificate Program Continuation Of Registration Fees	50,000.00
2. 4162 EF-10502 Fellowship Certificate Program Application Fees	0.00
3. 4163 EF-10503 Fellowship Certificate Program Syllabus Fees	0.00
<b>Subject To Retention Receipt Total</b>	<b>50,000.00</b>

Rupess (in words): Fifty Thousand Rupees Only

Payment Details: 1 Card

1. 13/10/22 50,000.00 By Card 16046738450 ORC for Team 1,574N3300334251335

College: 102145 Anesthesiologists Dr. L.M. Pune - 411011

Receipt Type: Student fees

Receiver: Online Receipt Counter

Registrar MUHS Nasha

Page 1 of 1

Thursday 13 October 2022 07:03 pm [AD - 1 UnSuite ORC ORC - 1]



Maharashtra University of Health Sciences  
University Cell

Receipt No: 14334902231  
Under Section: [5027] University Department Cell (Fellowship)  
Received From: Anesthesiologist Dr. L.M.  
Narration: CRF - Continuation/Annual Fee For Fellowship Course I For 1 Course (Fellowship in Anesthesiology - Plastic Surgery)  
Email Address: pshukla@anesthesiologists.in

On Account Of	Amount (₹)
1. 4161 EF-10501 Fellowship Certificate Program Continuation Of Registration Fees	50,000.00
2. 4162 EF-10502 Fellowship Certificate Program Application Fees	0.00
3. 4163 EF-10503 Fellowship Certificate Program Syllabus Fees	0.00
<b>Subject To Retention Receipt Total</b>	<b>50,000.00</b>

Rupess (in words): Fifty Thousand Rupees Only

Payment Details: 1 Card

1. 13/10/22 50,000.00 By Card 16046738450 ORC for Team 1,574N3300334251335

College: 102145 Anesthesiologists Dr. L.M. Pune - 411011

Receipt Type: Student fees

Receiver: Online Receipt Counter

Thursday 13 October 2022 07:03 pm [AD - 1 UnSuite ORC ORC - 1]



FORM CT-02

(See rules 8, 9, 10 and 14)

GRANT OF REGISTRATION OF ETHICS COMMITTEE RELATING TO CLINICAL TRIAL OR BIOAVAILABILITY AND BIOEQUIVALENCE STUDY

Registration No. ECR/337/Indt/MH/2020

The Central Licencing Authority hereby registers and permits Aesthetics Medispa Ethics Committee , Aesthetics Medispa Private Limited 2, Sneh Riviera, Next To Model Colony Lake Off FC Road, Shivaji Nagar, Pune-411016 Pune Maharashtra - 411016 Contact No.: 020 2567 0500 Fax No.: 02025670500 to perform duties of ethics committee as specified in the New Drugs and Clinical Trials Rules, 2019.

2. The ethics committee shall observe the conditions of registration specified in Chapter III of the New Drugs and Clinical Trials Rules, 2019 and the Drugs and Cosmetics Act, 1940.

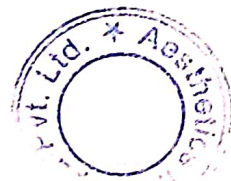
Place : New Delhi

Date : 16-DEC-2020

VENUGOPAL  
GIRDHARILA  
L SOMANI

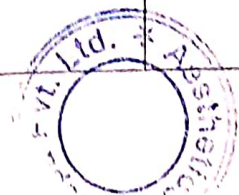
Digitally signed by VENUGOPAL  
GIRDHARILA SOMANI  
DN: cn=VENUGOPAL SOMANI,  
ou=CENTRAL DC, o=CDRI,  
email=VENUGOPAL.SOMANI@cdri.gov.in,  
c=IN, postalCode=110002, st=Maharashtra,  
serial=12171671, serialNumber=12171671,  
dnQualifier=VENUGOPAL SOMANI,  
email=VENUGOPAL.SOMANI@cdri.gov.in,  
c=IN,  
Date: 2020.12.16 14:49:36 +05'30'

Central Licencing Authority  
Stamp



**XXX: Details of the members of the Ethics Committee:**


Sr. No.	Name	Qualification with Specialization	Current Organization	Telephonenumber, fax number, e-mail I. D . and mailing address	Designation/ Role of member in Ethics Committee	Affiliation of member with institute that has constituted the Ethics Committee
1	Dr Shrirang Pandit	MBBS, MS, Mch	Pandit Clinic, Pune	Tel No-9822029030 Email- drshrirangpandit@gmail.com Mailing Address- Pandit Clinic, Kamalja, 1306 Shivajinagar. . Pune, Maharashtra 411005	Chairman	Non- Affiliated
2	Dr Ashish Davalbhakta	MBBS, MS, Mch	Aesthetics Medispa Private Limited	Tel no- 9881311122 Email id- ashish@acstheticsmedispa.in Mailing address- 2, Sneh Riviera, Next to Model Colony Lake, Off FC Road , Shivaji nager, Pune, Maharashtra- 411016, India	Member Secretary	Affiliated ( Director – Aesthetics medispa Private Limited)
3	Dr Bharti Daswani	MBBS, MD , PHD	B J Medical College, Pune	Tel No- 9421965337 Email id- daswani_bharti@rediffmail.com, Mailing Address- Fa-1, 3rd floor, paramount apartments, 1981 convent street, Pune 411001	Basic Medical Scientist	Non - Affiliated
4	Dr Vineeta Joshi	MBBS, DVD	Dr. Vineeta Joshi's Skin N Hair Clinic	Tel No- 98221 71830 Email Id- vincejoshi@gmail.com Mailing Address- Office no 5, Yugay Mangal Complex, Erandavane, Pune 38	Clinician	Non - Affiliated
5	Mr Anil Bhalchandra Atre	B.Sc, LLB, LLM, ACS	Mr Bhalchandra Atre legal Firm	Tel No- 9881907662 Email- anil.atre@gmail.com Mailing Address- F 802, 1 Modibaug, Shivaji Nagar, Pune- 411016, Maharashtra	Legal Expert	Non - Affiliated
6	Shubhada Ranadive	BSc, MSW	NGO- Foundation for Child Protection	Tel No- 9822377348 Email id- muskaanforchildprotection@gmail.com Mailing Address- D101, 1 Modibaug Ganeskhind Road Shivaji Nagar Pune 16	Social Scientist	Non - Affiliated
7	Sayuja P Karve	BE. MBS	Triumph Ventures	Tel no- 8446010800 Email Id- Sayuja.karve@gmail.com Mailing Adress-D-901, Welworth Tinsel Town, Bavdhan, Pune-411021, Maharashtra, India	Lay Person	Non - Affiliated



**PLEASE FIND THE LIST OF NON TEACHING STAFFS AT AESTHETHICS MEDISPA, PUNE**

- |                           |                                      |
|---------------------------|--------------------------------------|
| 1- Ms Pratibha Ranade-    | Accounts and Admin Manager           |
| 2- Mr Saurav Bhowmik –    | Administrator and Course Coordinator |
| 3- MS Priyanka Shilagari– | Customer care and Receptionist       |
| 4-Miss Varsha Kamble-     | Center Manager                       |
| 5- Vishwajeet Kengar-     | OT Technical Assistant               |
| 6. Vaibhabi Chopda-       | Nurse                                |
| 7.Mrs Vaishali Nikam      | Nursing Assistant                    |
| 8. Tejaswi Kaparekar      | Cosmetology Therapist                |
| 9. Mrs Sadhana Kadam      | House keeping                        |
| 10. Mrs Mahadevi          | House keeping                        |

Signature



**Dr Ashish Davalbhakta MBBS., MS., MCh(Plastic) FRCS(UK)**  
Chief Consultant Cosmetic Surgeon and Managing Director Aesthetics Medispa  
Aesthetics Medispa, Pune.  
2,Sneh Rivera, Near Model Colony lake ,  
Off F.C.Road  
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Maharashtra .  
Contact No-9881311122  
Email- [ashish@aestheticsmedispa.in](mailto:ashish@aestheticsmedispa.in)  
Website- [www.aestheticsmedispa.in](http://www.aestheticsmedispa.in)

